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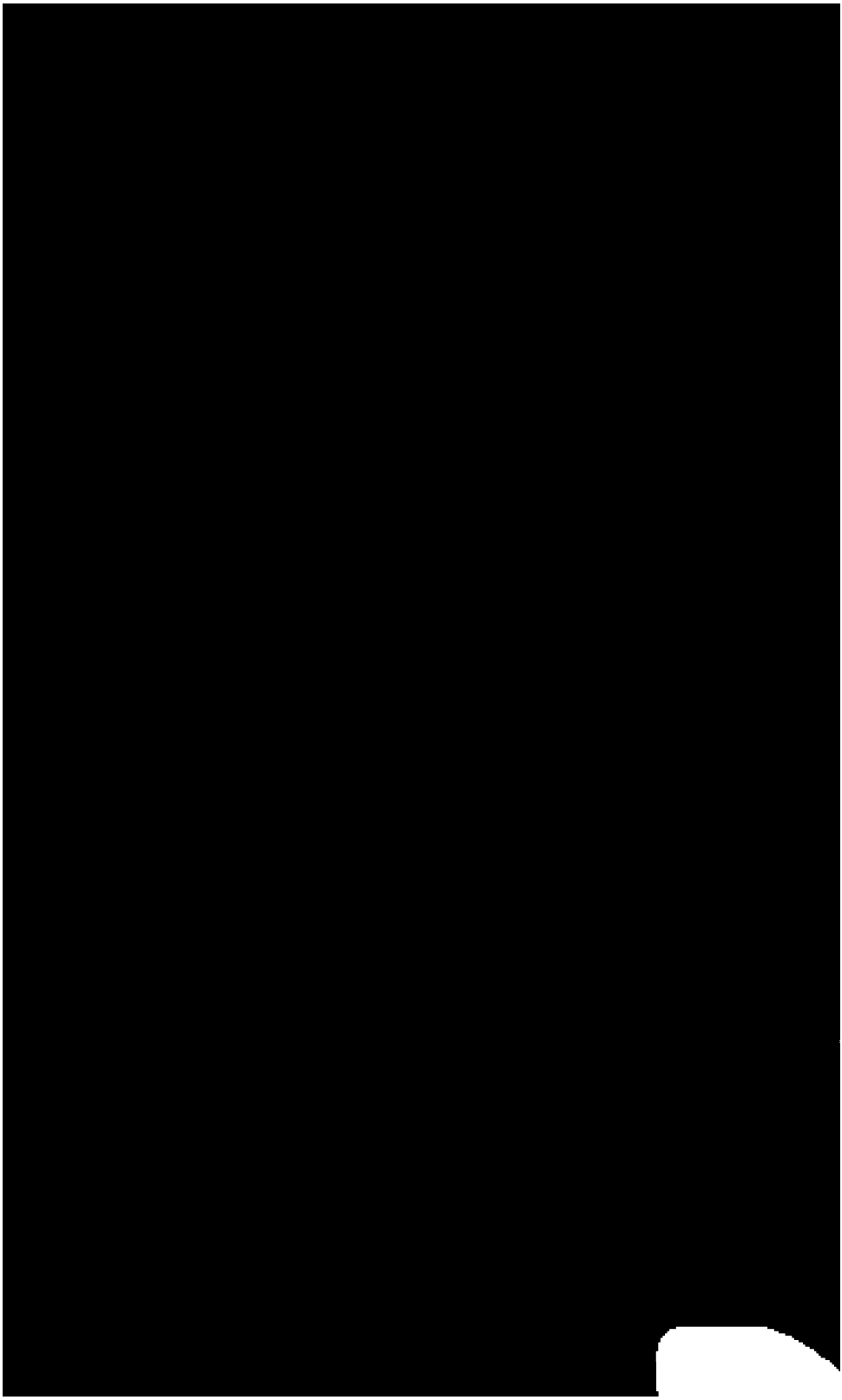

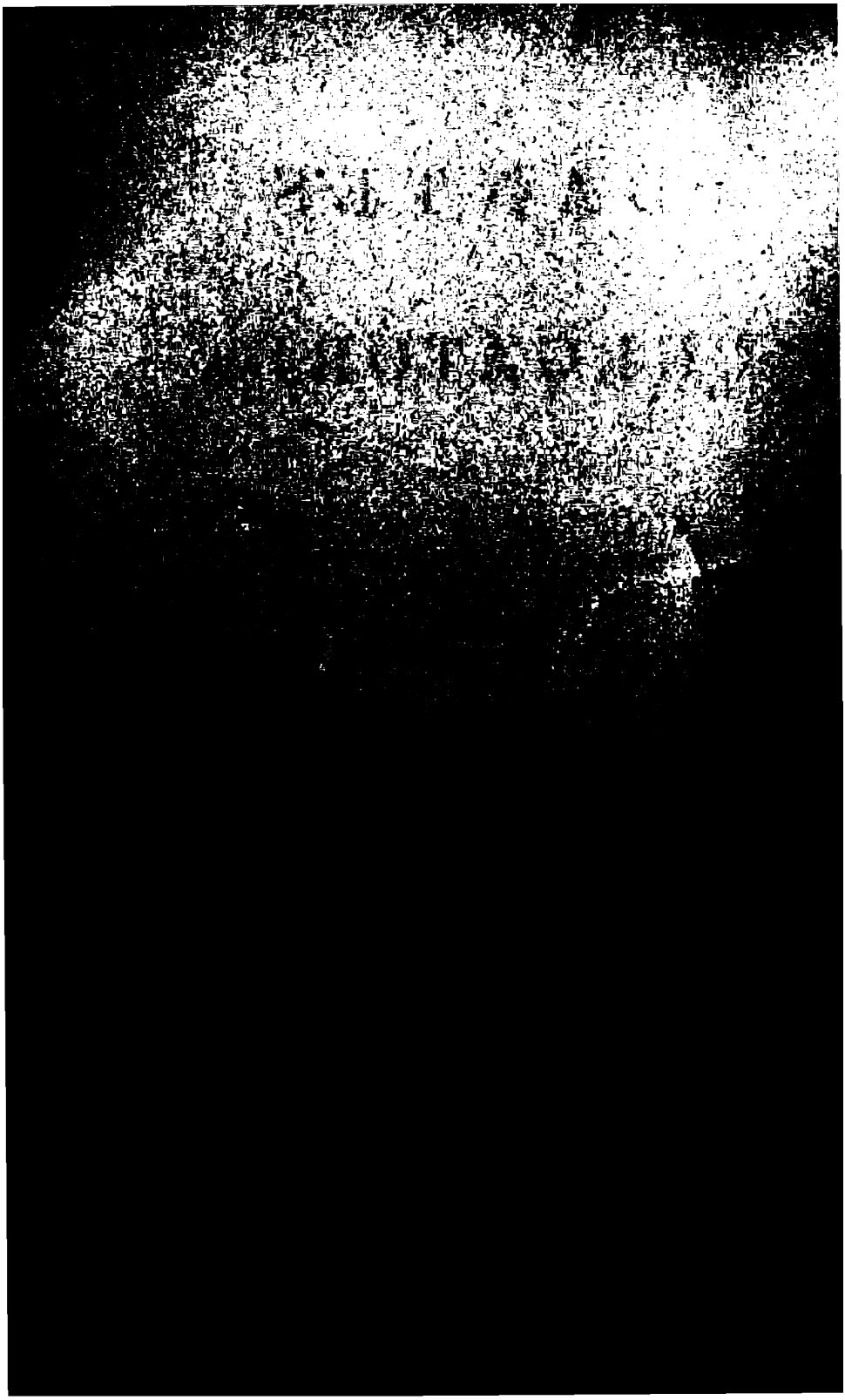

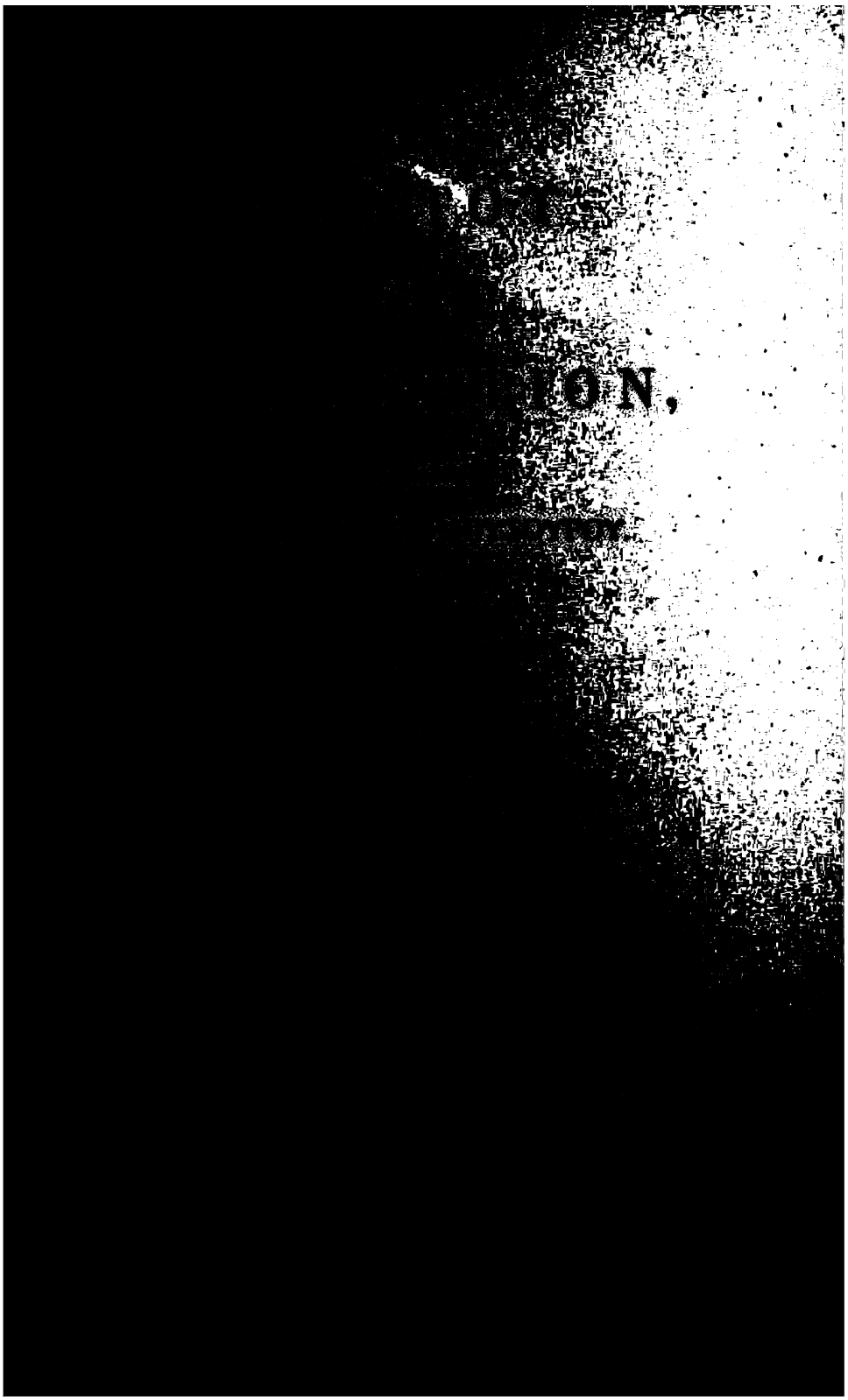

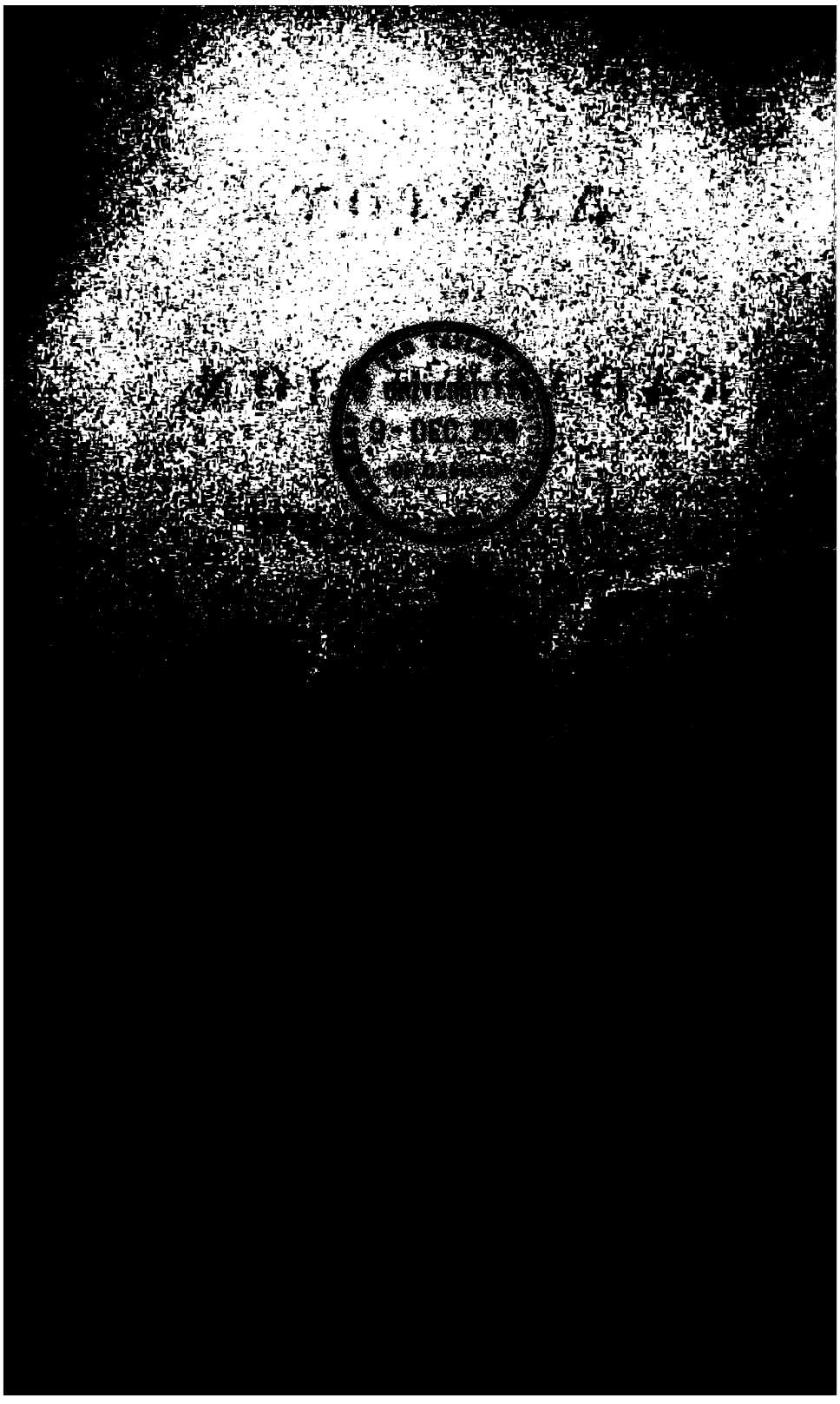

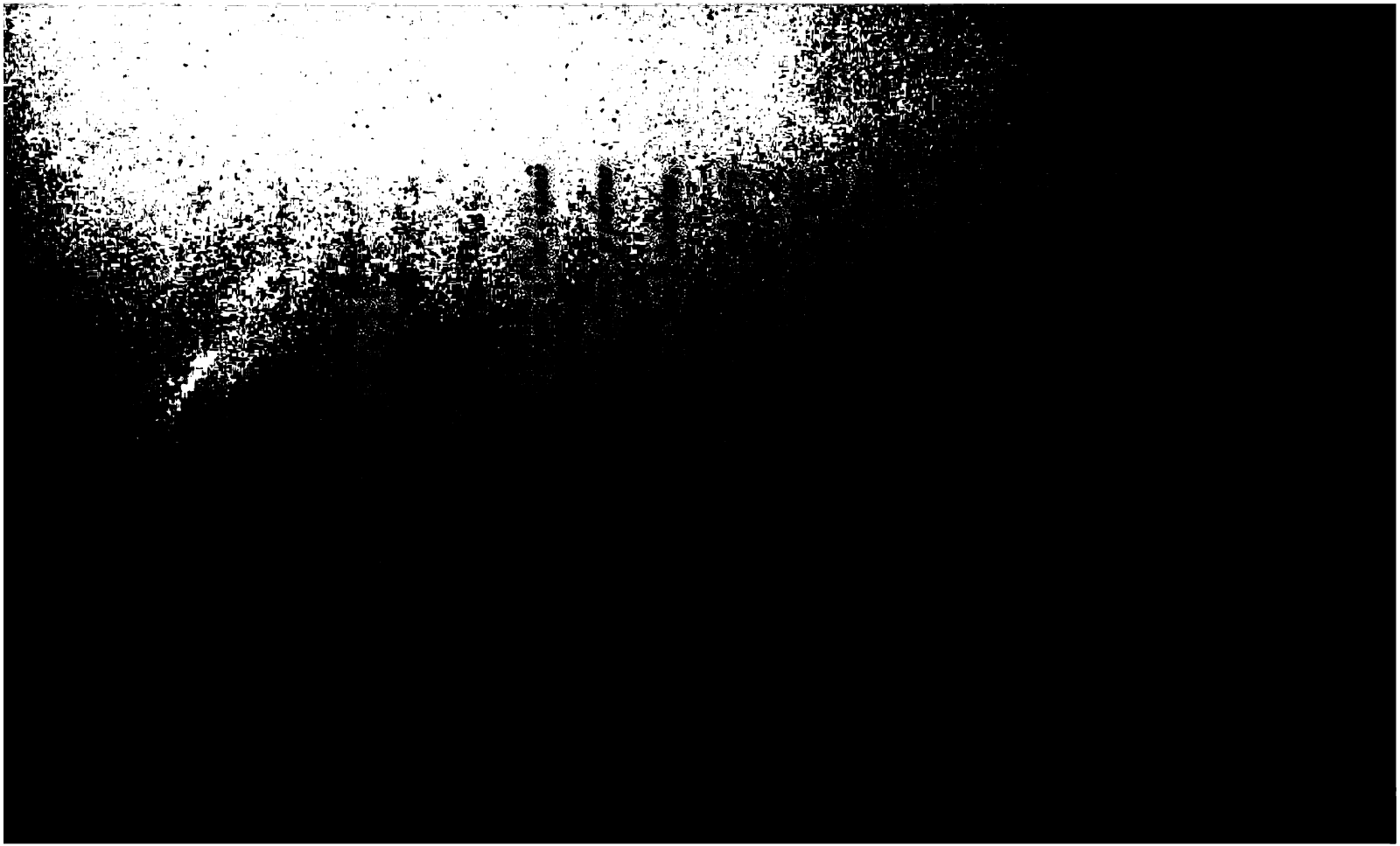

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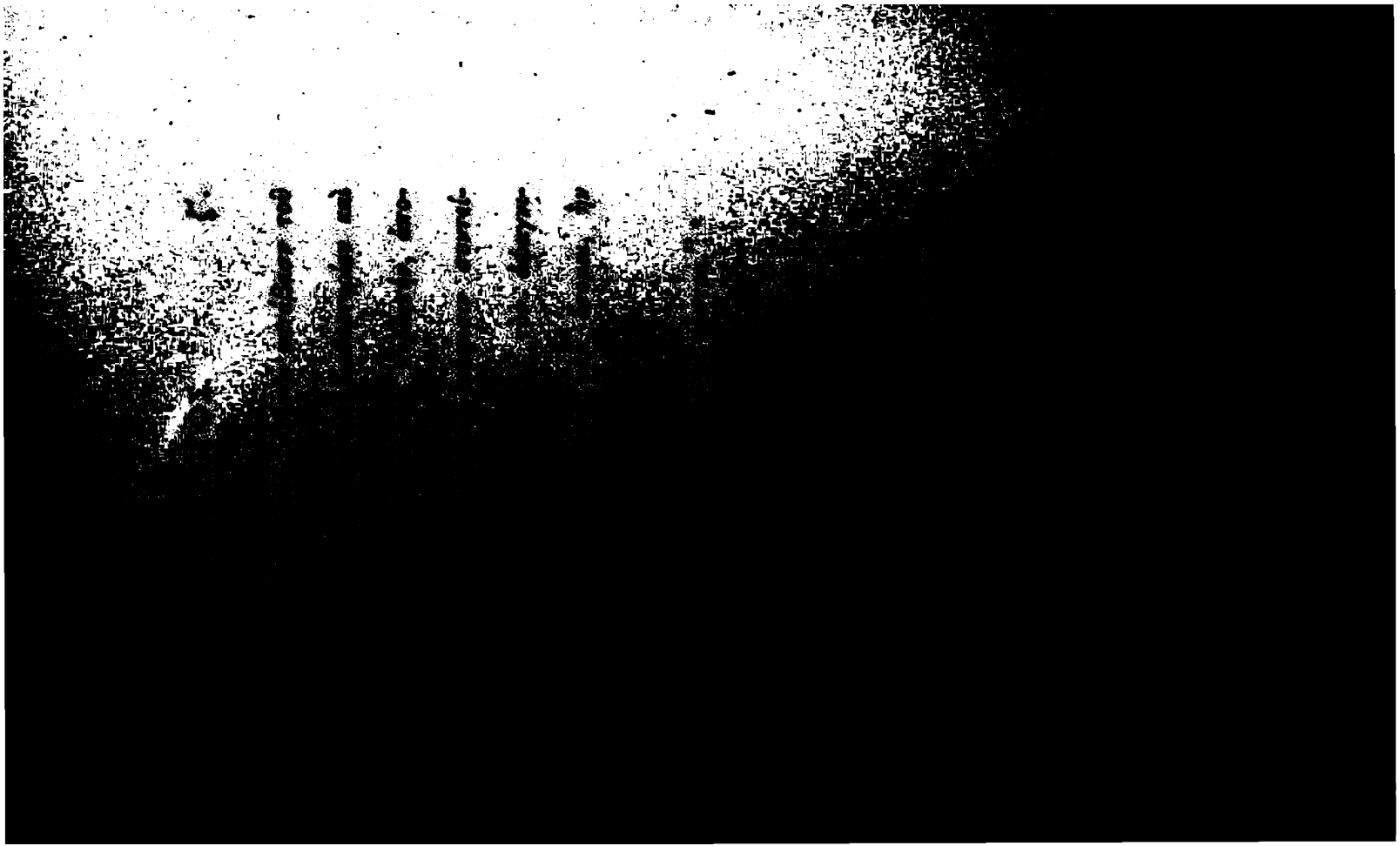
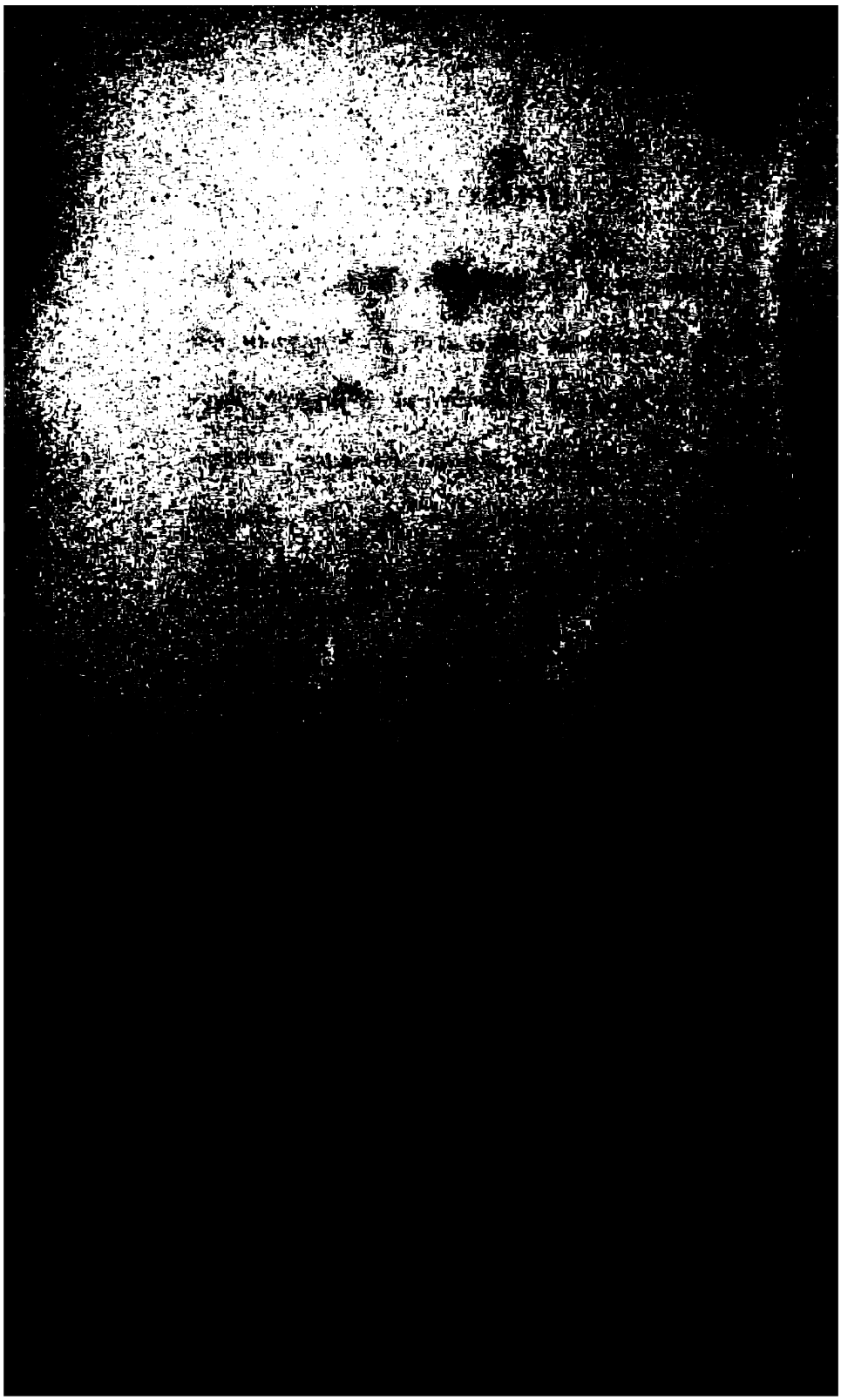
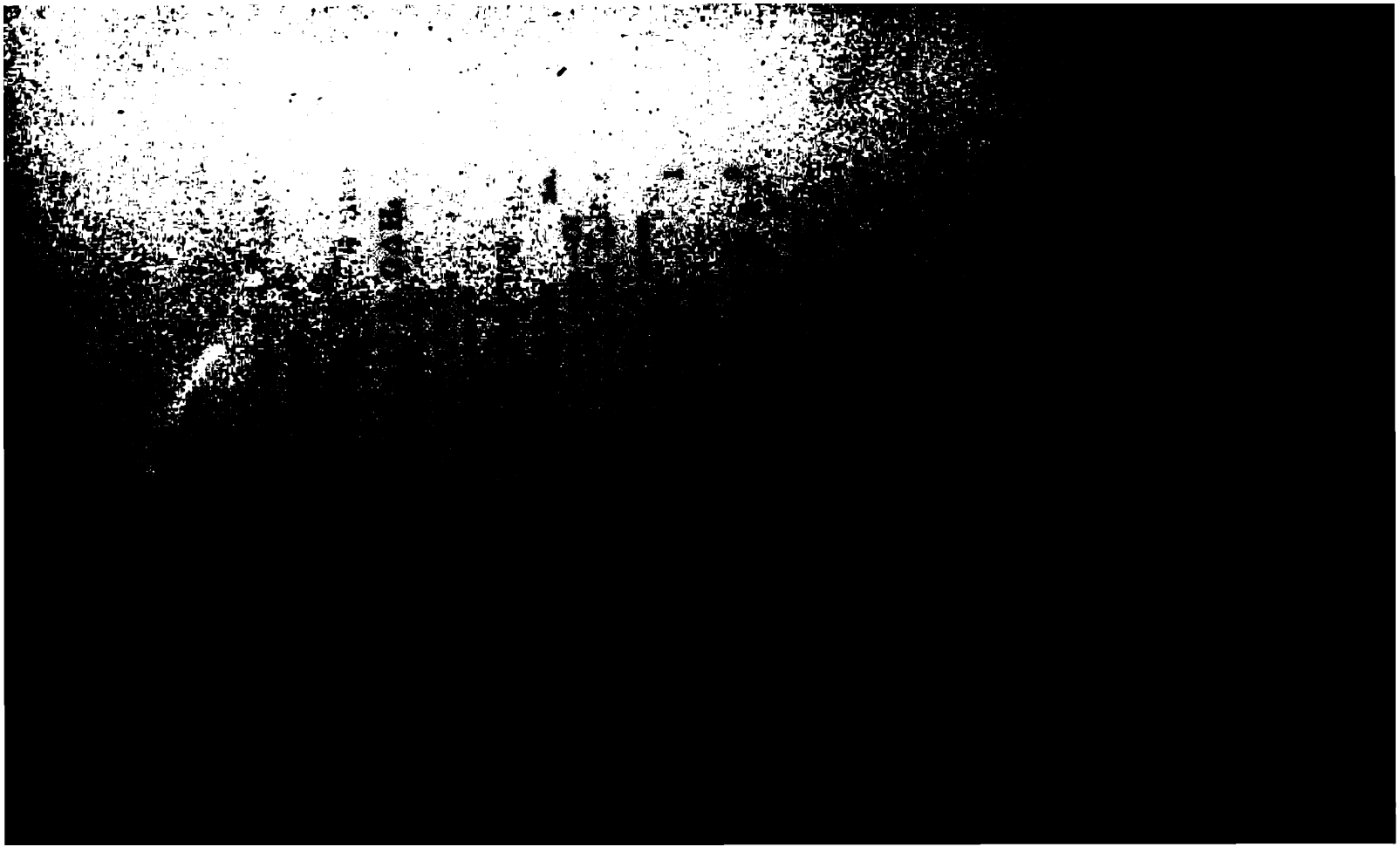
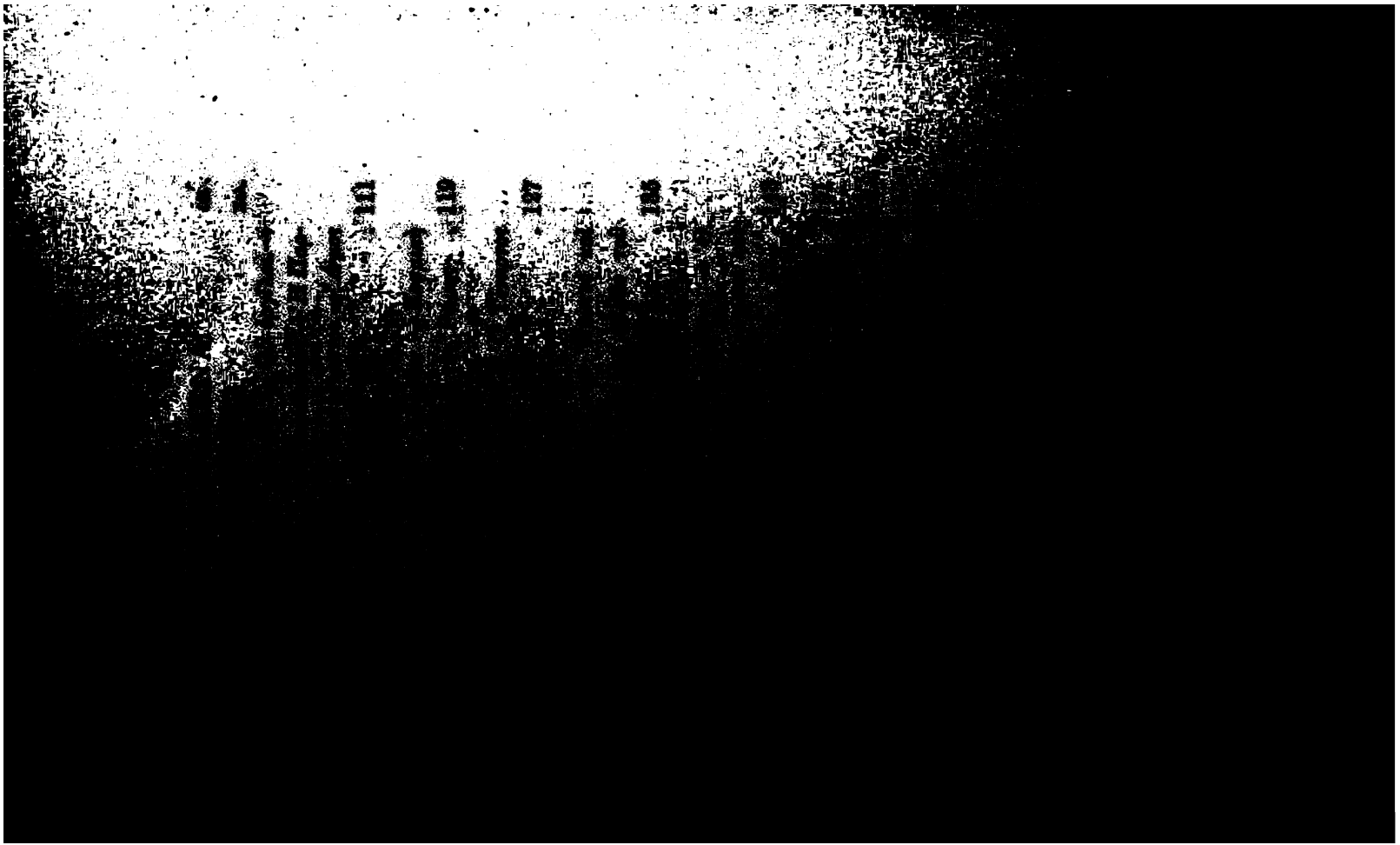
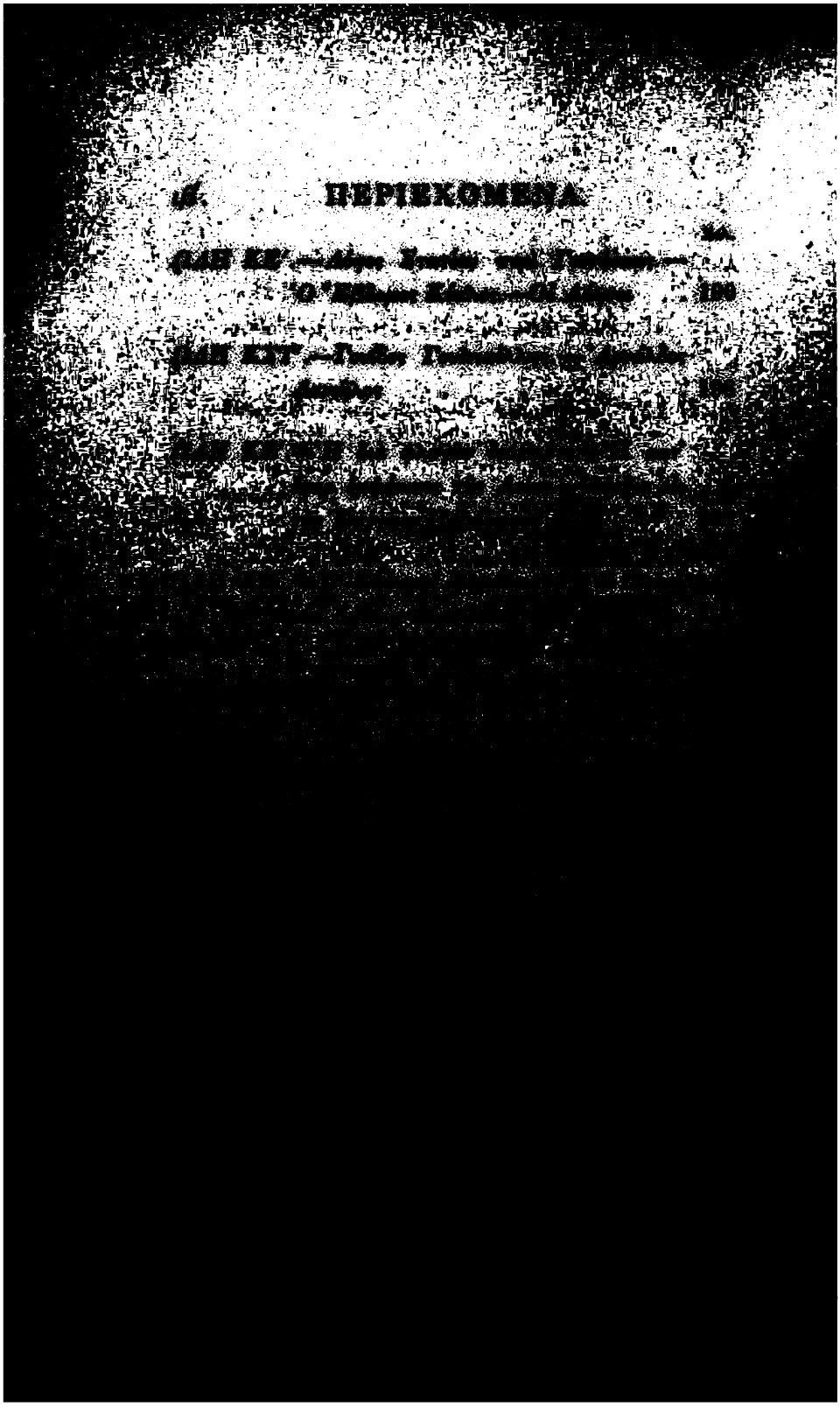
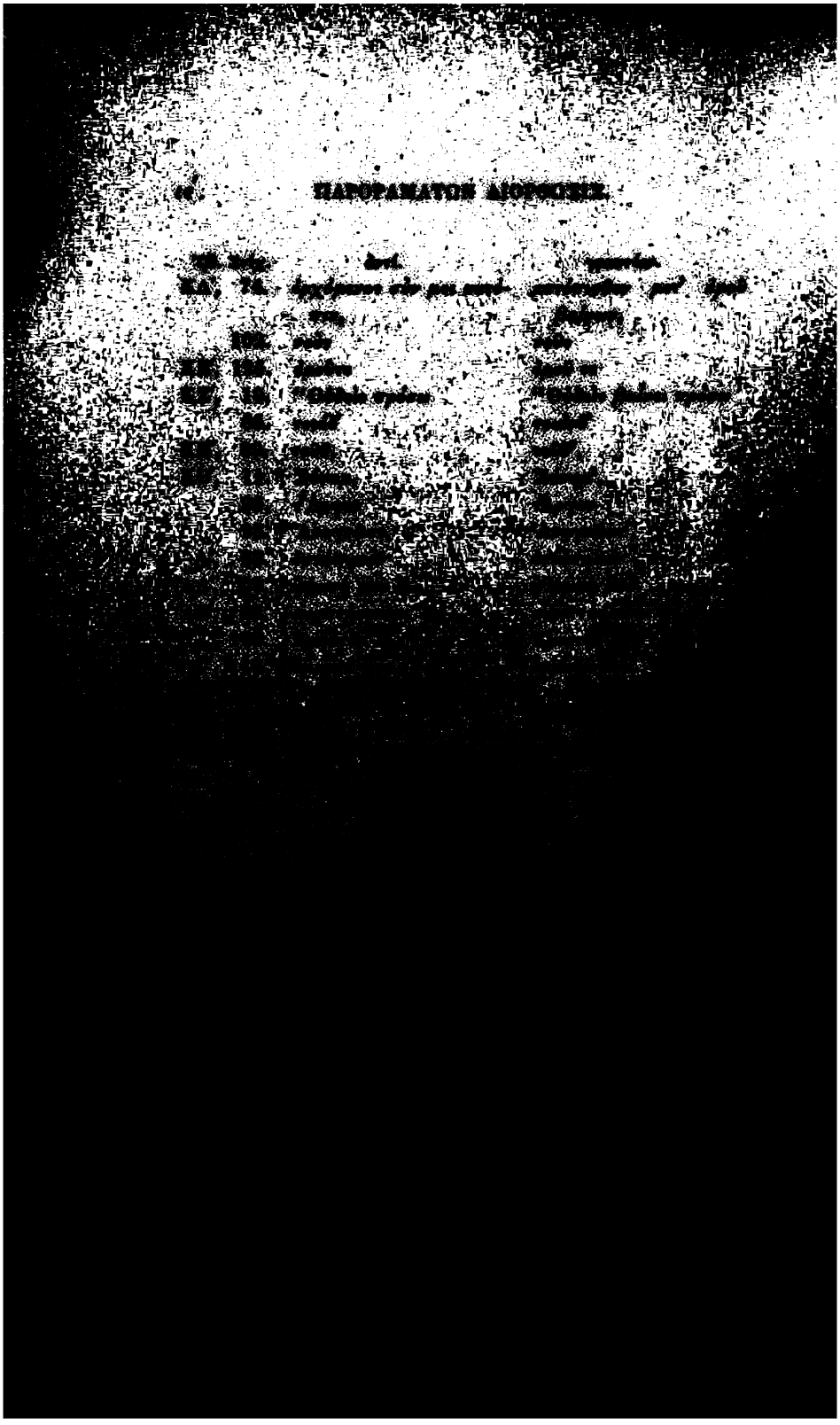


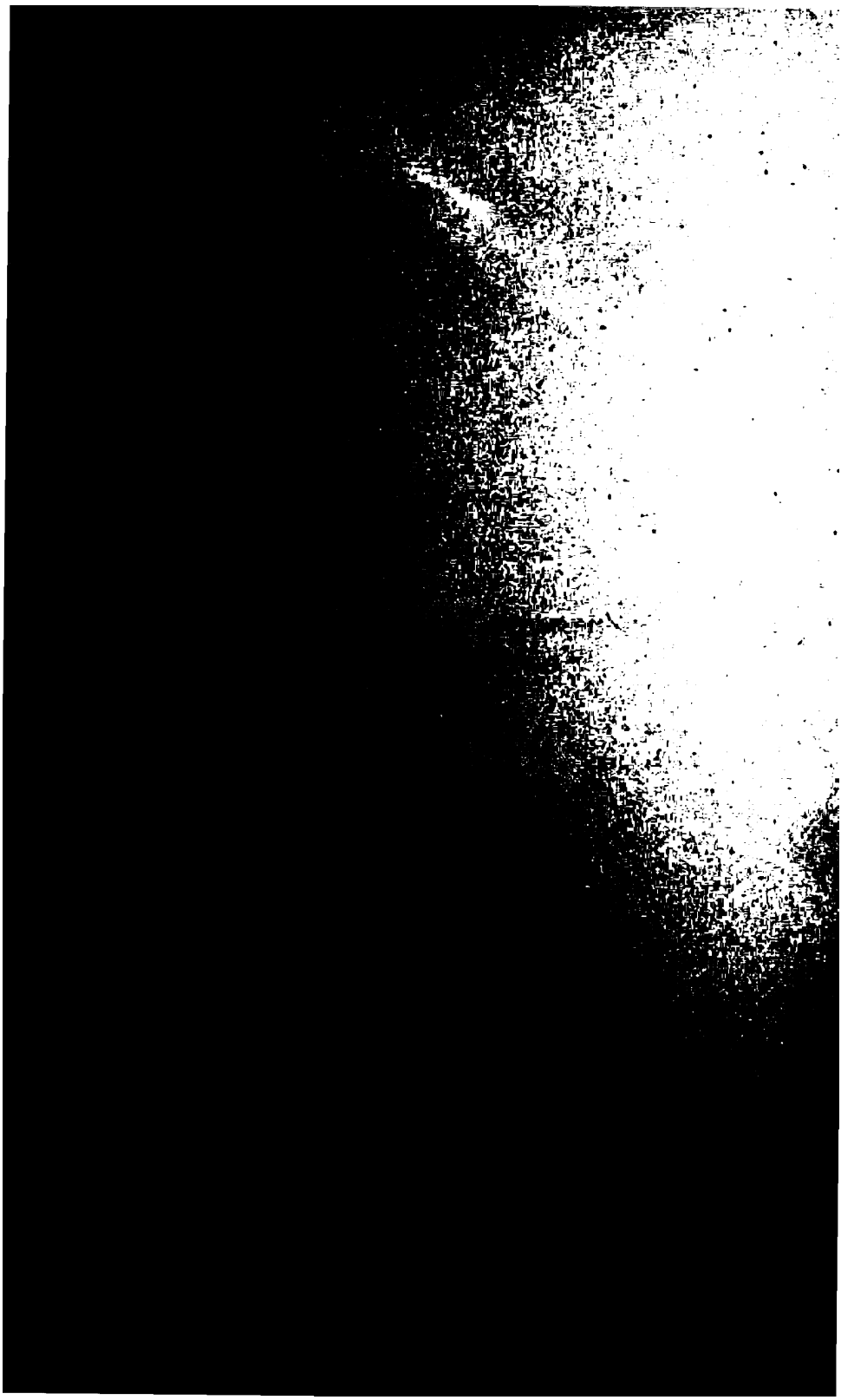


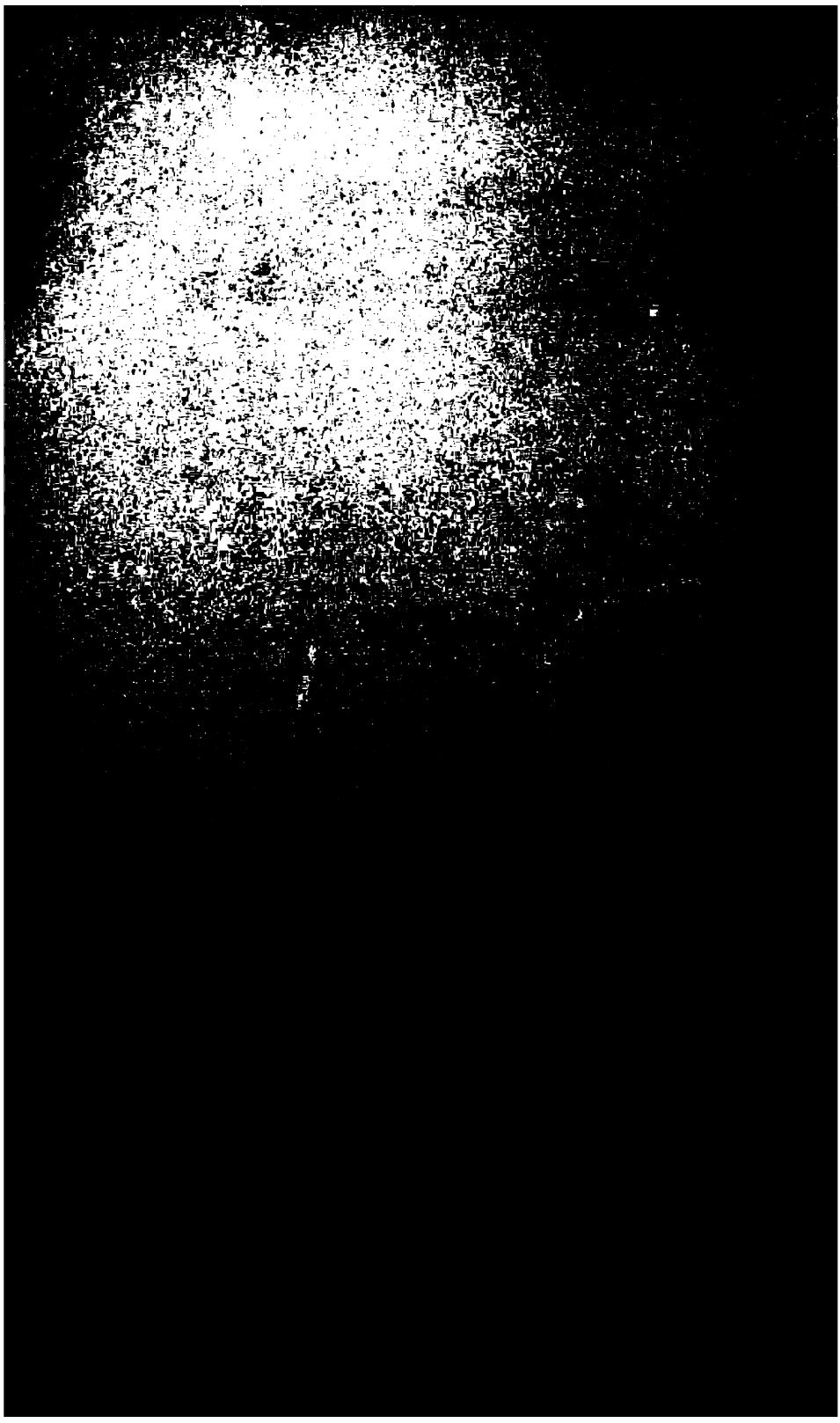


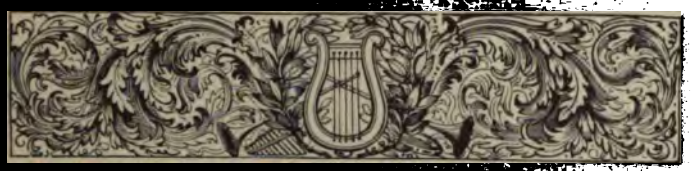


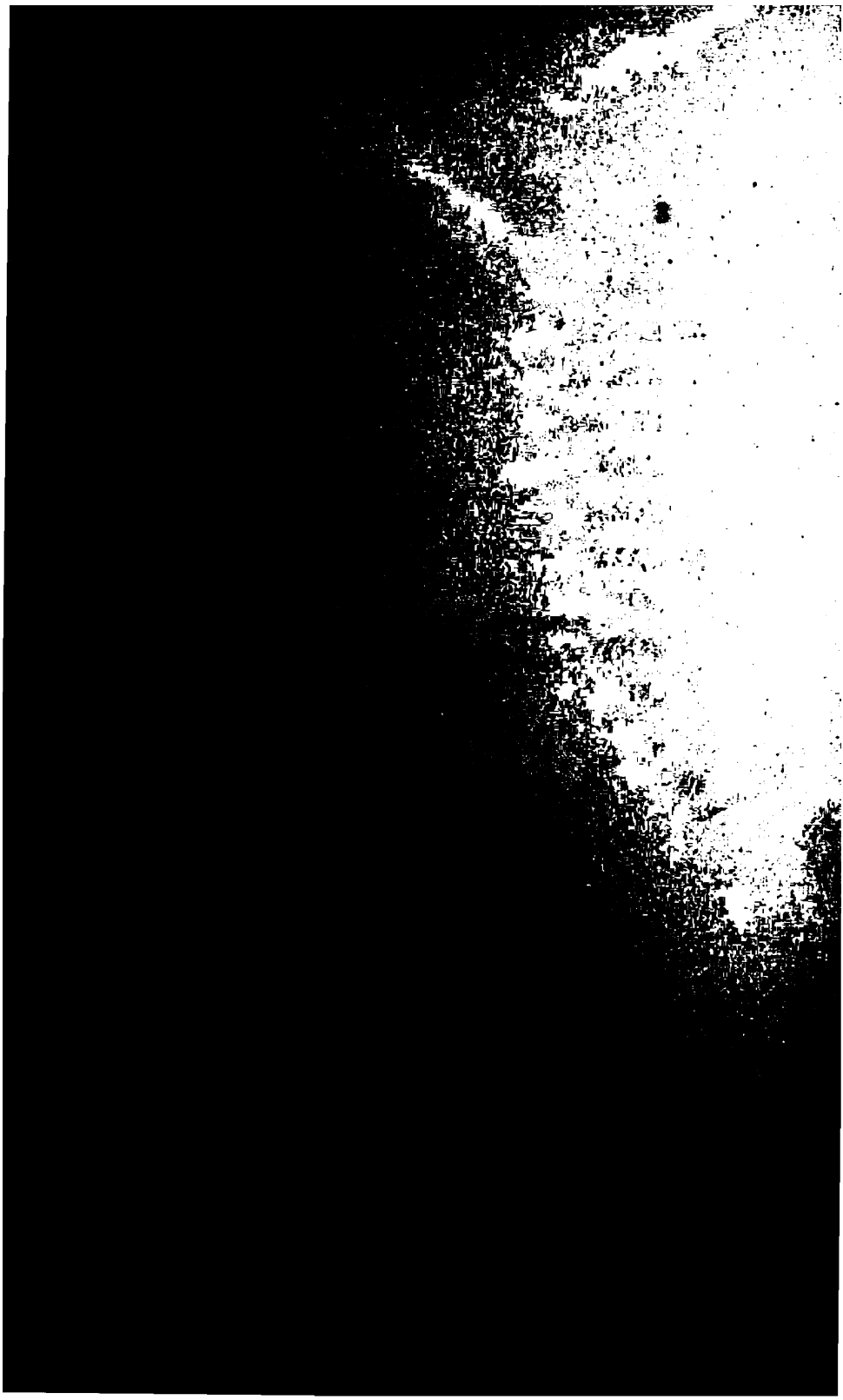


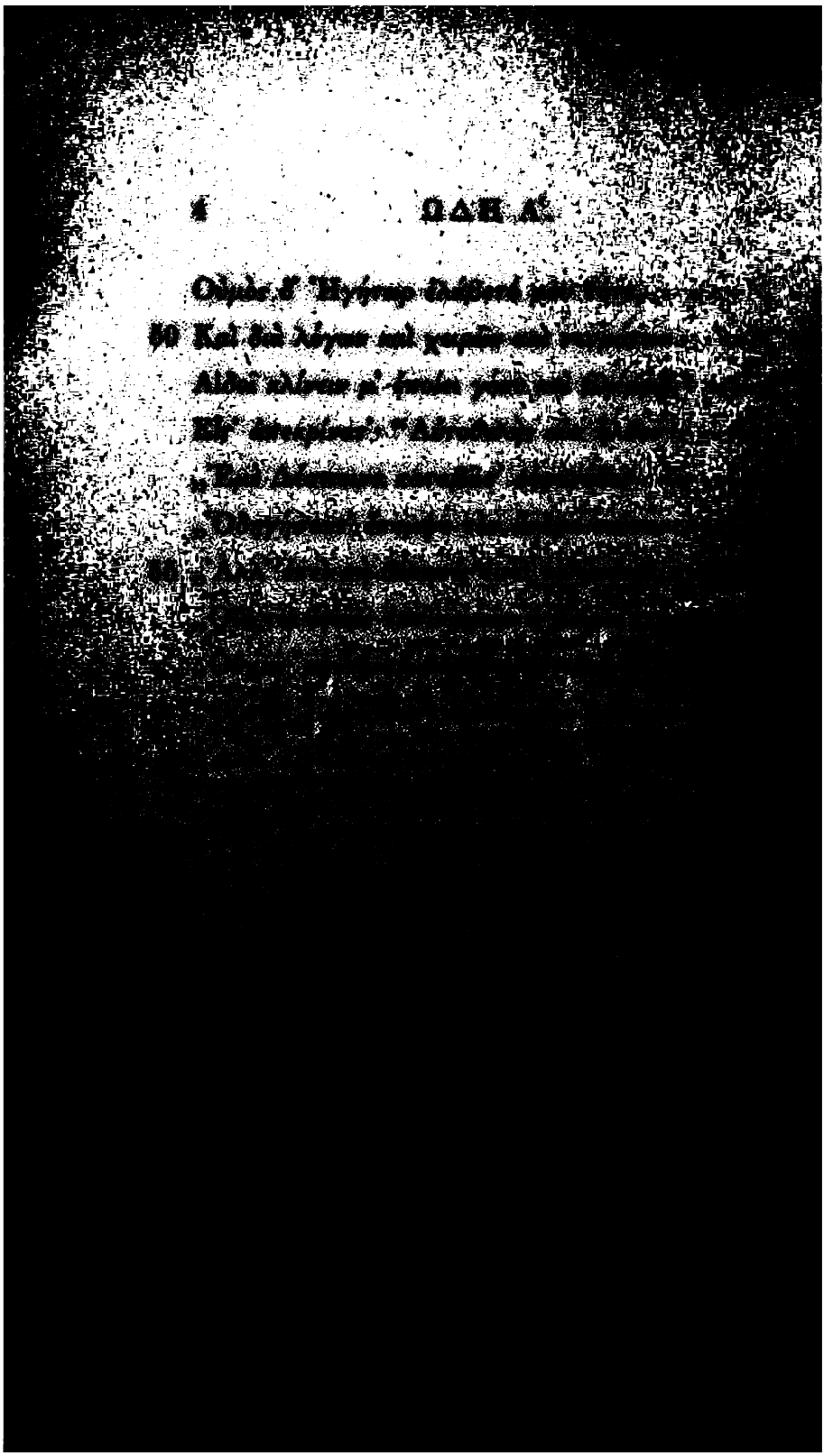


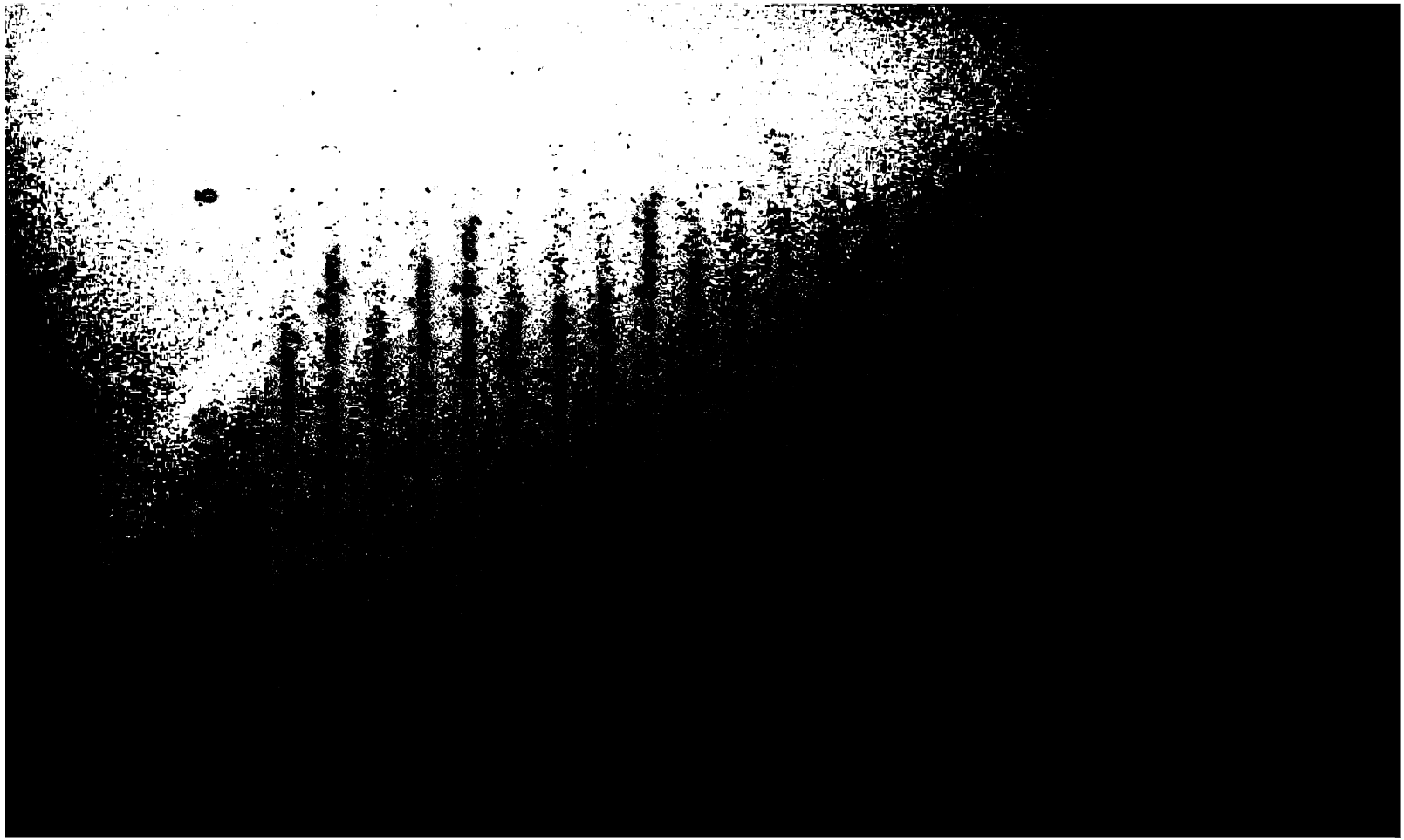


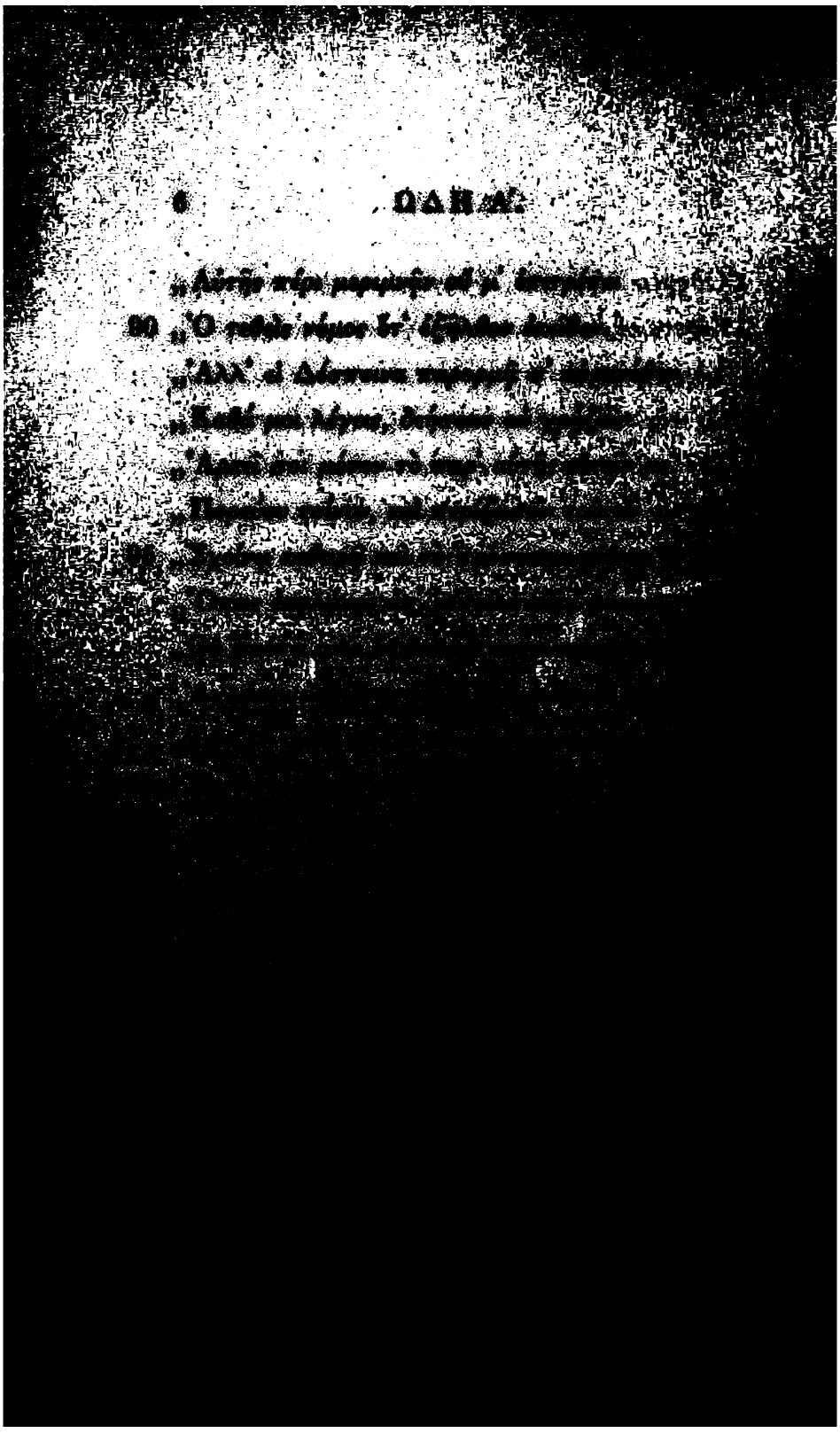


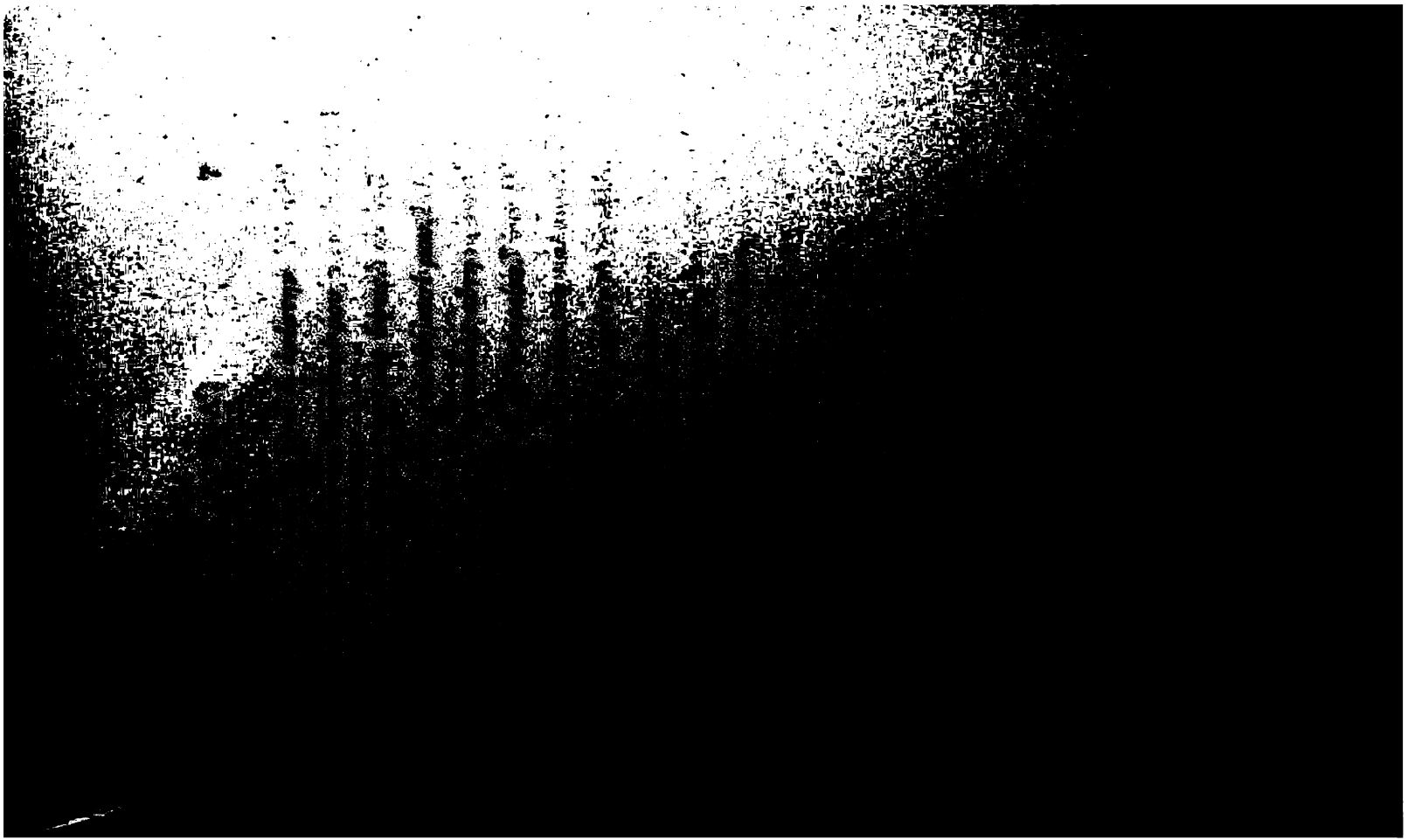


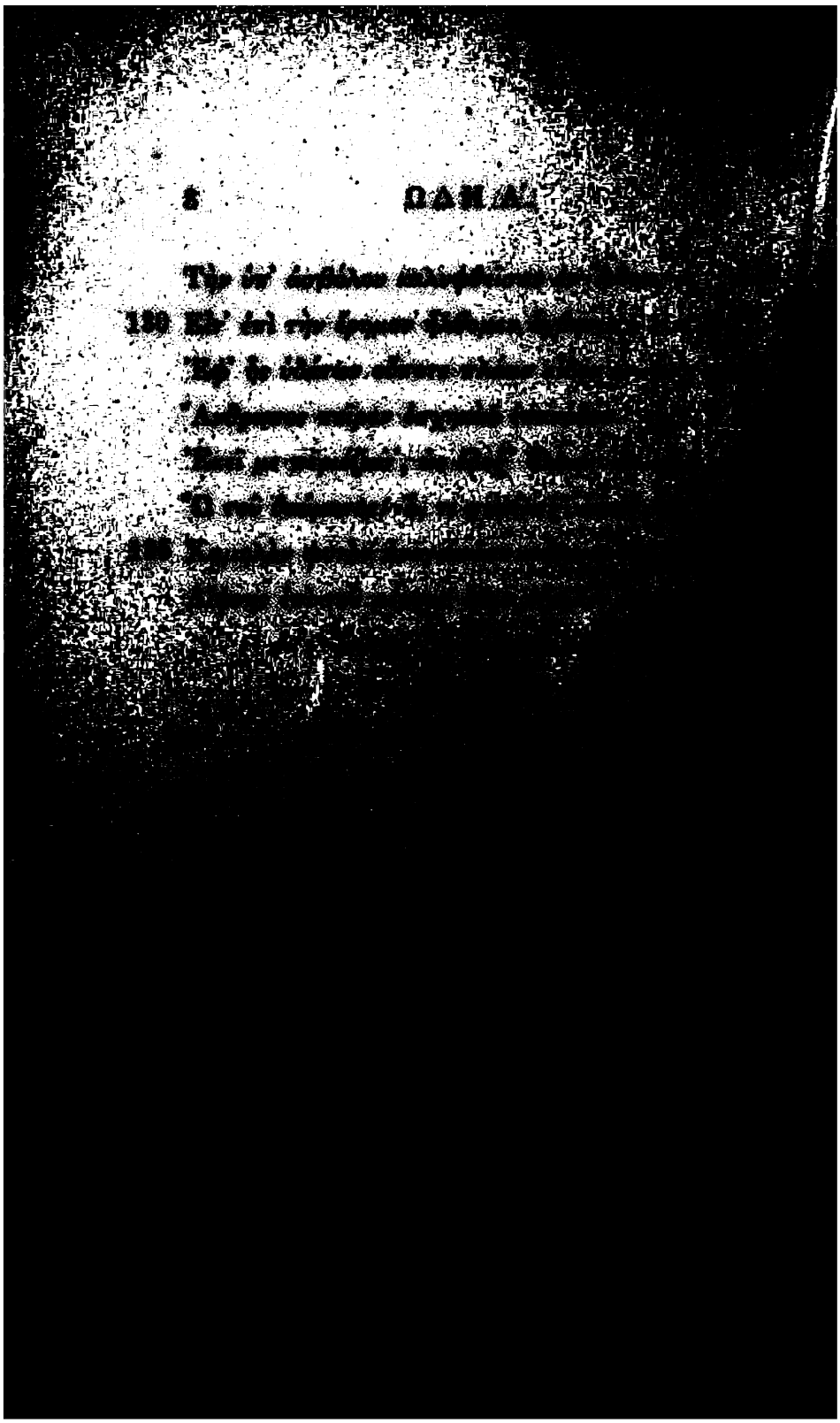


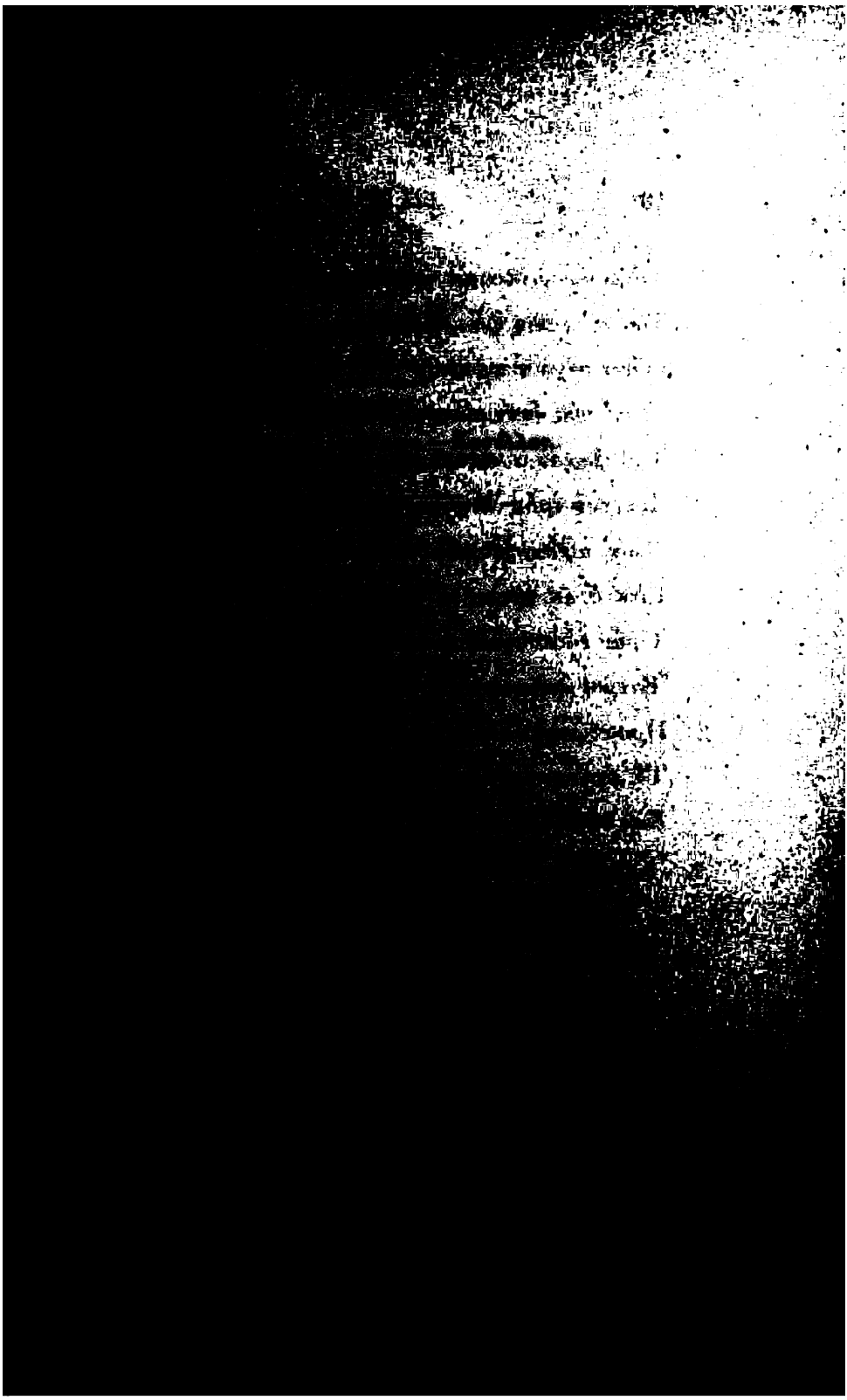




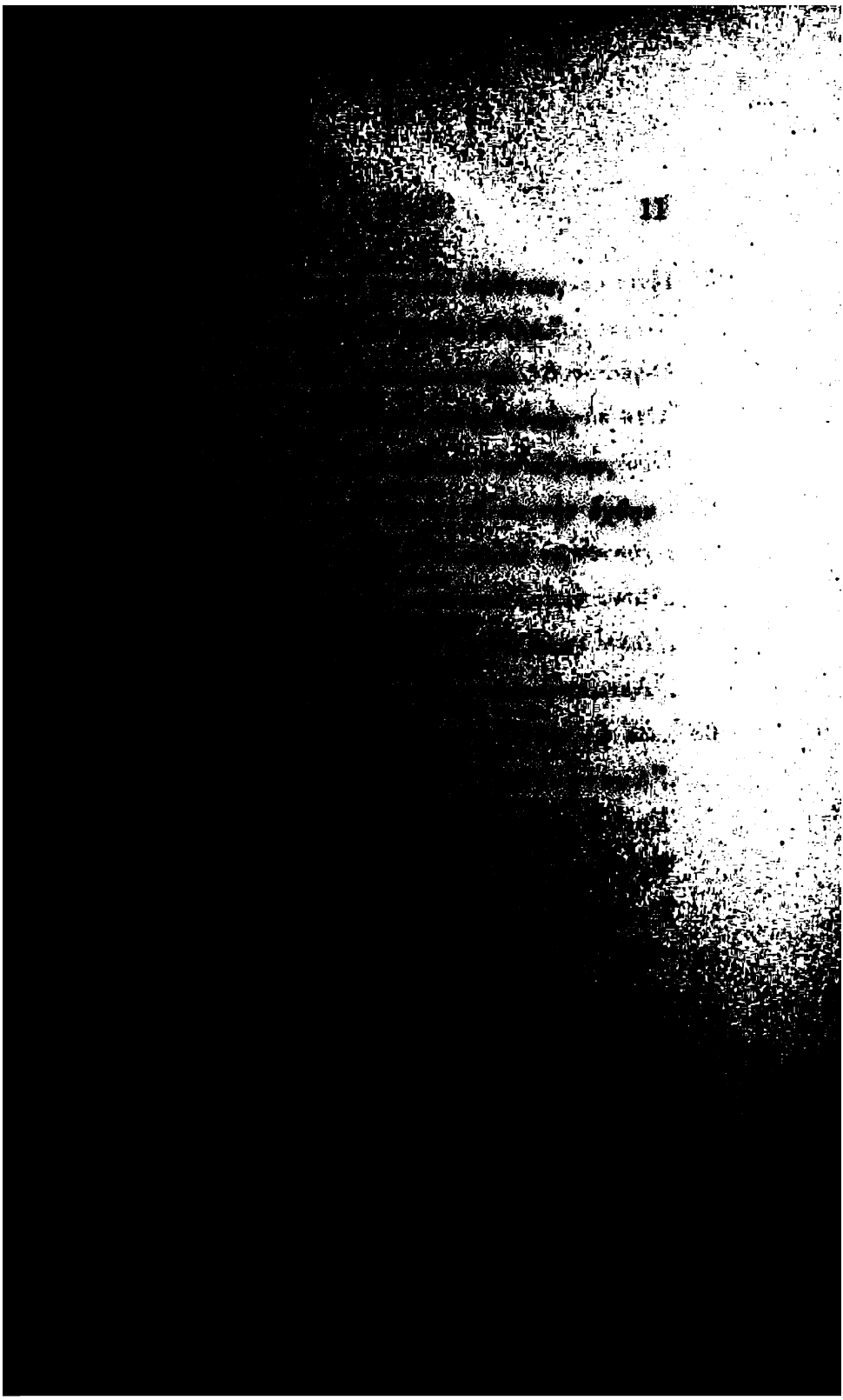


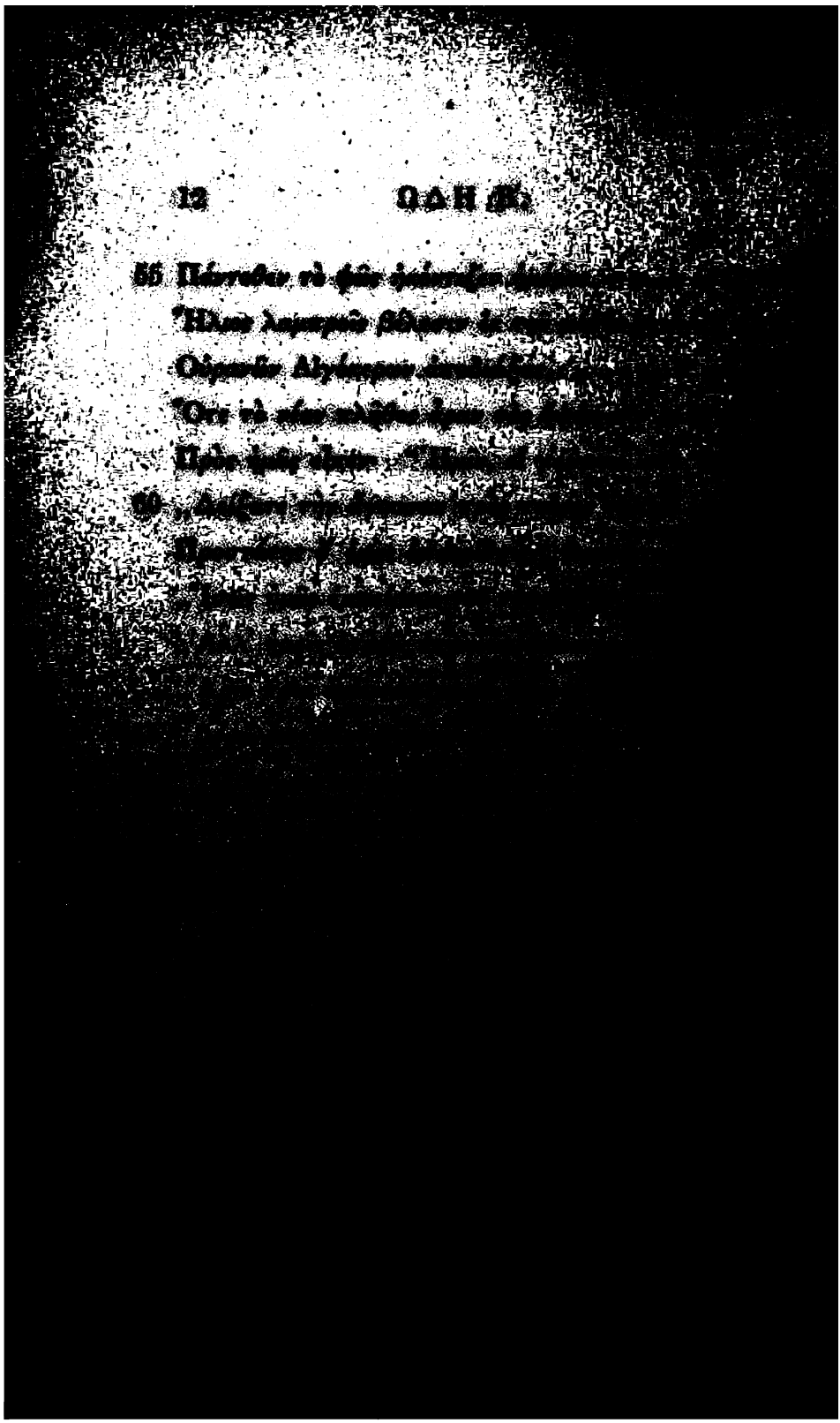


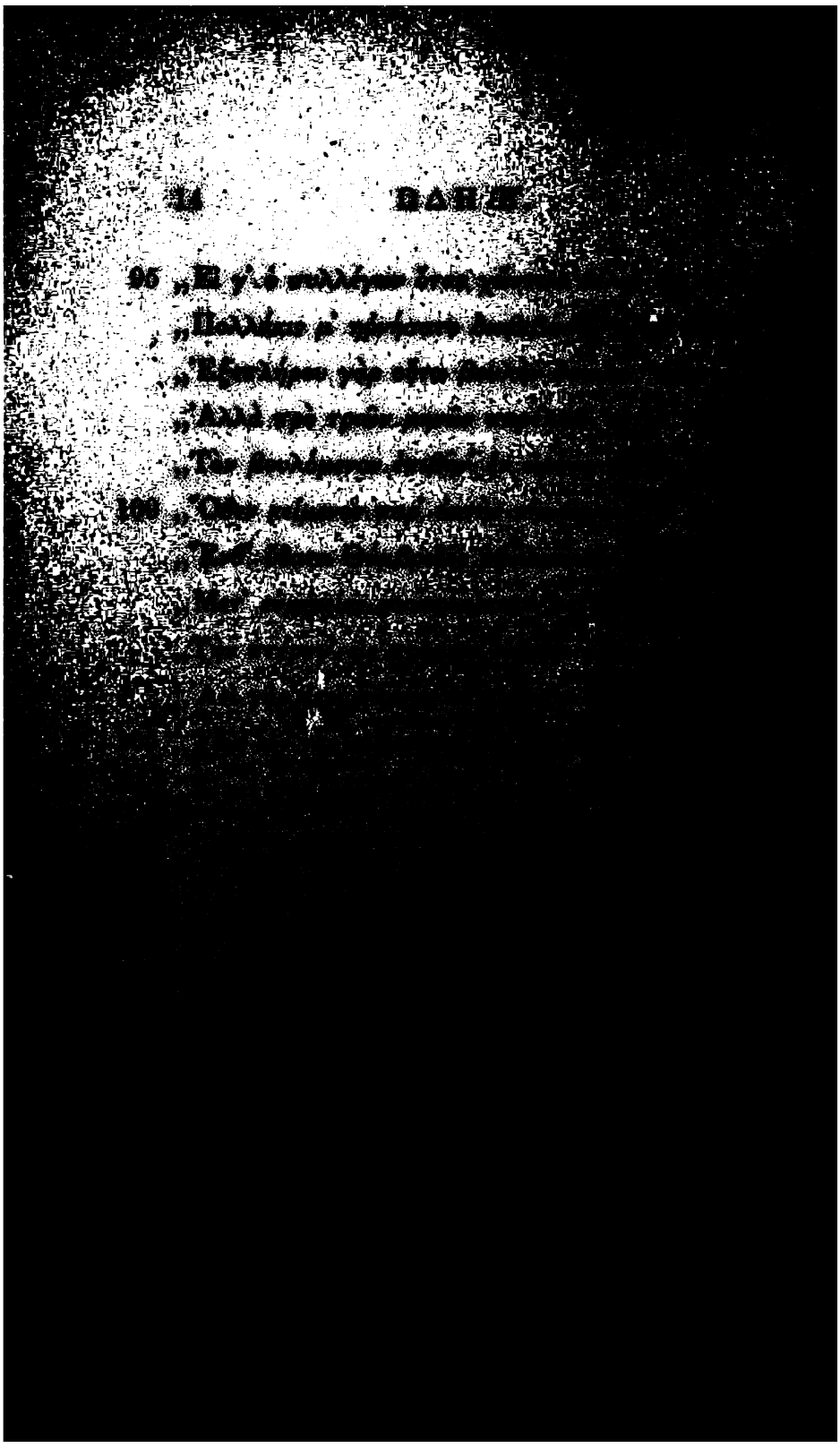


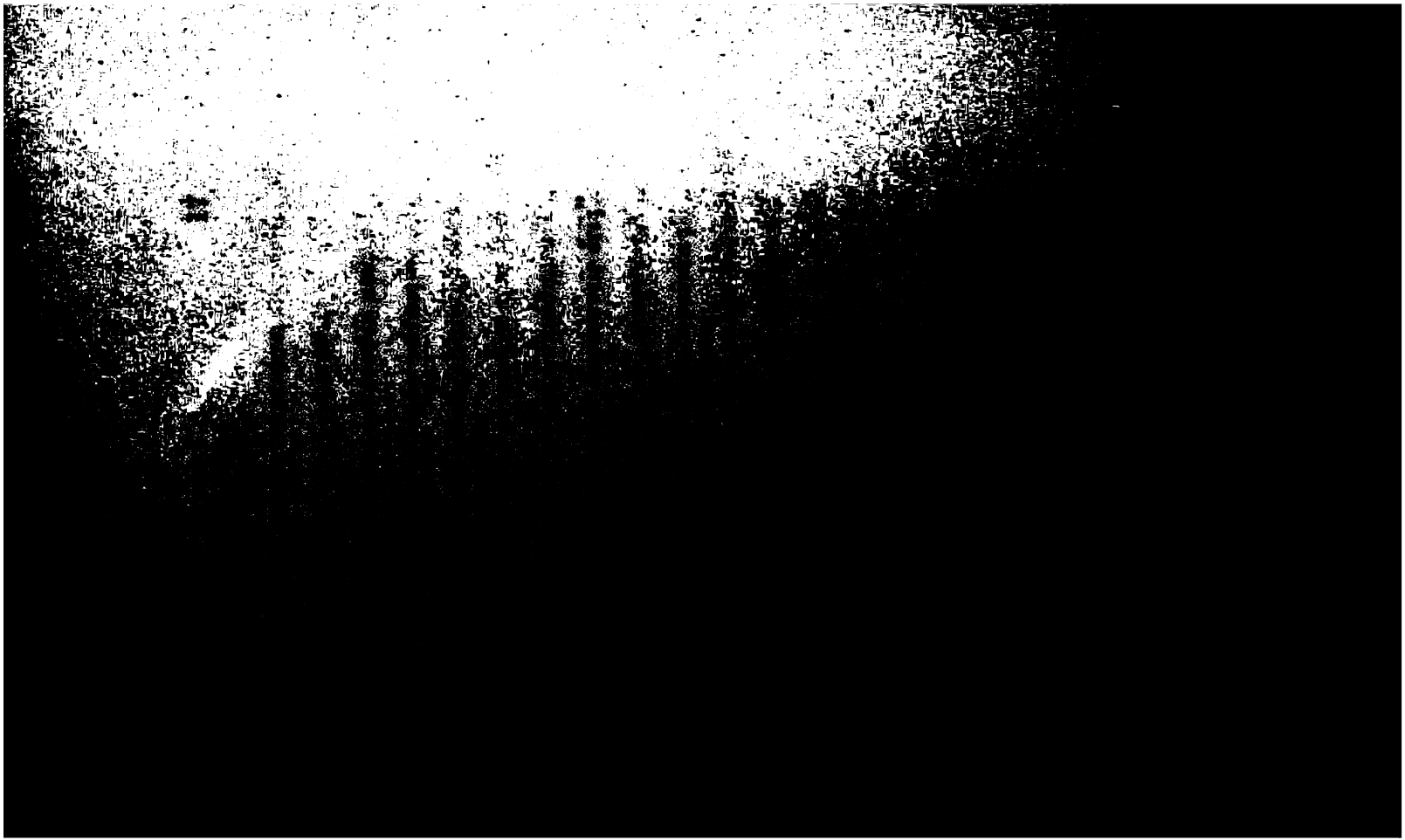


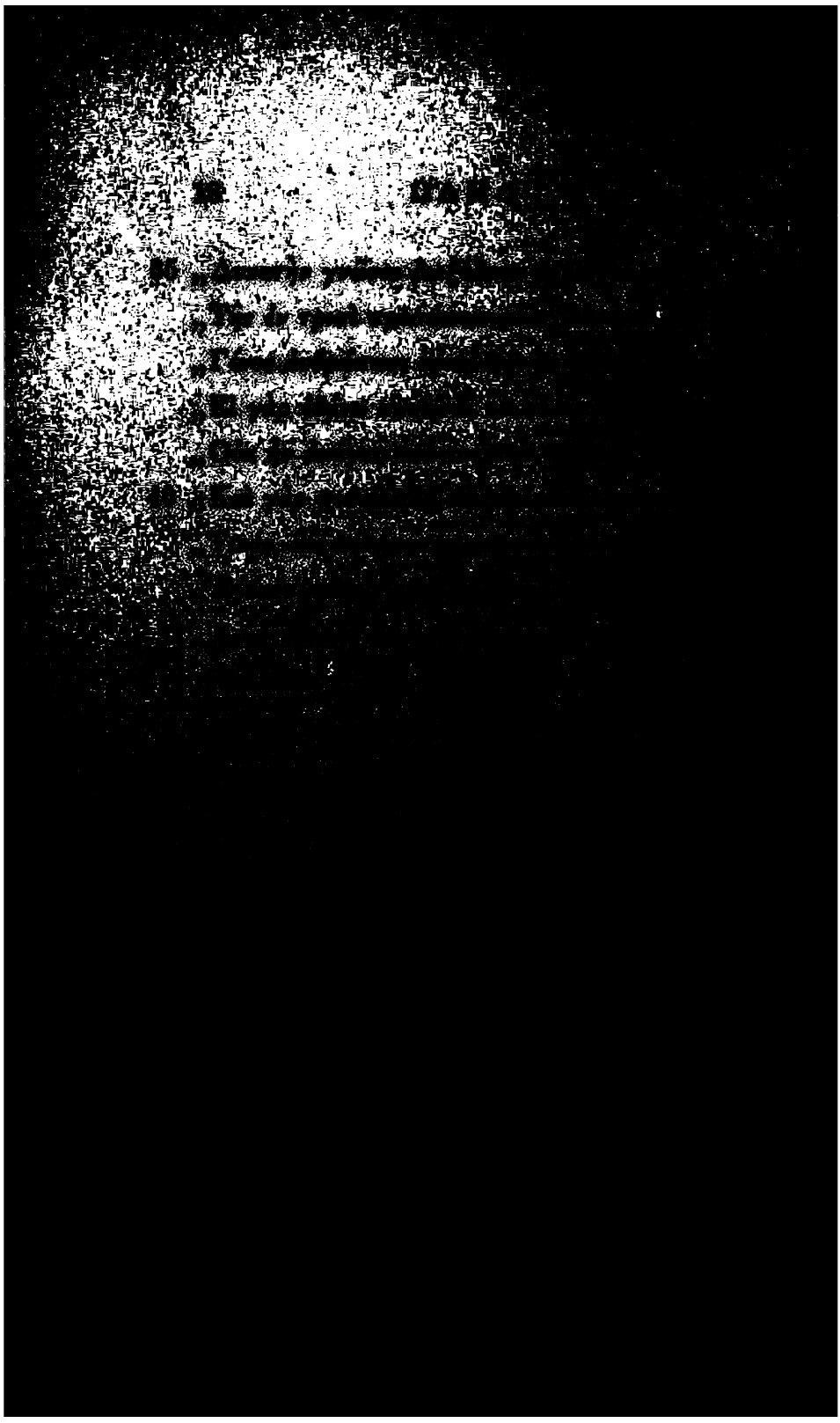
Κάτω πρὸς δυσμὰς ἐπὶ [illegible]
Τοιόνδ' εἶδον φῶς, εἶδ' [illegible]
Οὕτω τάχους προβαῖνον [illegible]
Ὥστ' οὐκ ἔστι κίνησις [illegible]
Τοῦ φωτὸς δ' [illegible]
Ἴσα τὸν ἐμὸν Ἠχήτηρ' [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

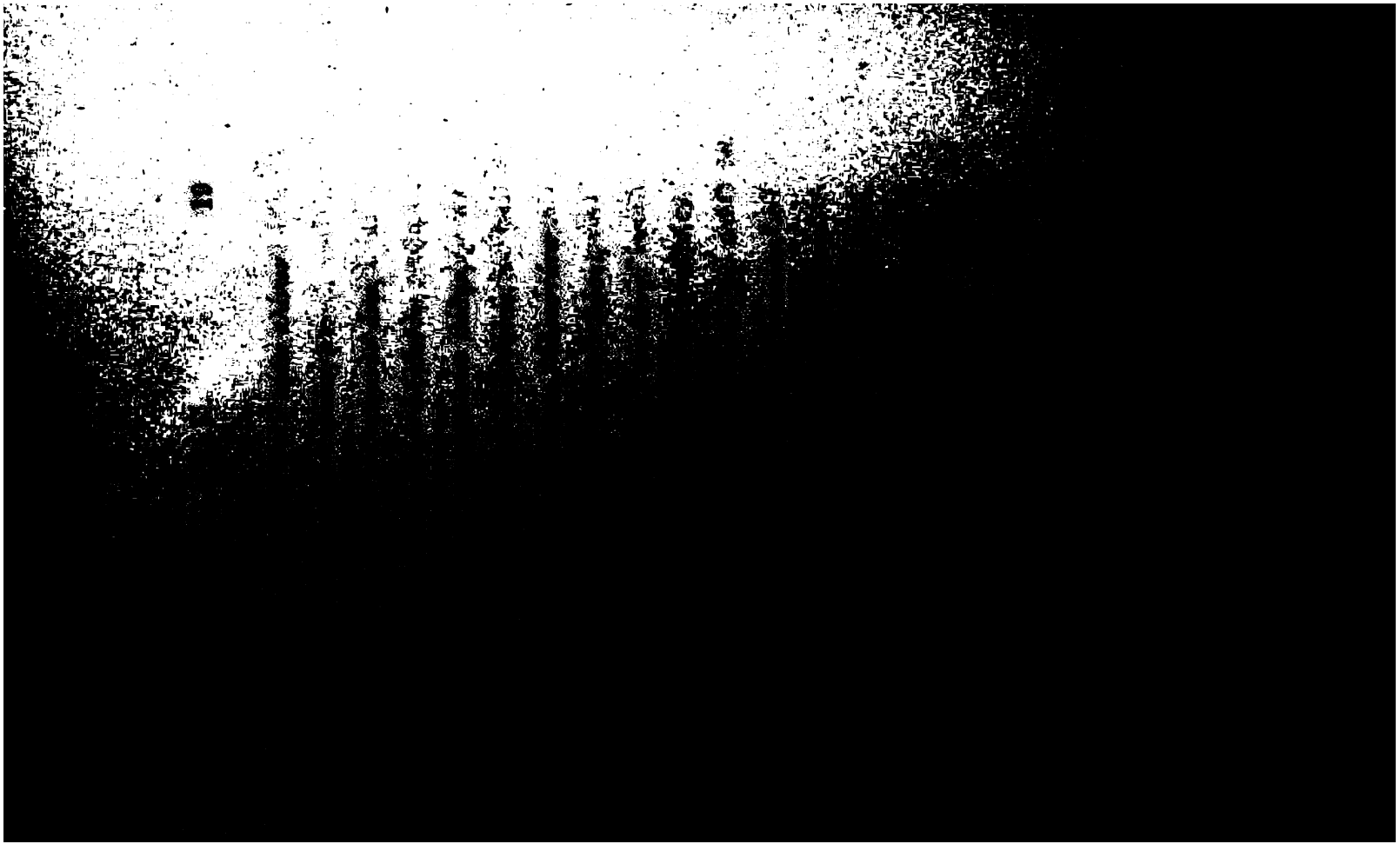


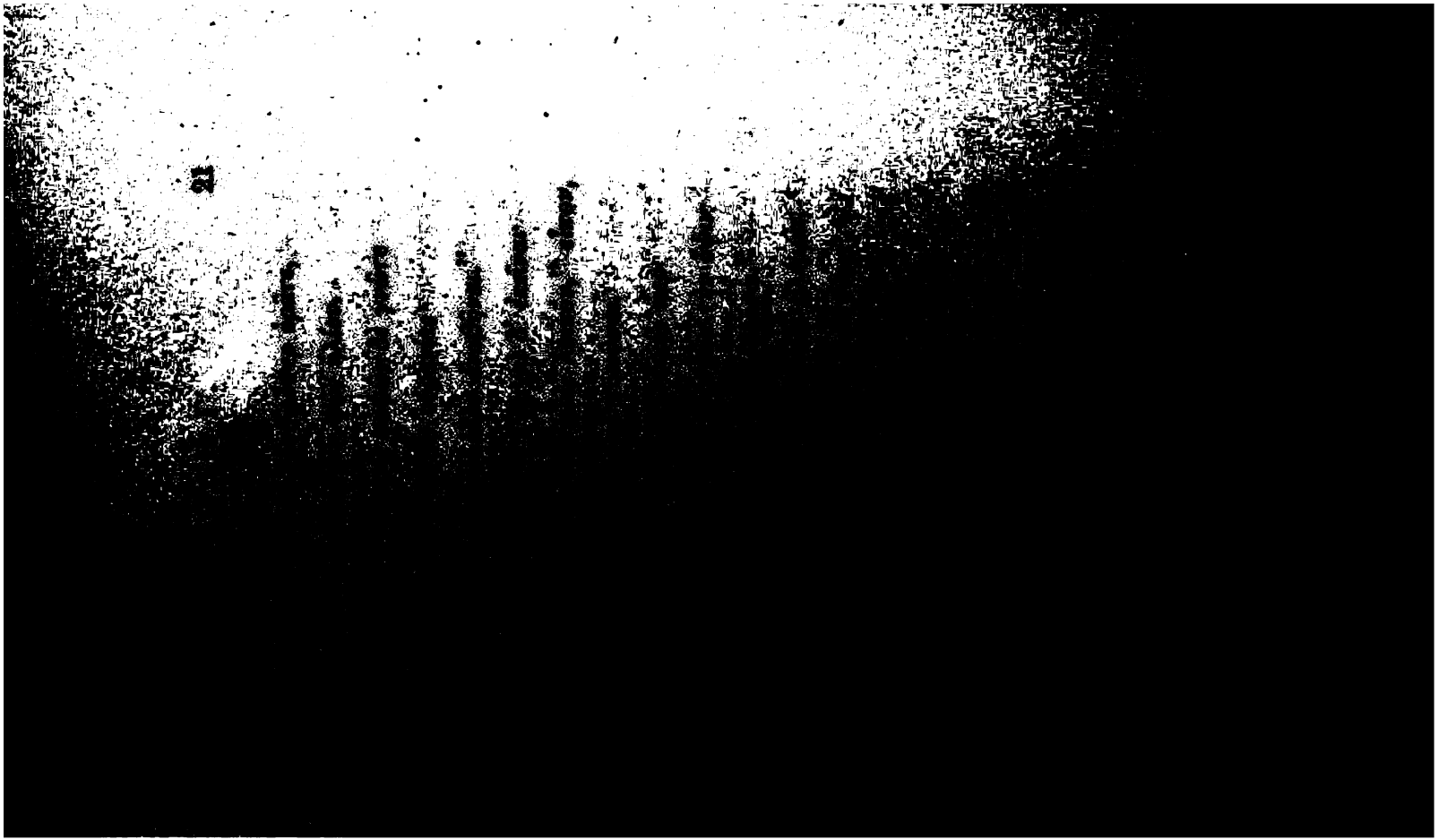


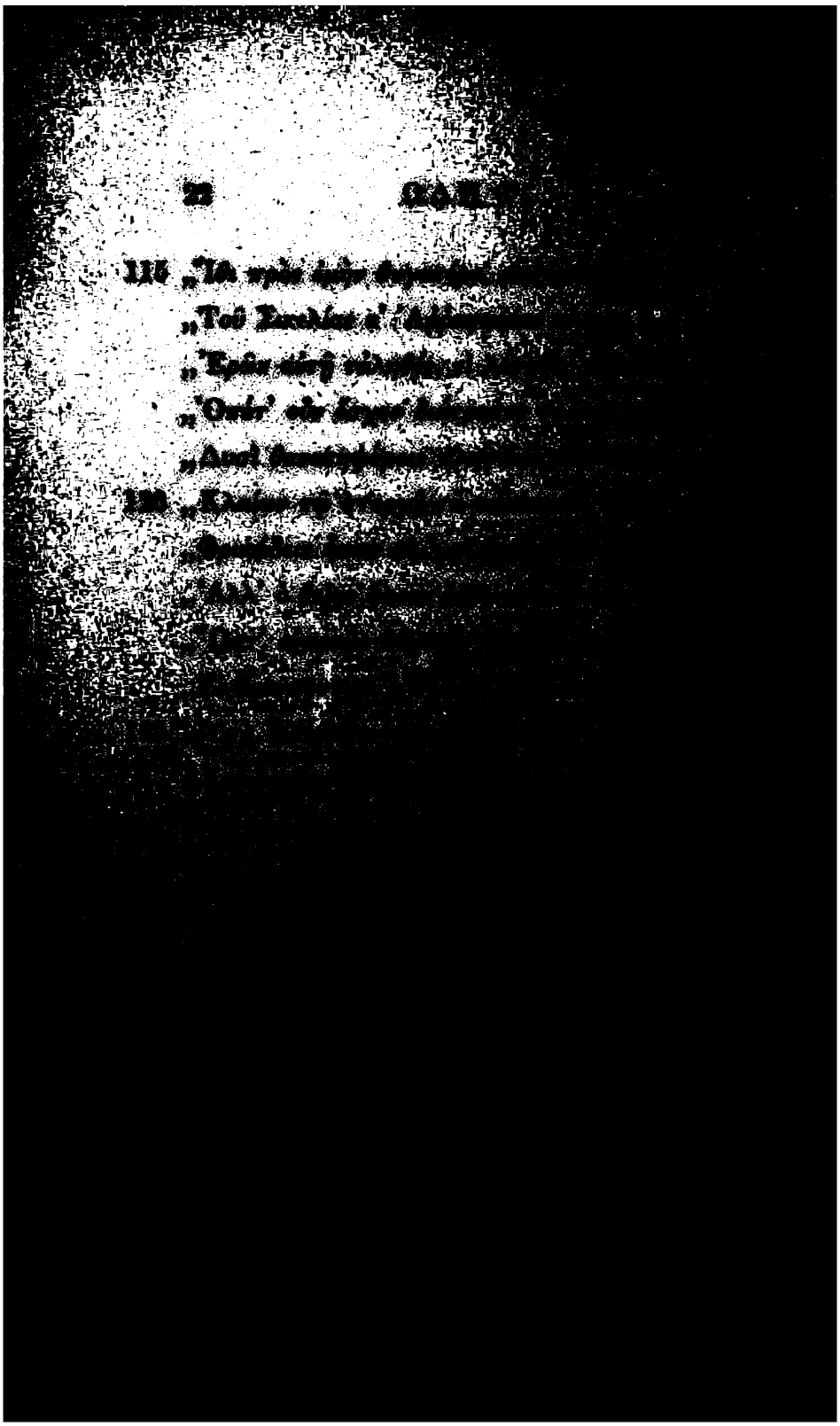


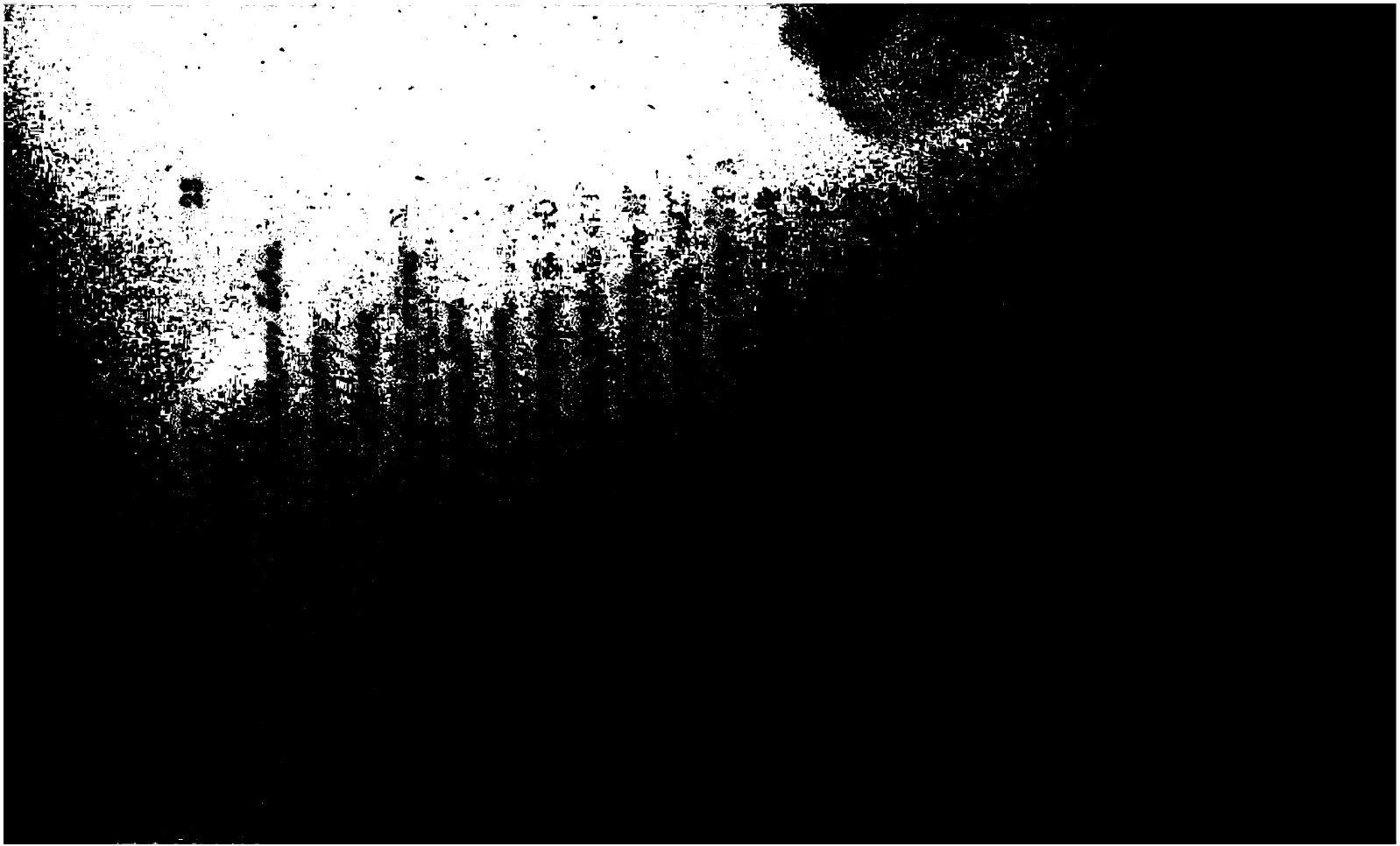


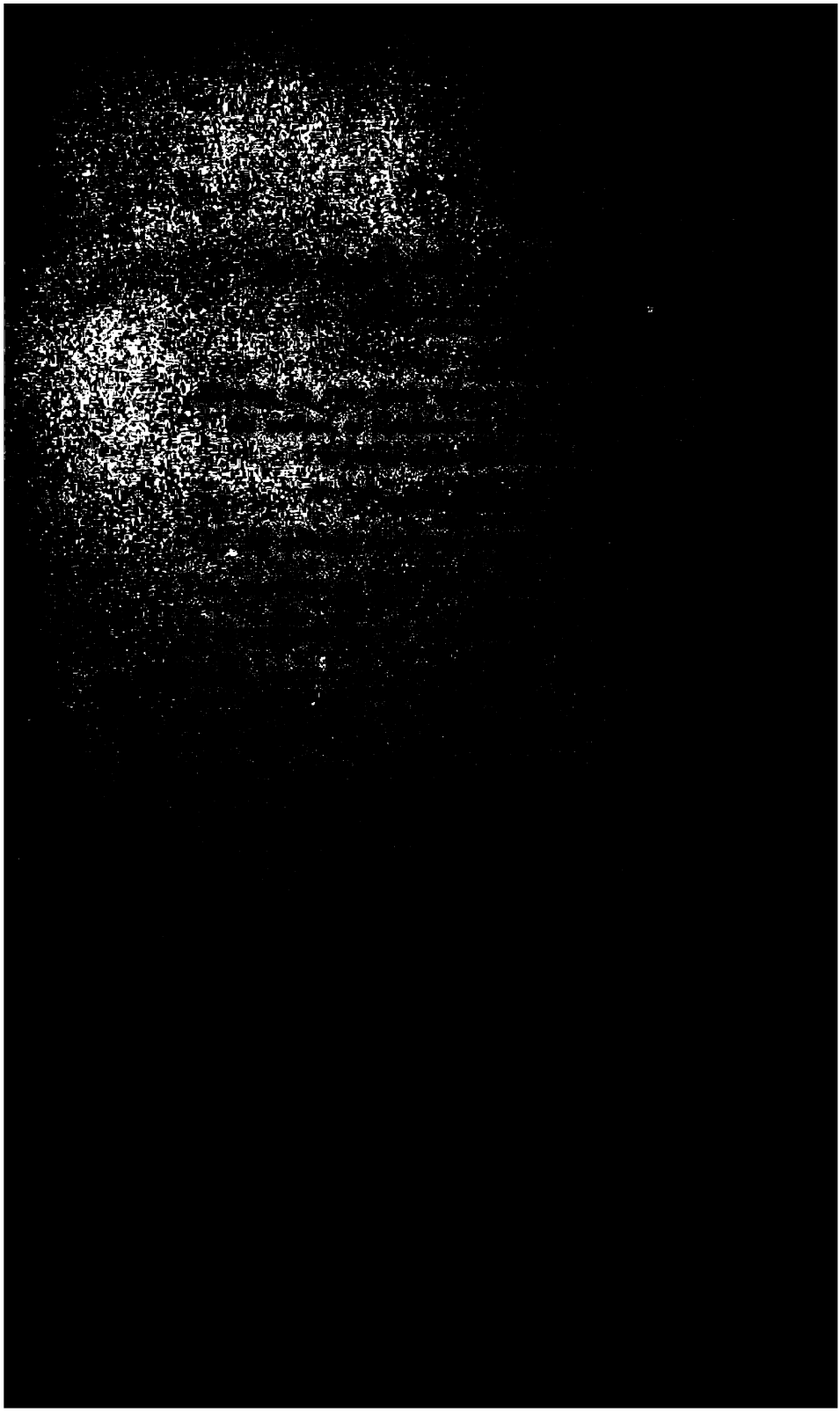


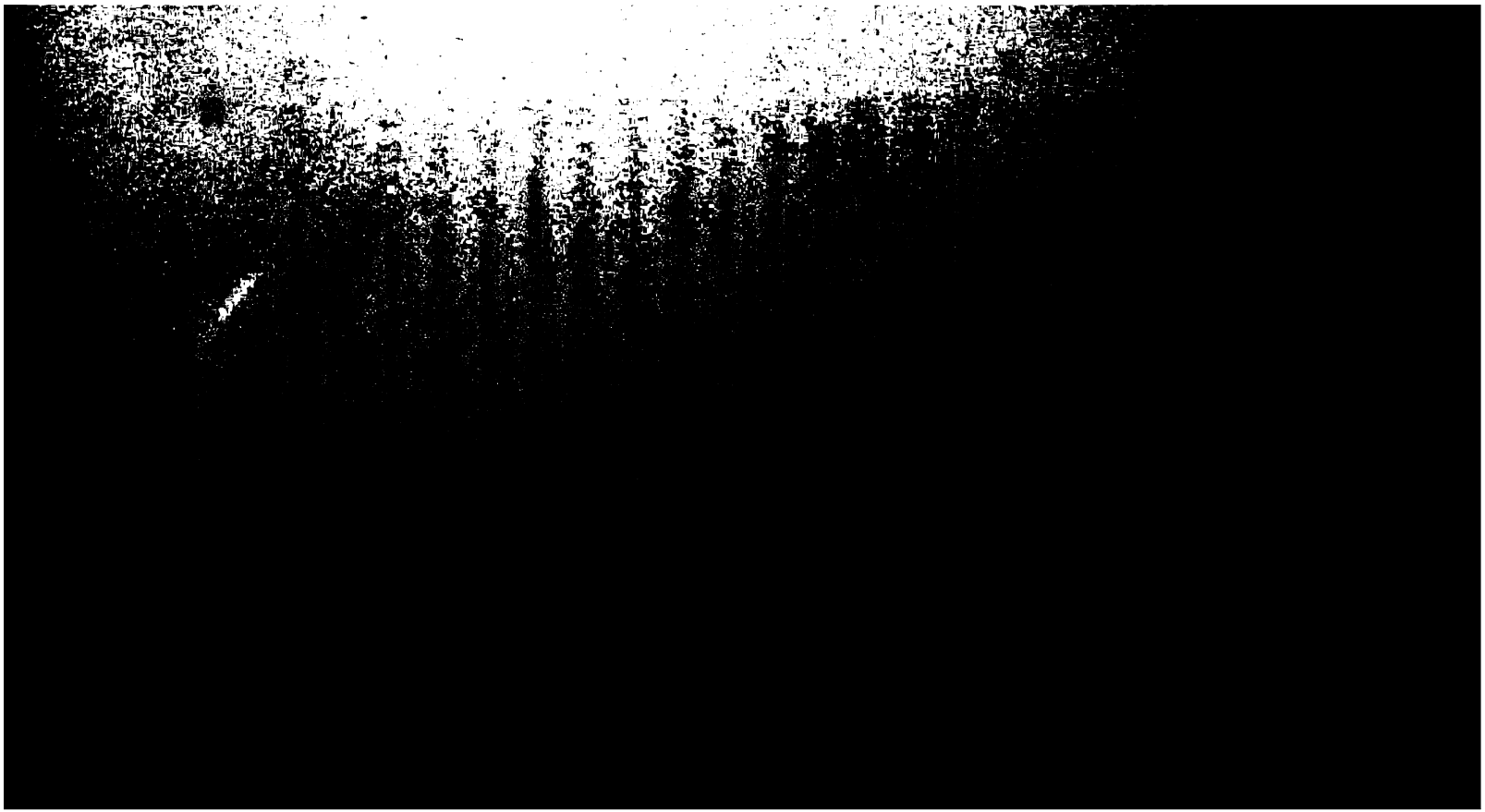


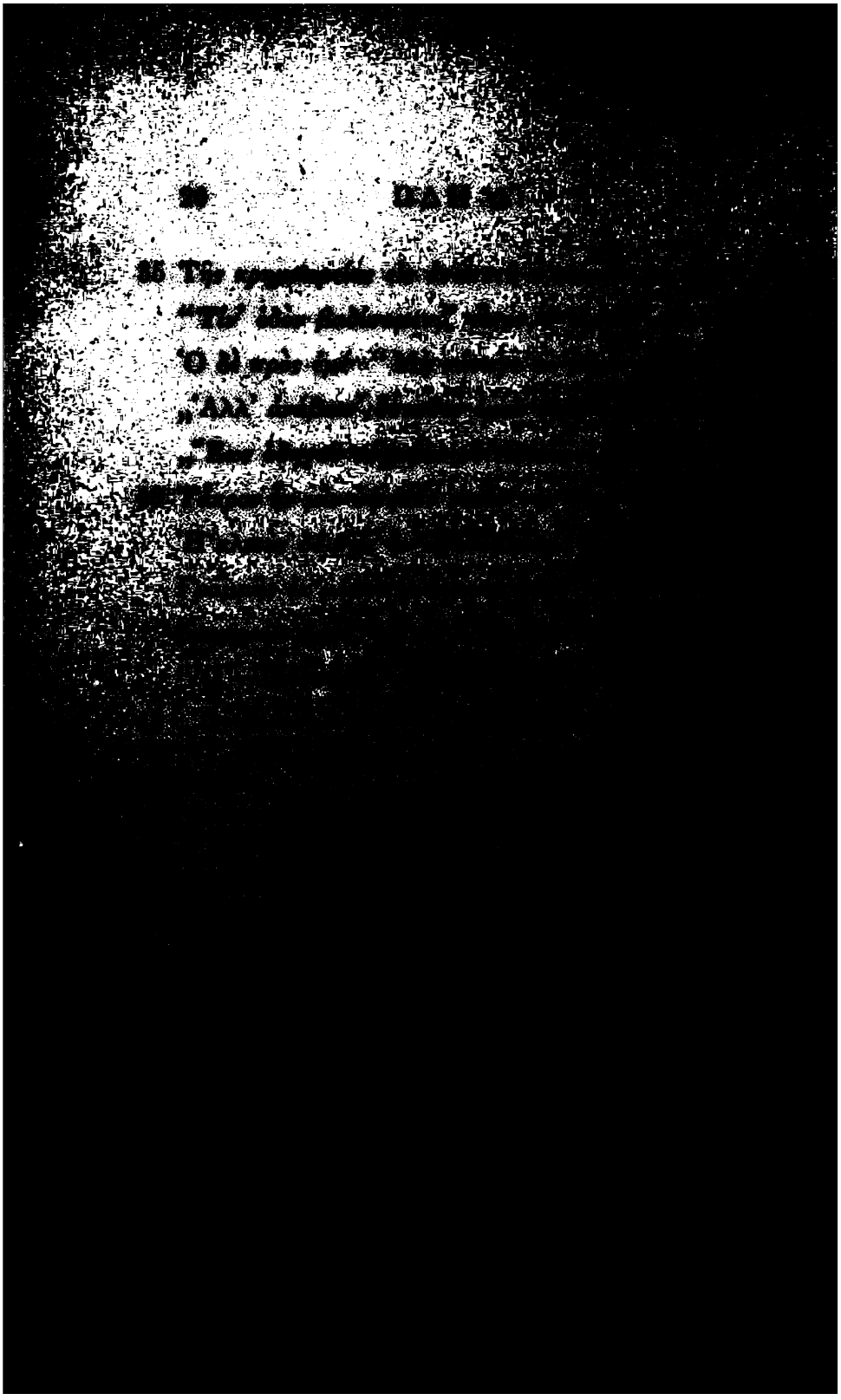


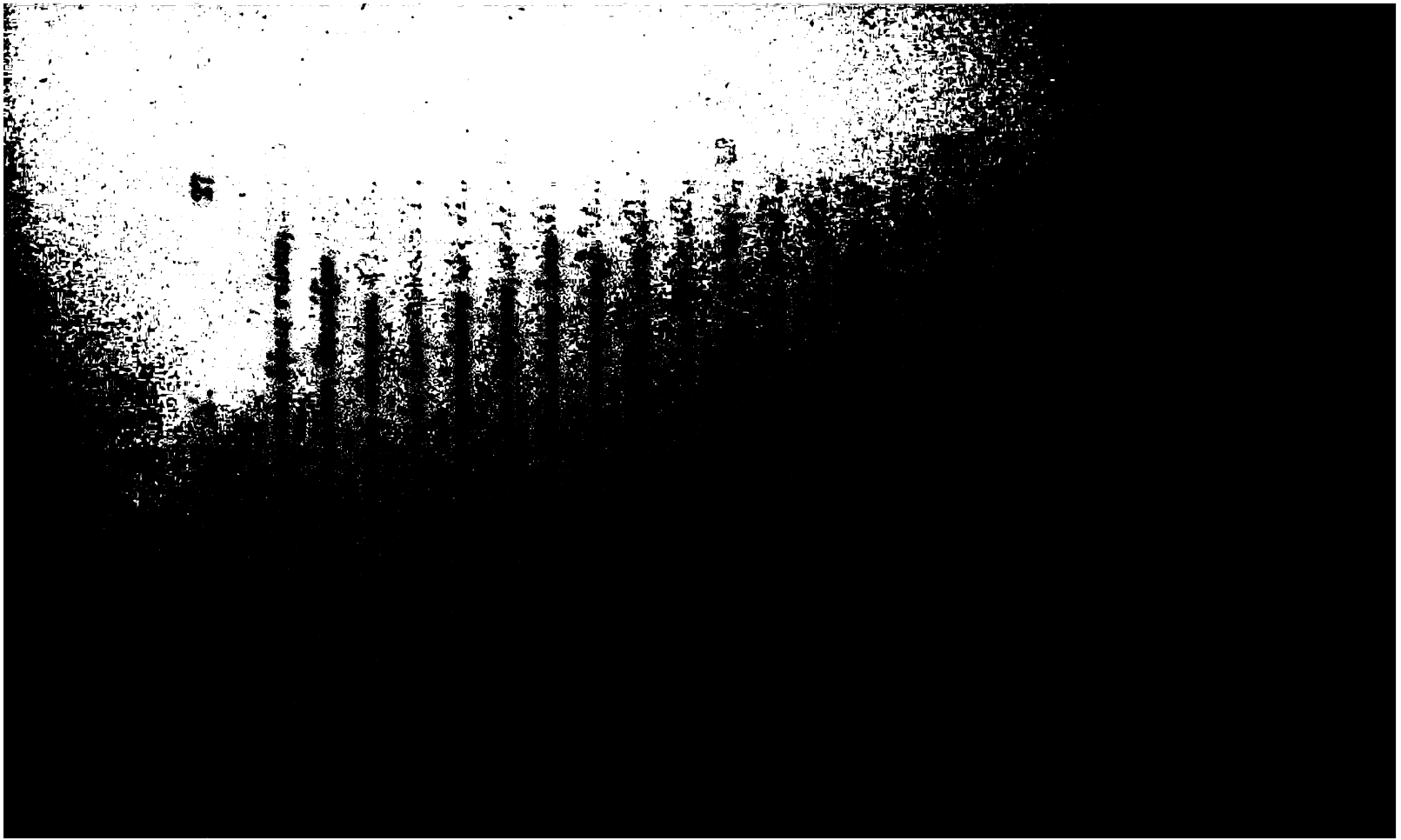


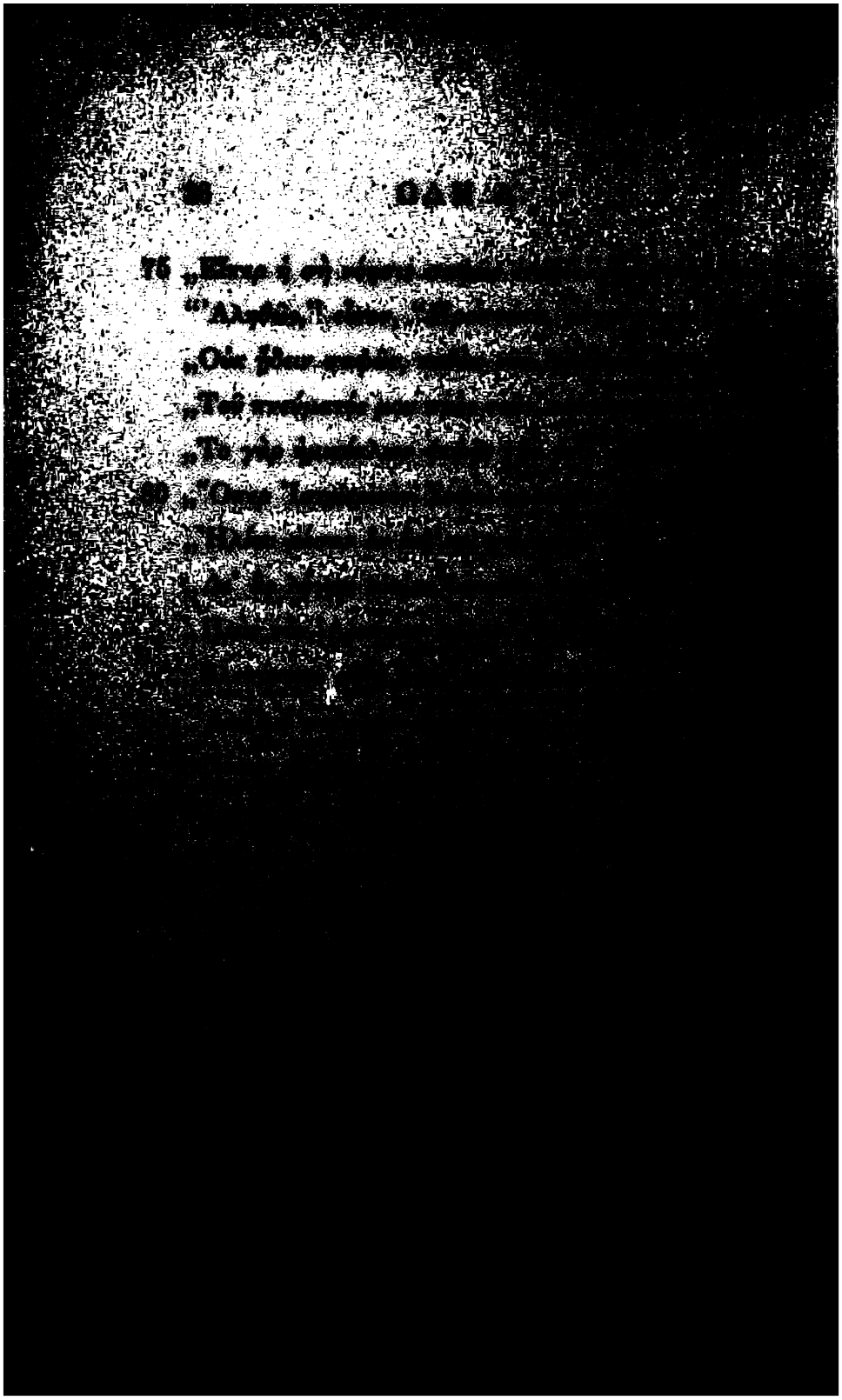


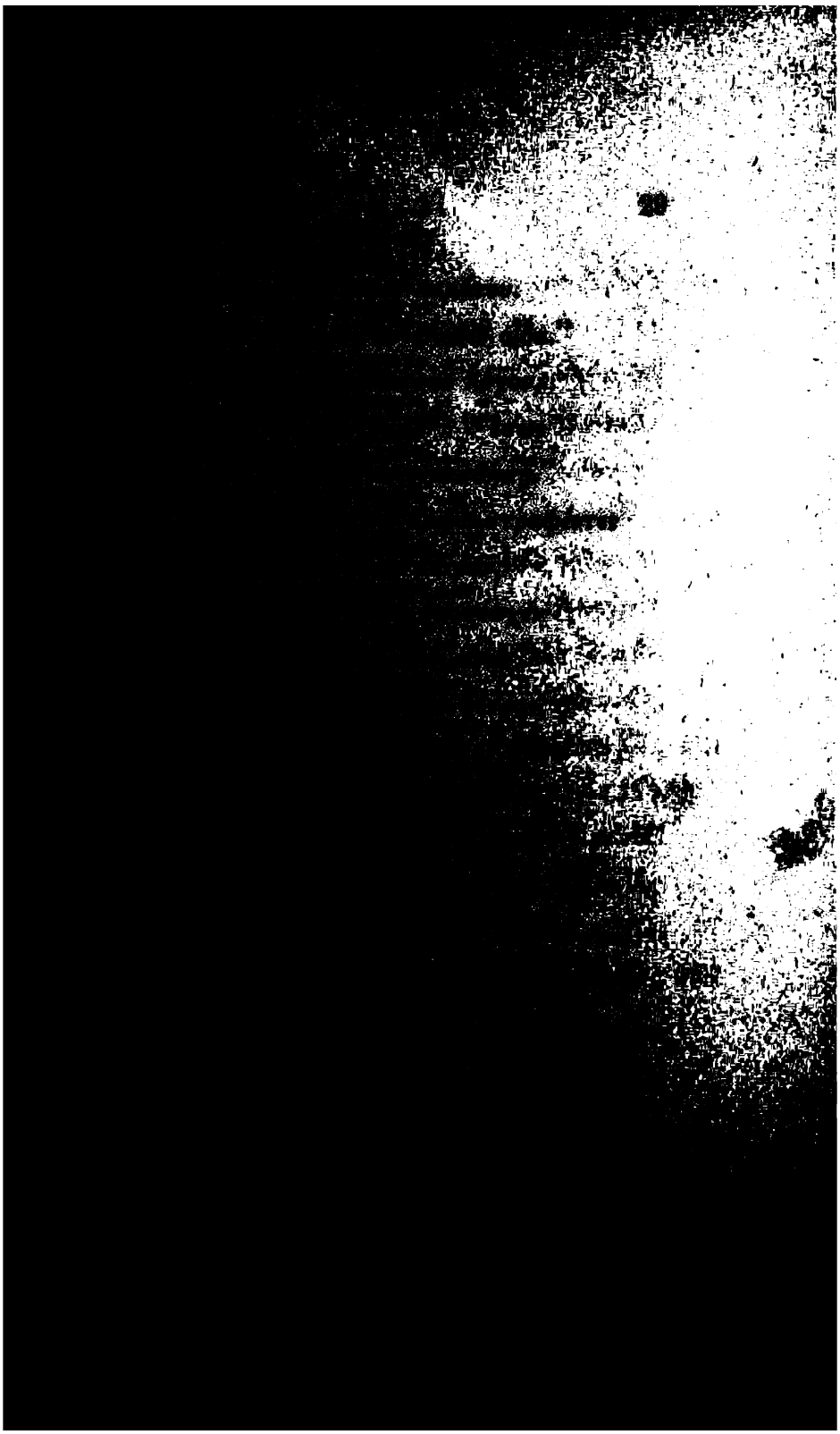


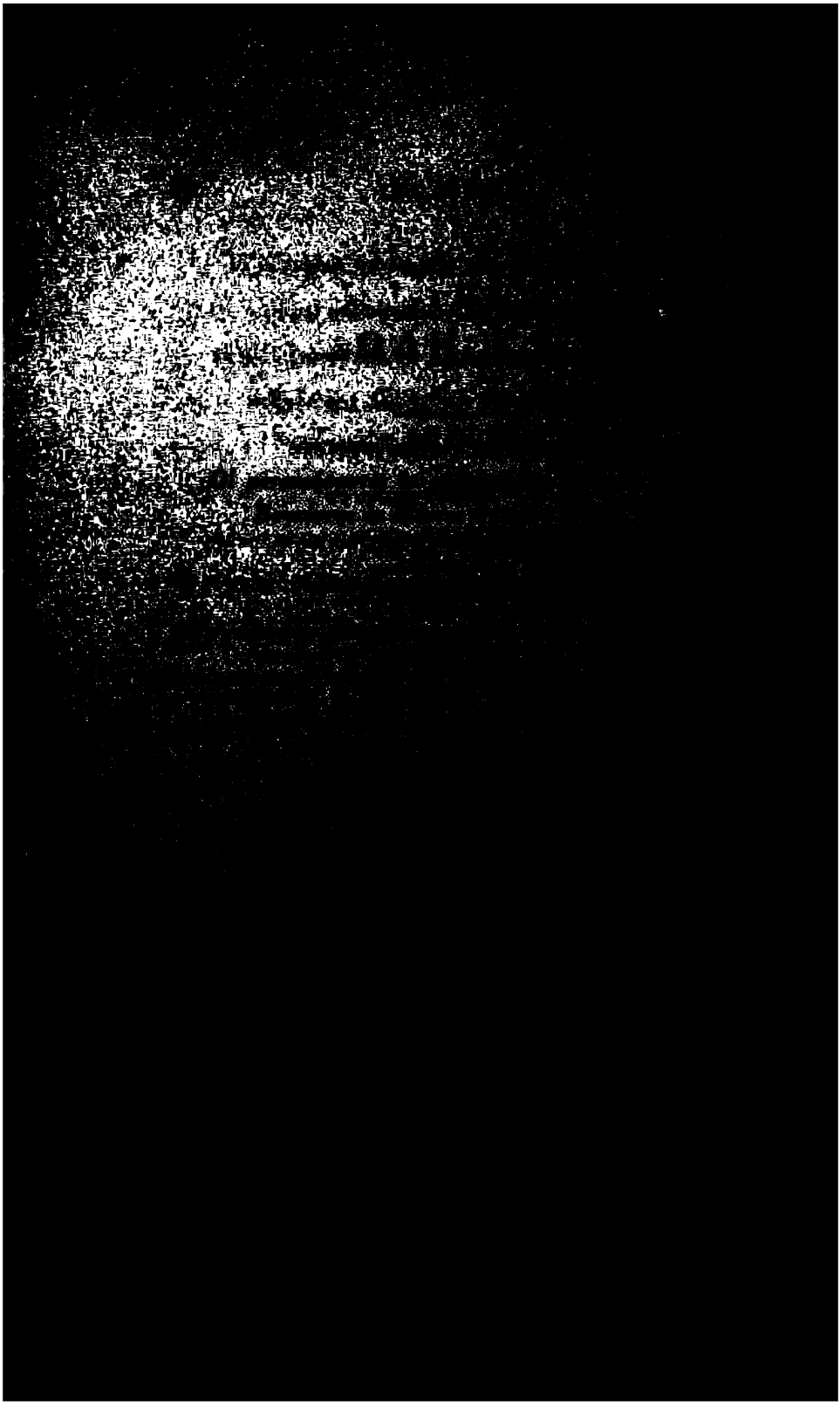


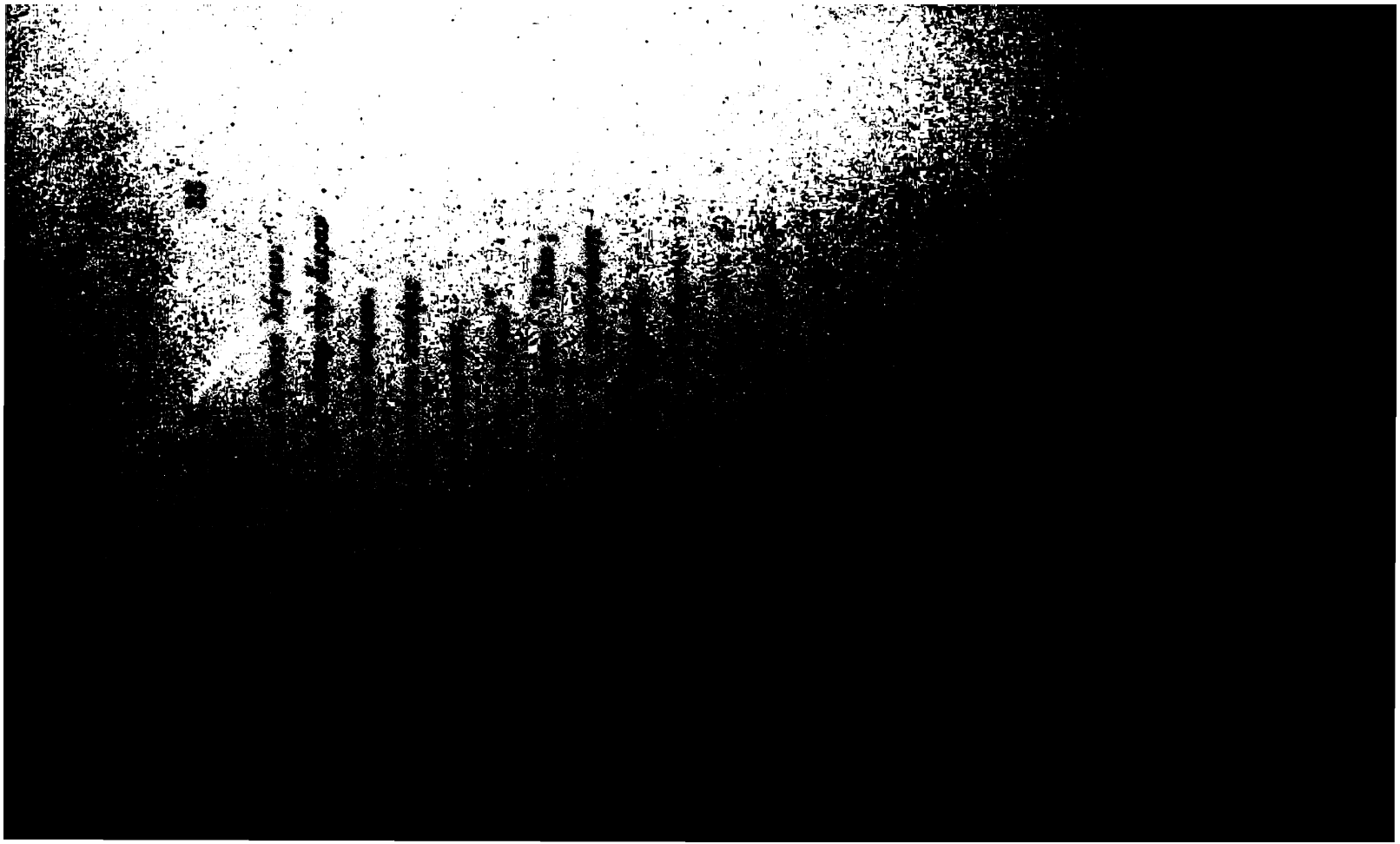




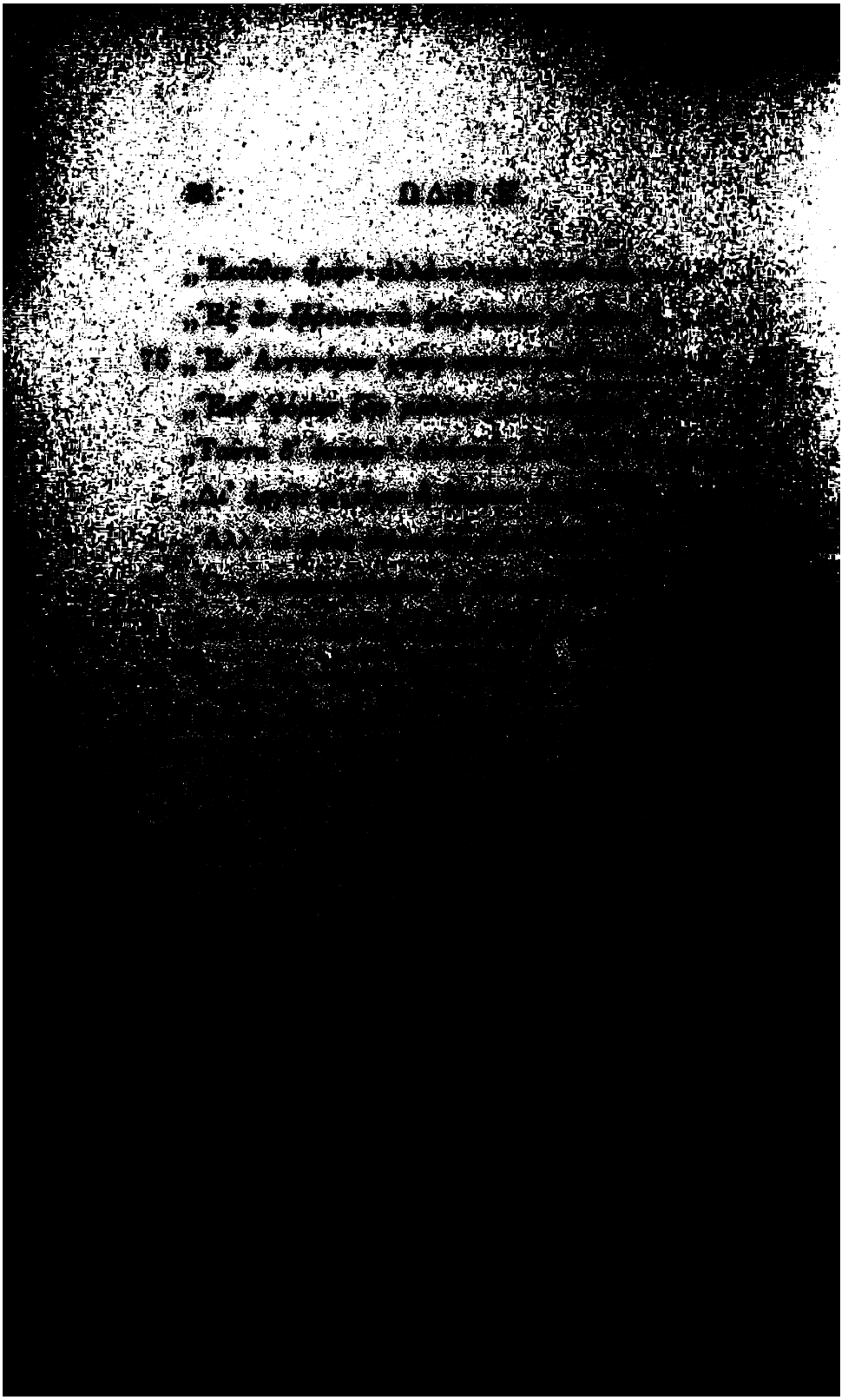








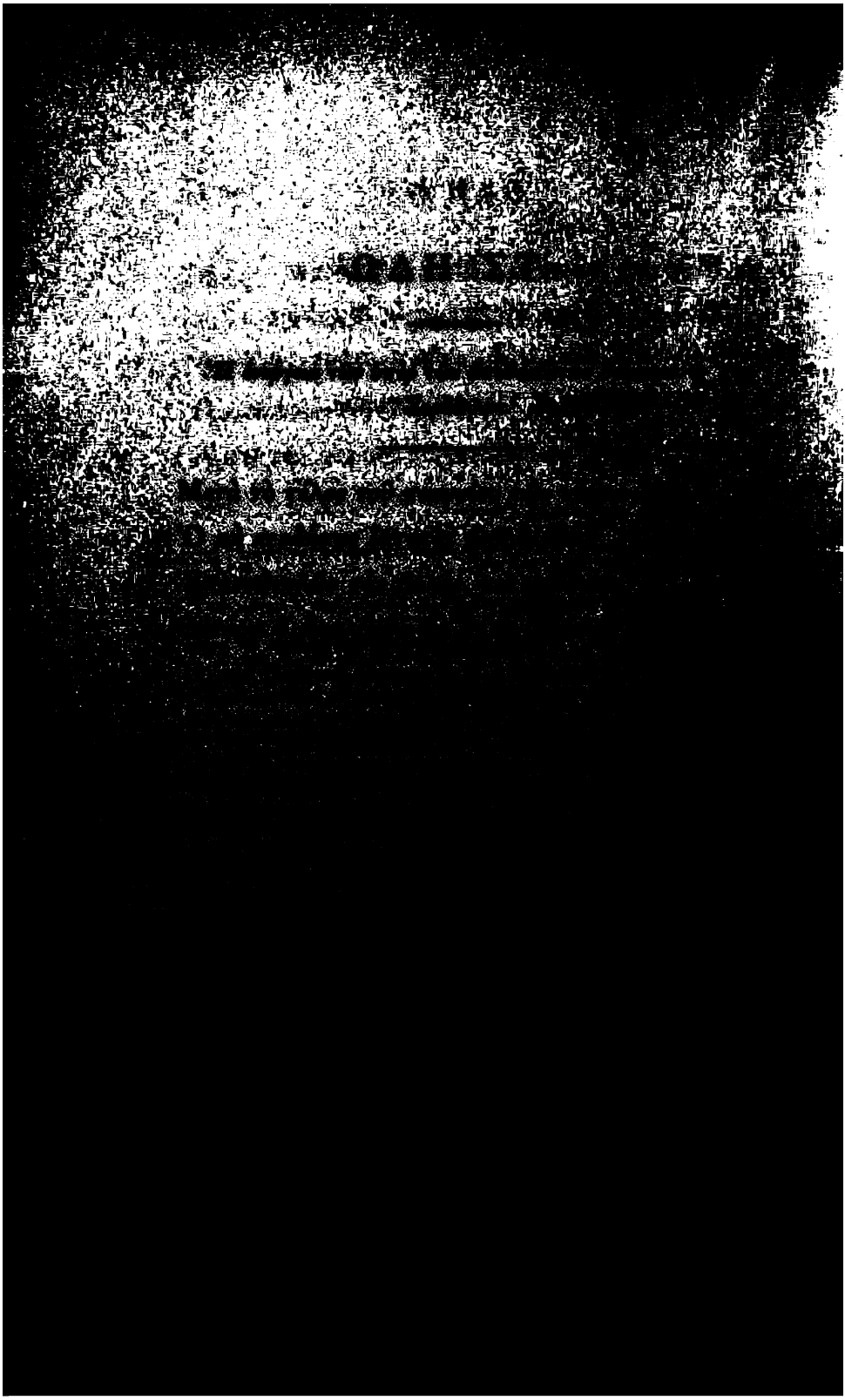
„Ὅτι σὰρξ ἔστ' ἀληθὴς [illegible]
„Εἰ δ', ὡς ἔοικεν, ἵν' [illegible]
35 „Αὐτοῦ τὴν σκιάν, [illegible]
„Τιμησάτωσαν, [illegible]
Οὔποτ' εἶδον [illegible]
Ἐν ἀρχῇ [illegible]
Οὔτ' ἐν [illegible]
[illegible]

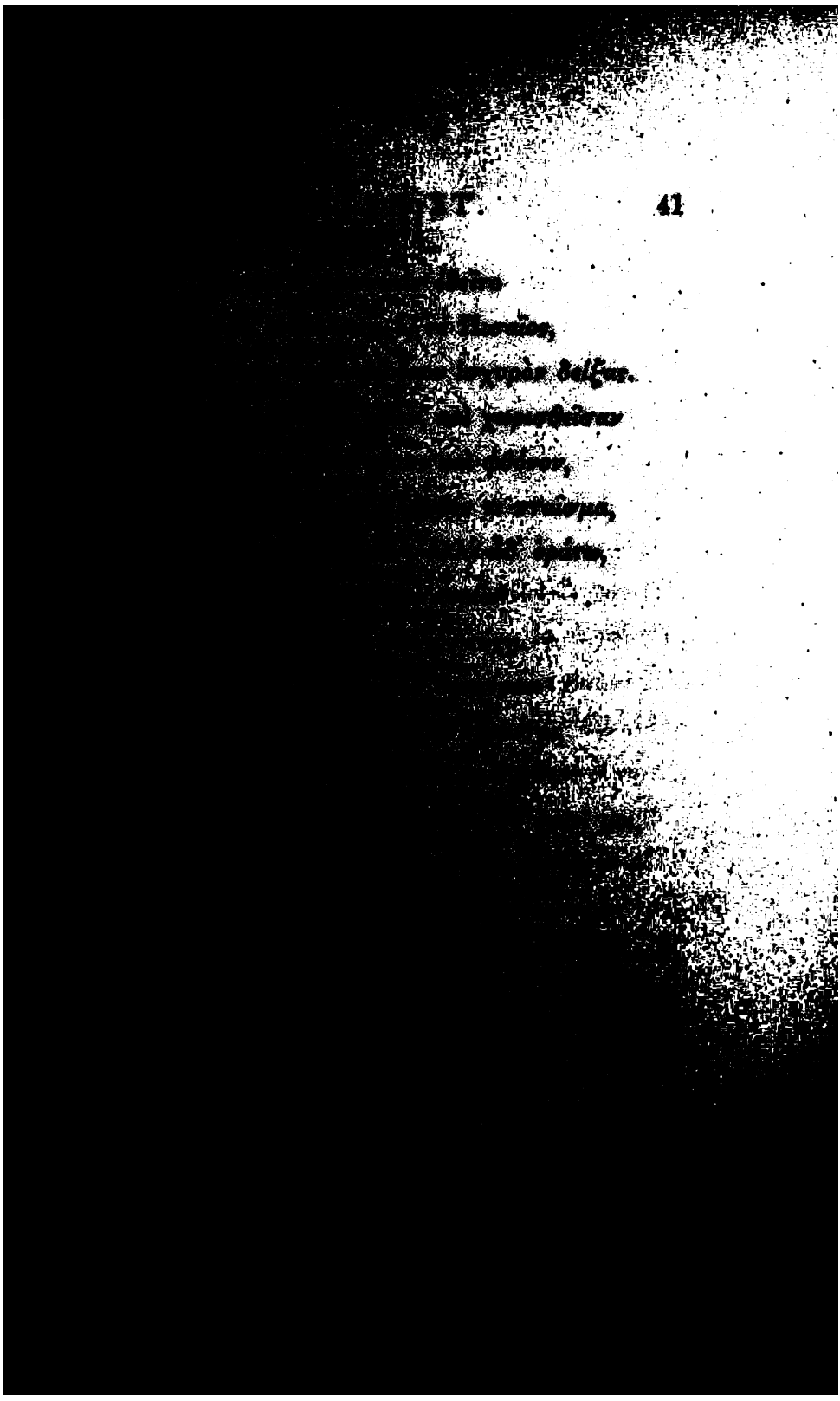


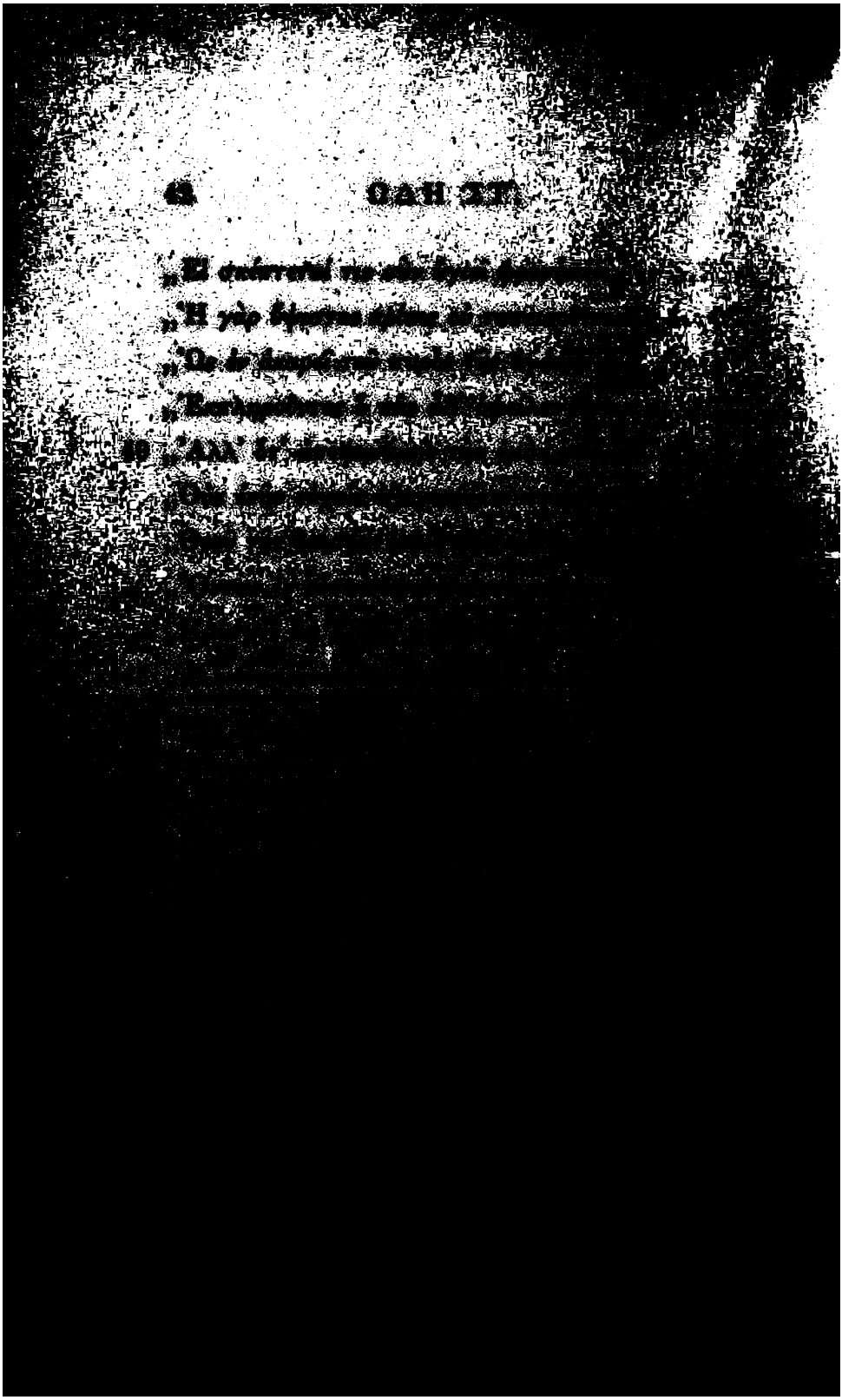
[illegible] εἰδέναι ;"—

[illegible] Κασεντίνου

„Ἔμιξε, [illegible]
„Δι' ἧς φυσικῶς [illegible]
115 „Ὅθεν ἡ κοιλία, [illegible]
„Πρωτομάγου [illegible]
„Νεφέλαις, [illegible]
„[illegible]
„[illegible]
[illegible]







[illegible] γάρ σοι τοῦτο.

[illegible] σοὶ τ' εἰρήνη.

[illegible] οὐ κρύπτει.

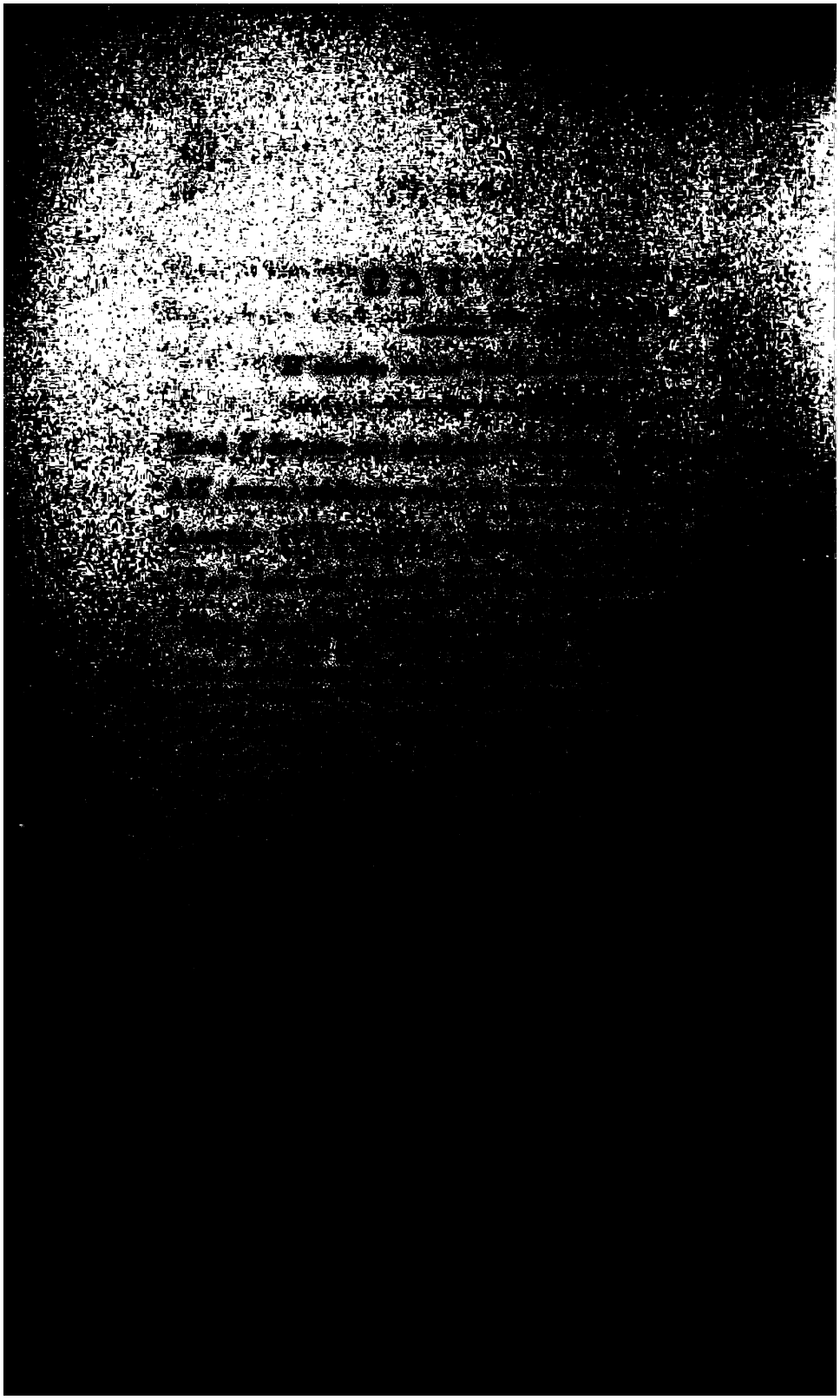
[illegible] ἀρχαίους

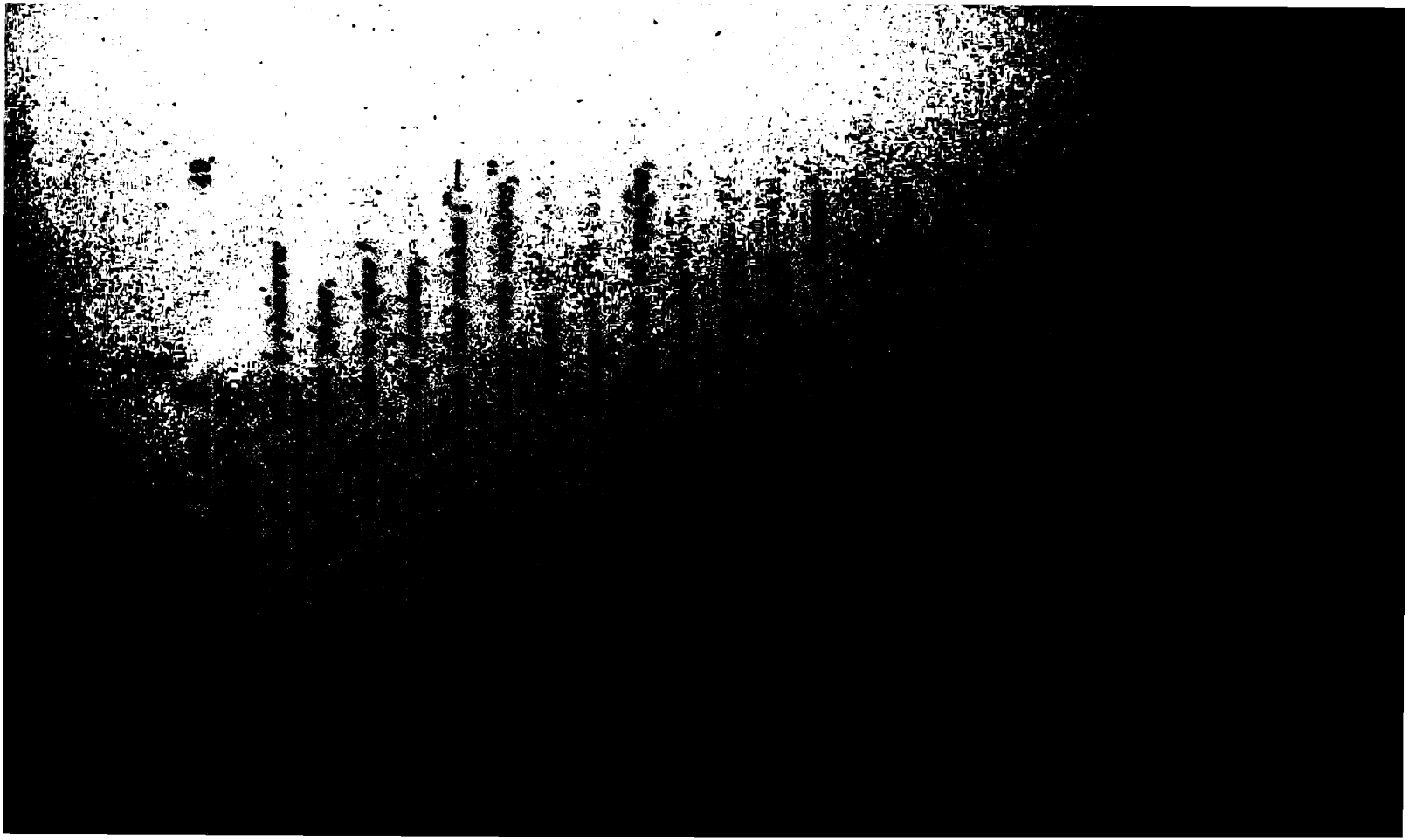
[illegible]

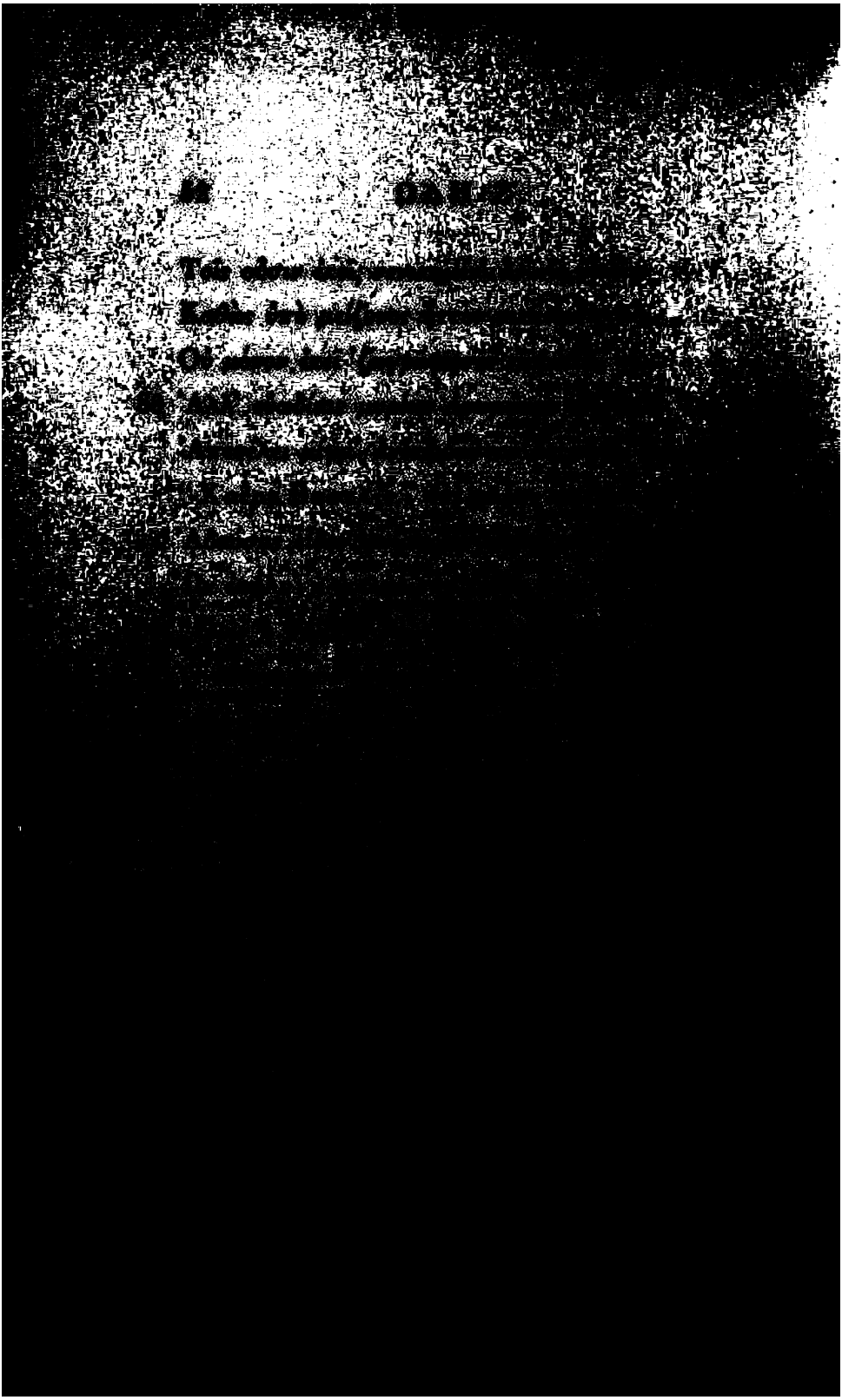
[illegible] λεπτοὺς ἔθου

[illegible] Μοεμβρίου

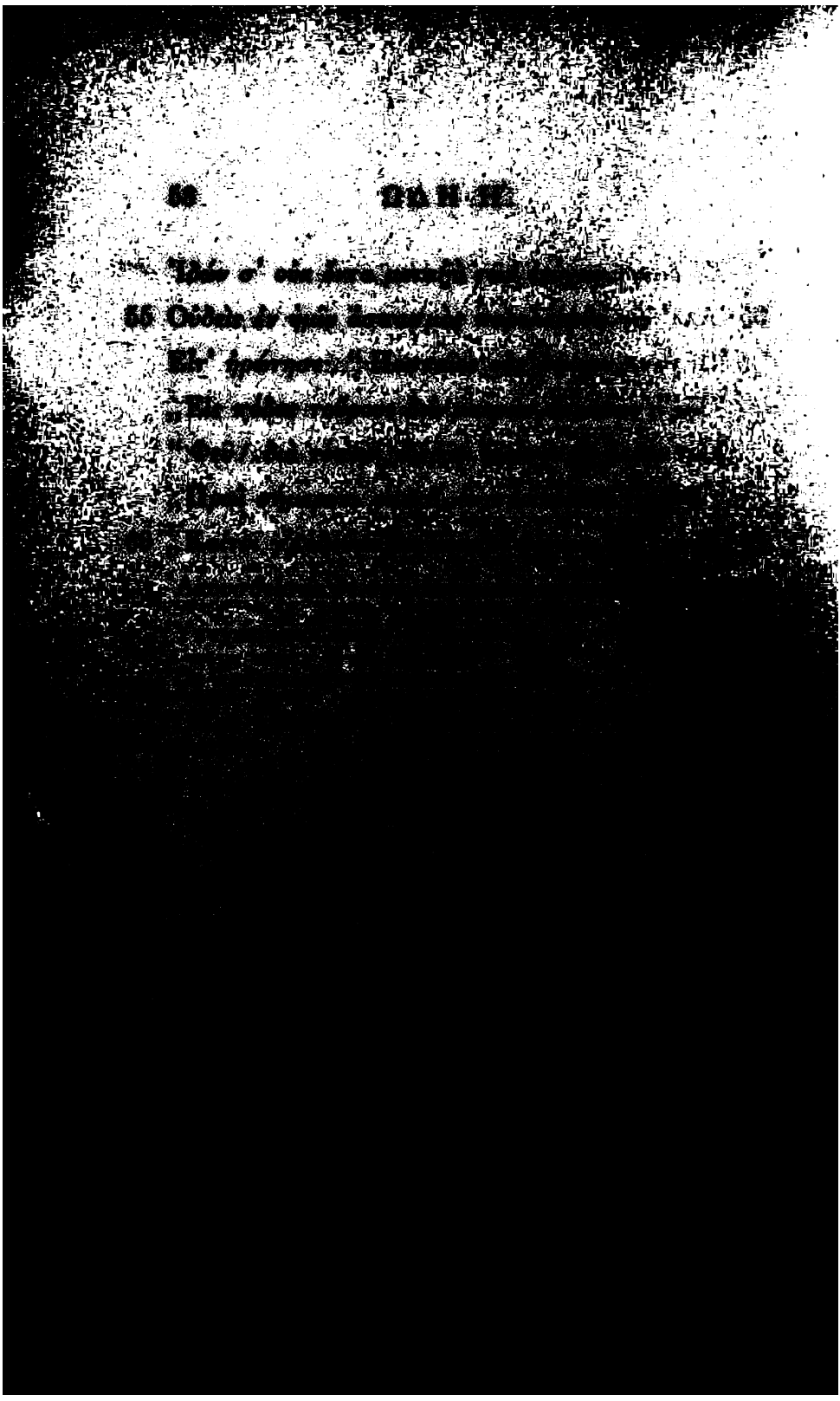
[illegible]



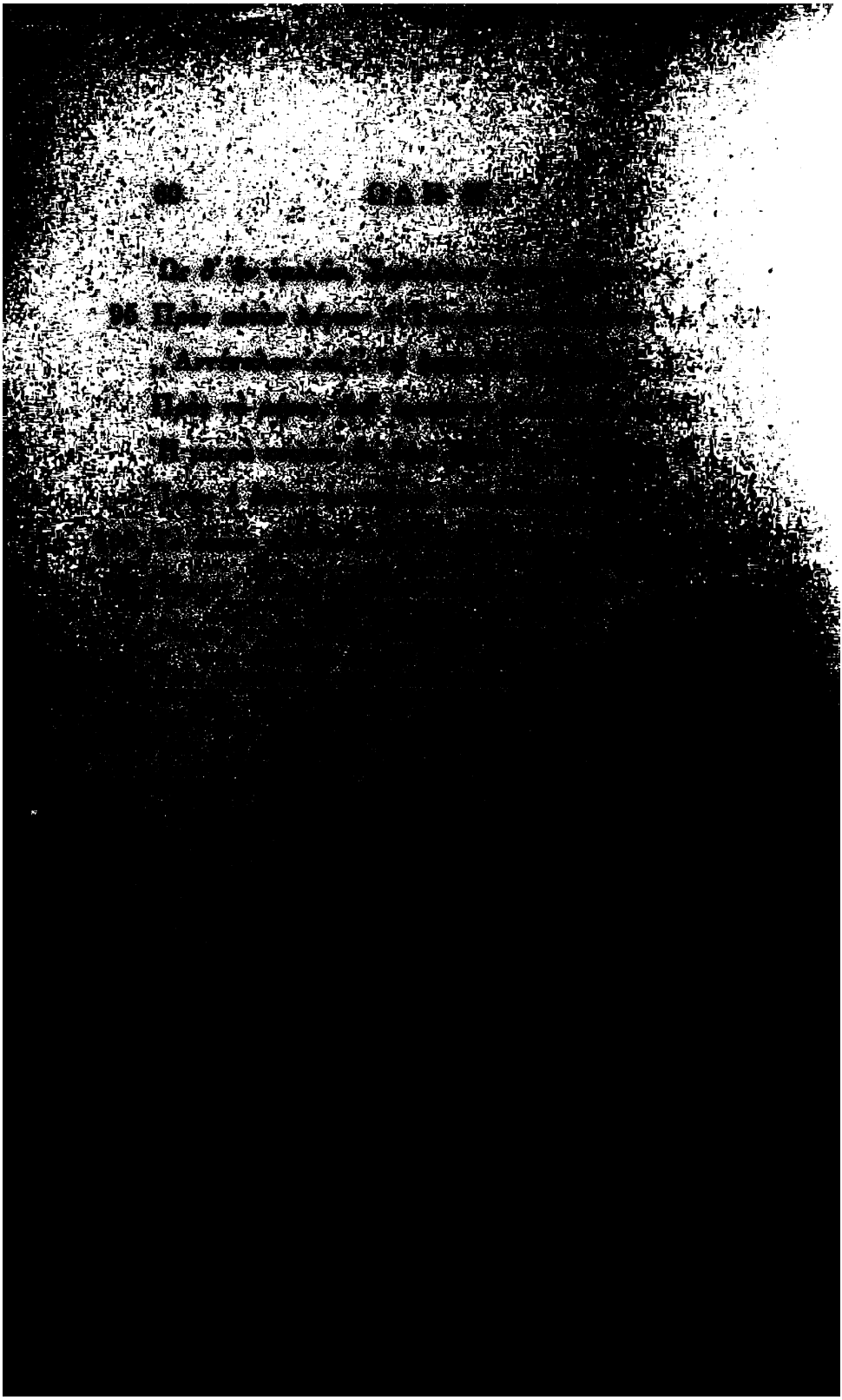


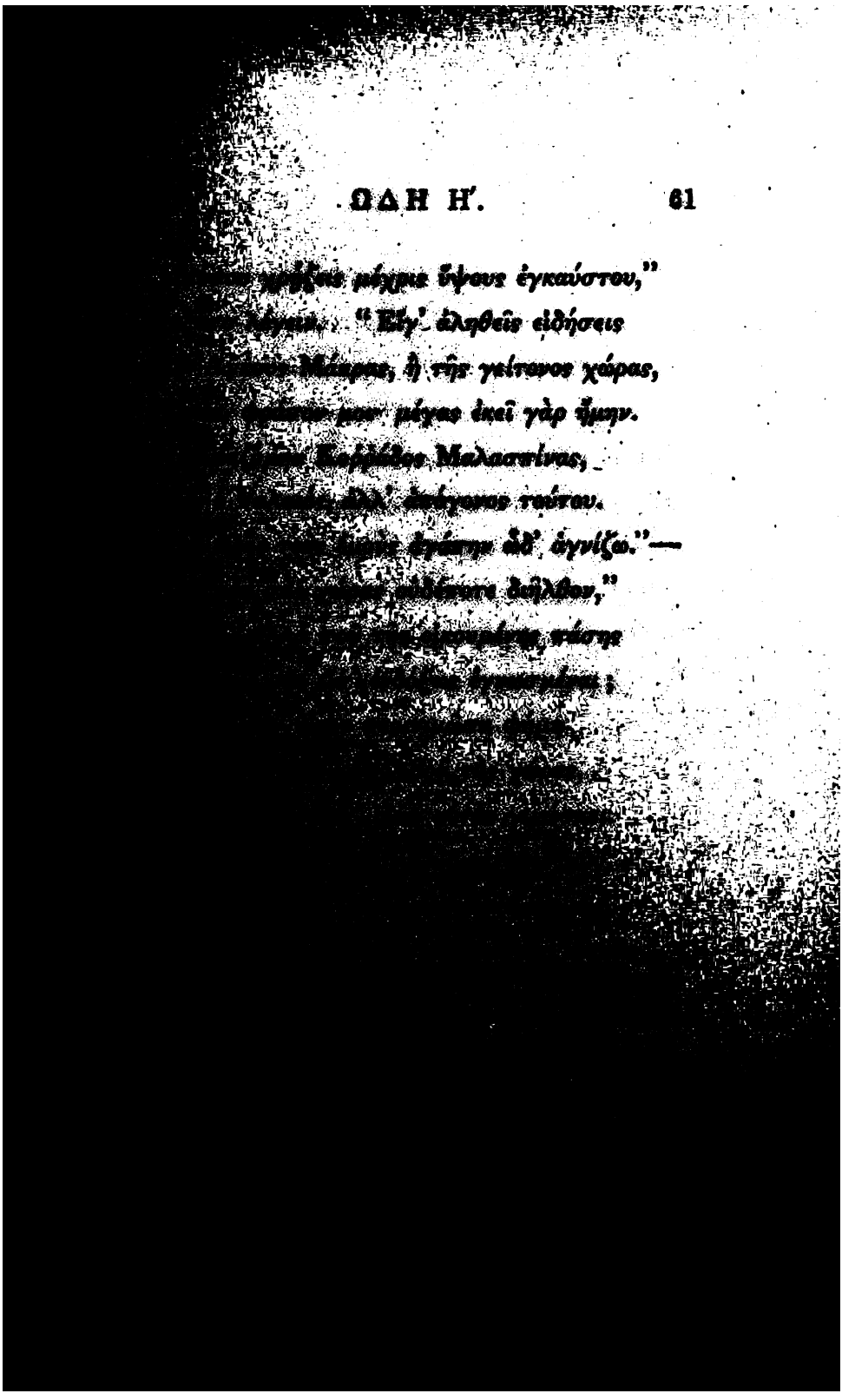


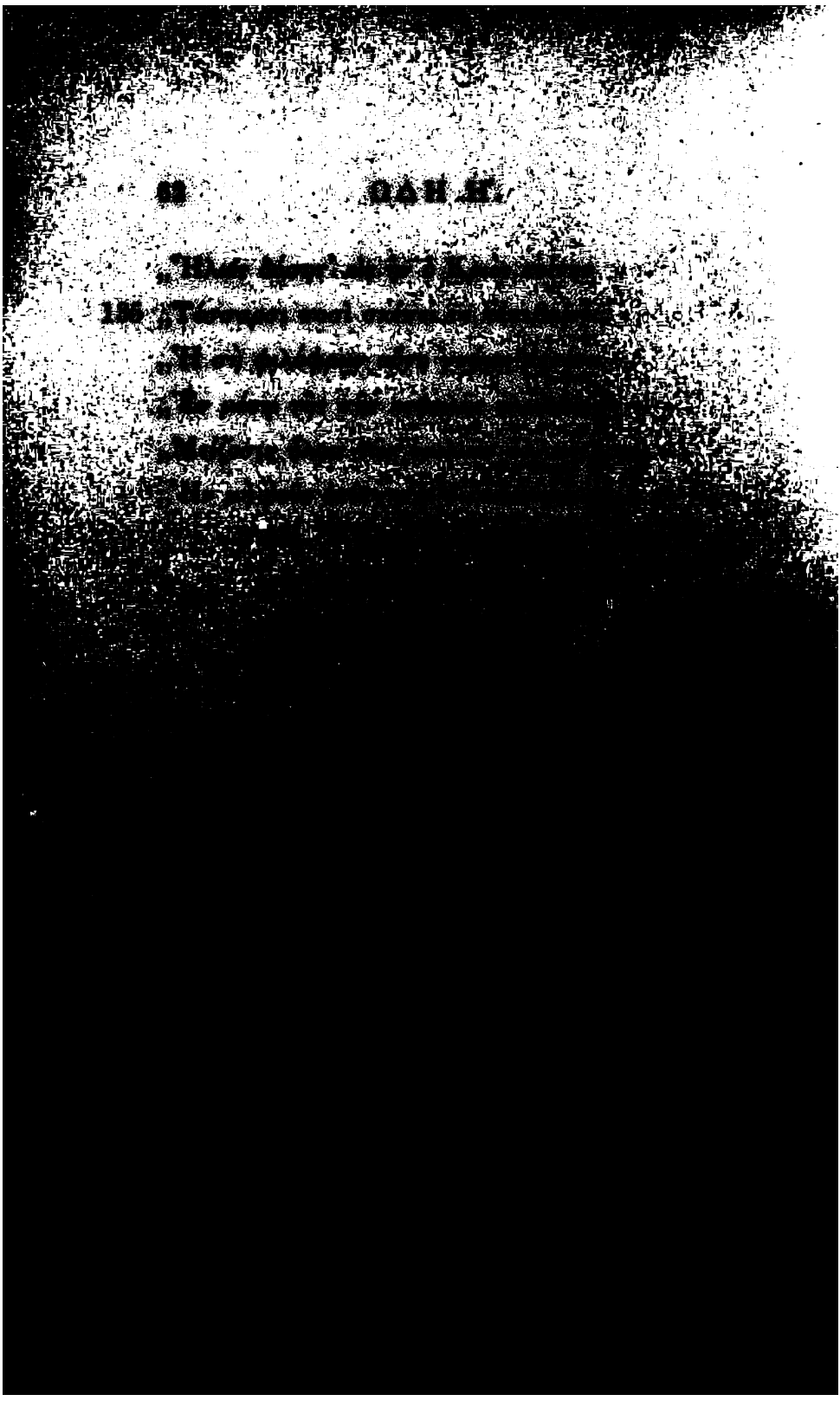
[illegible] παραμυθεῖσθαι,
[illegible] ὃ φέρει
[illegible] Ἄλβιο-
[illegible] σπαργάνοις
[illegible] Βεγκέσλας
[illegible]



[illegible] τὰς λευκὰς μετήλλαξε καλύπτρας,
[illegible] τὴν δύστηνον πάλιν προσήκει.
[illegible] νοεῖν εὐκόλως δύναταί τις,
[illegible] πῦρ ἔρωτος χρονίζει,
[illegible] τε συχνῶς ἐξάπτει.
[illegible] αὐτῇ ποιήσει
[illegible] Μεδιολάνου,
[illegible] ἂν ἀλέκτωρ."

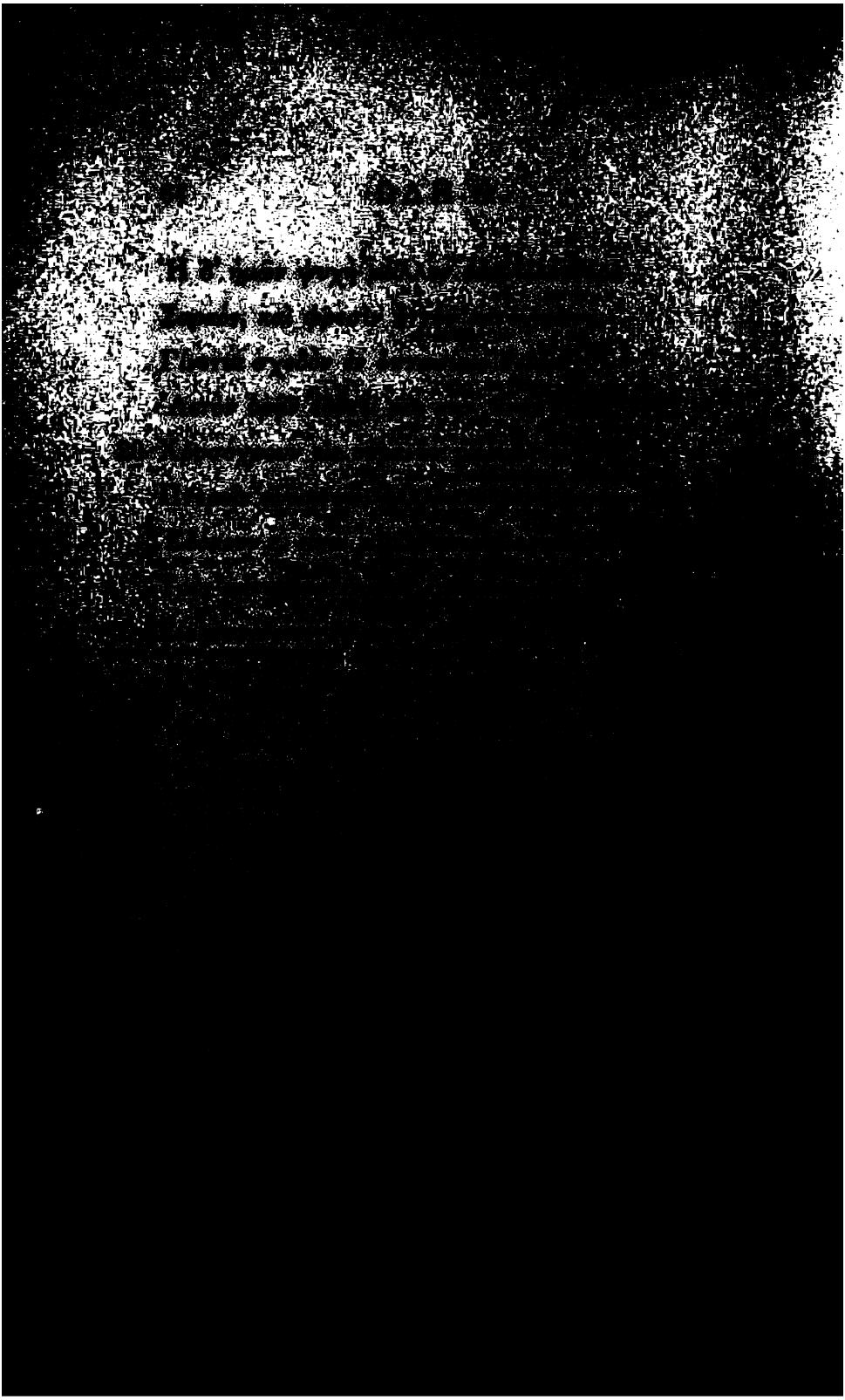


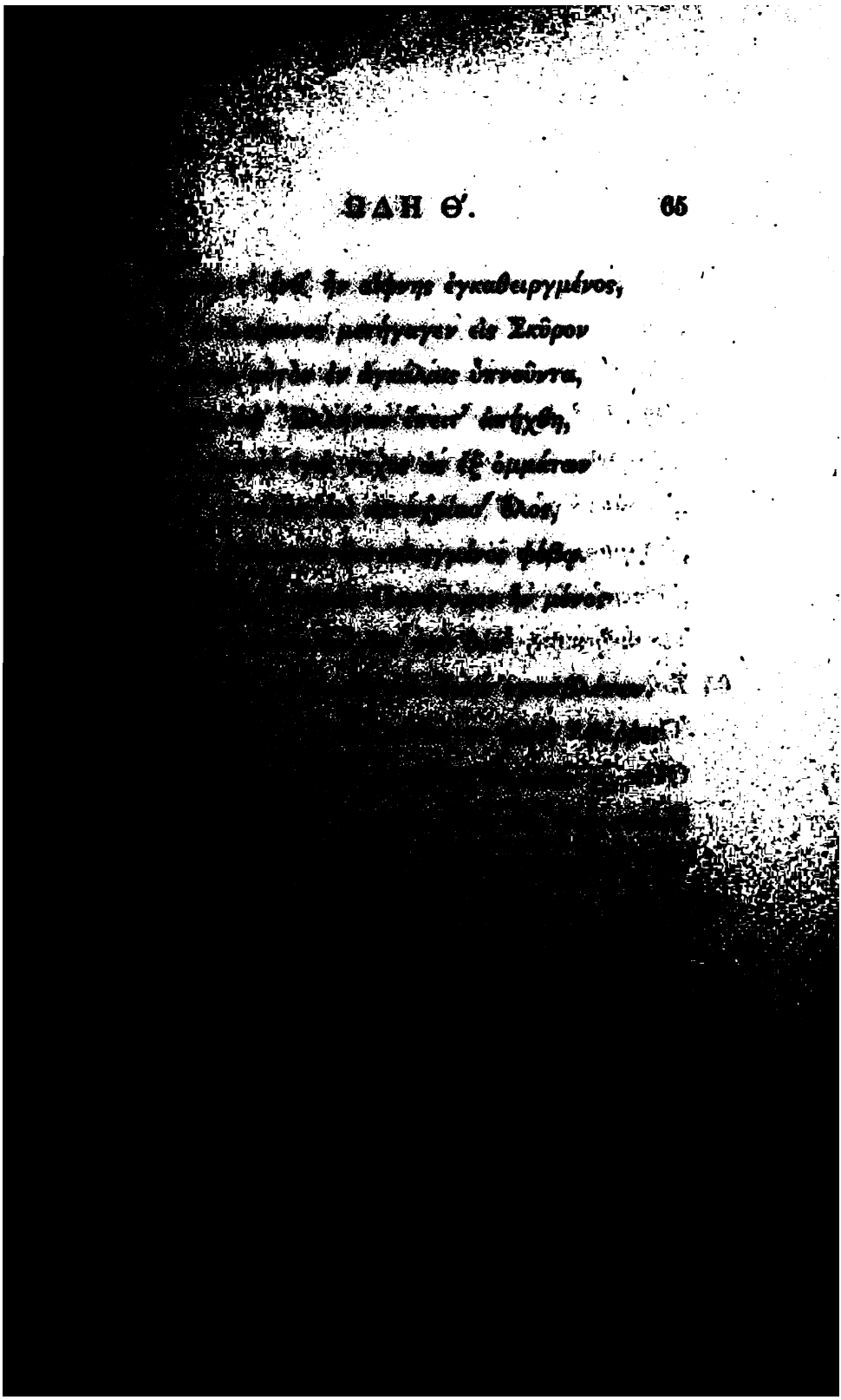


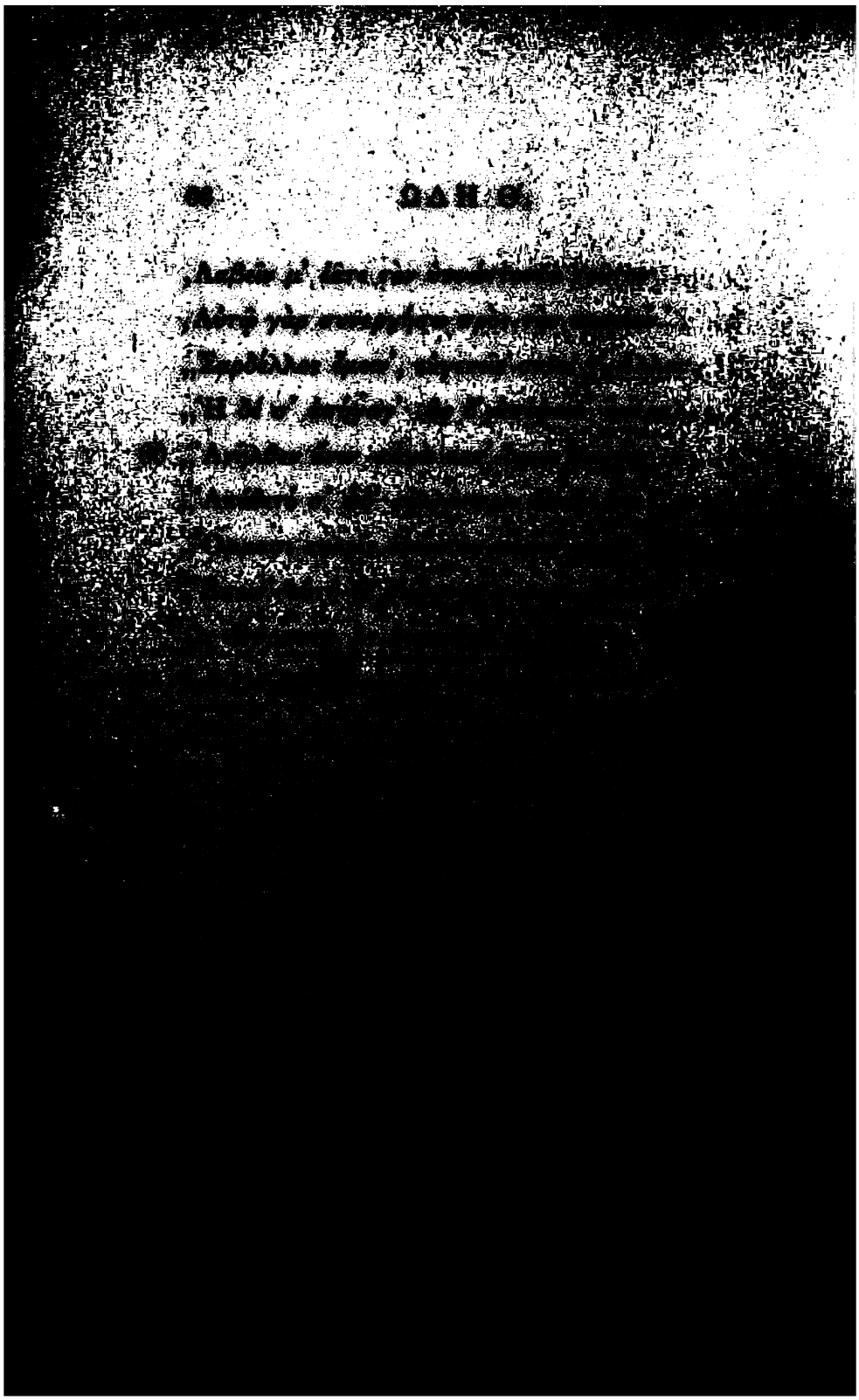


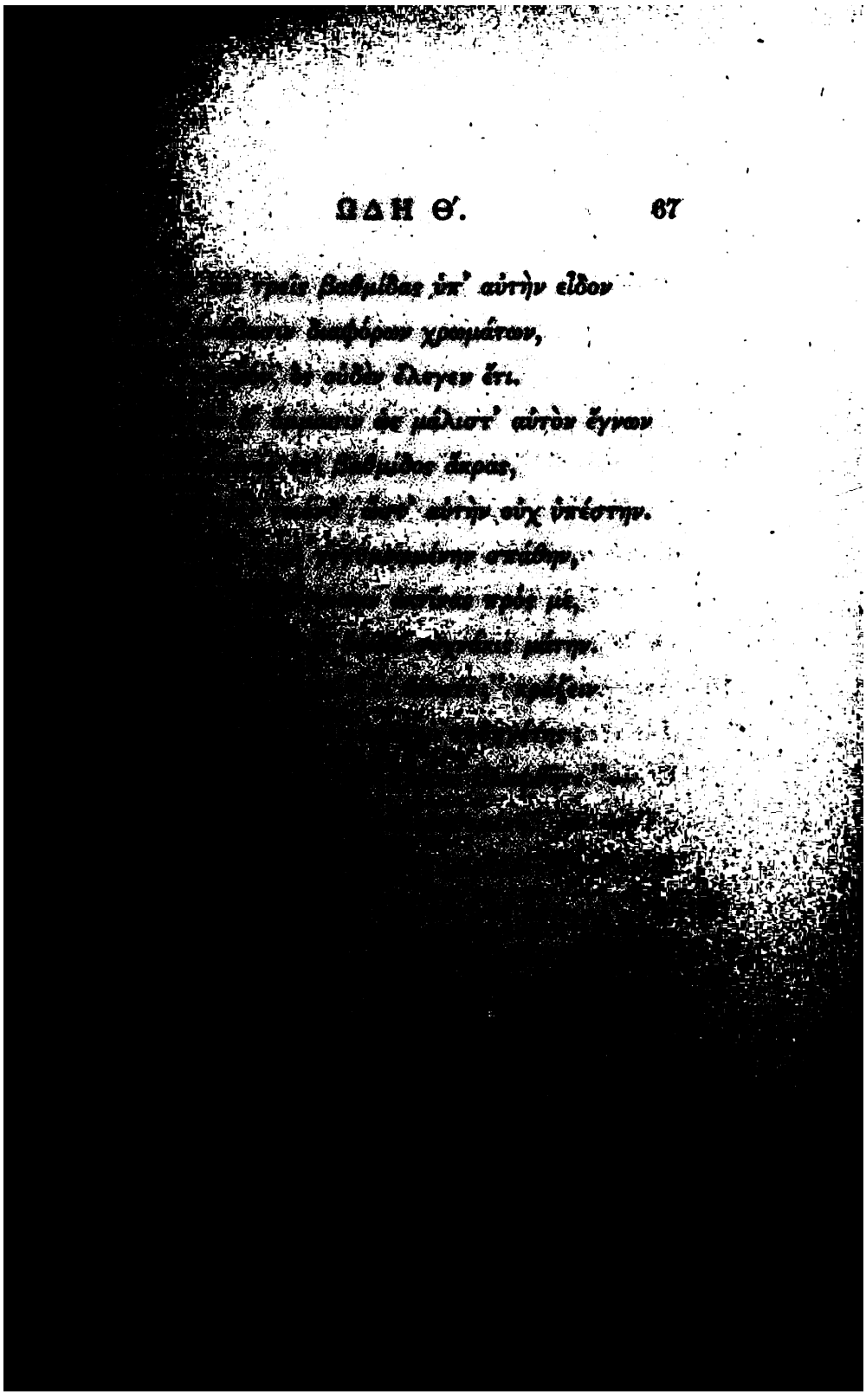
ΩΔΗ Θ'.

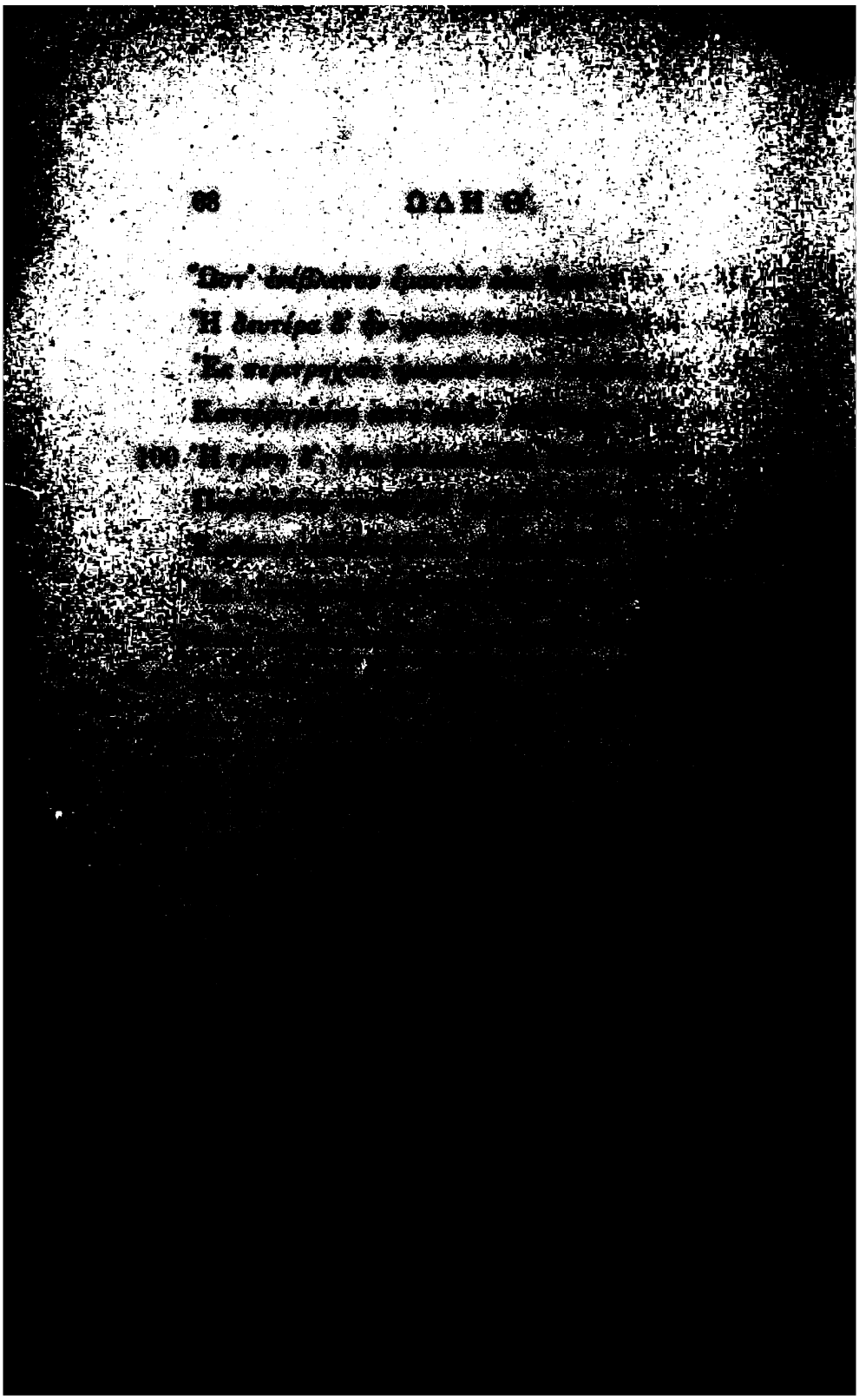
—Η Πύλη τοῦ Καθαρτηρίου.



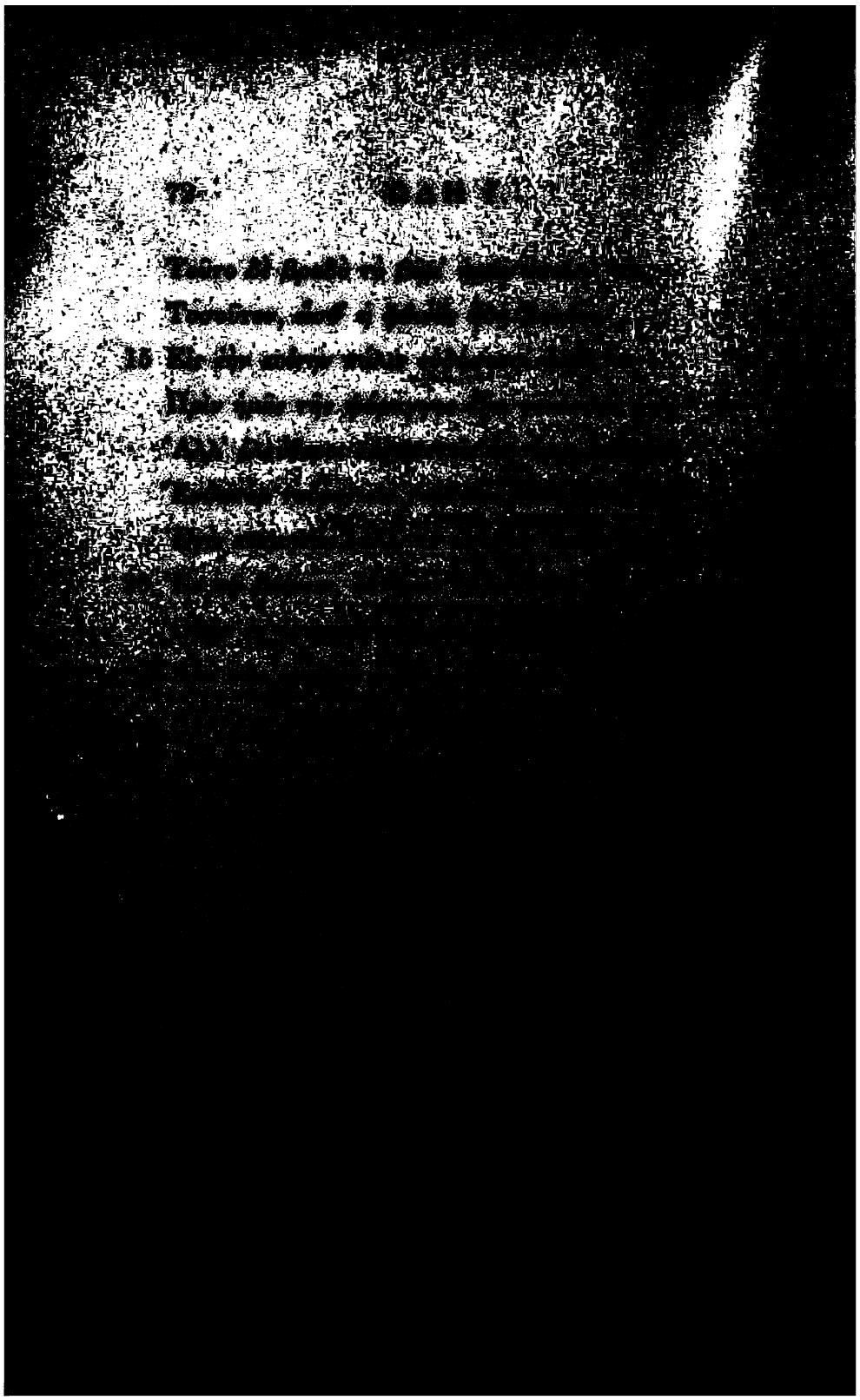


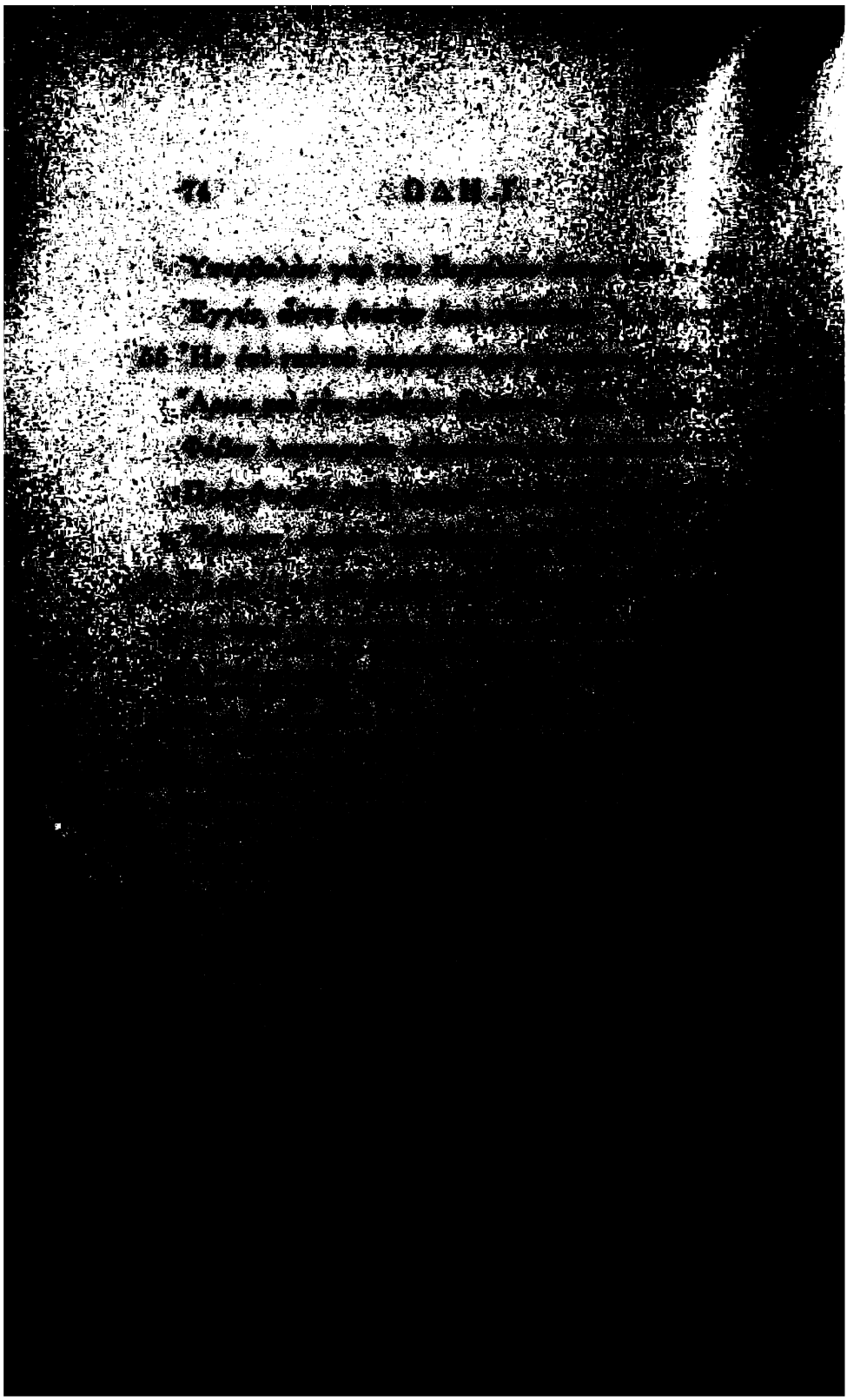


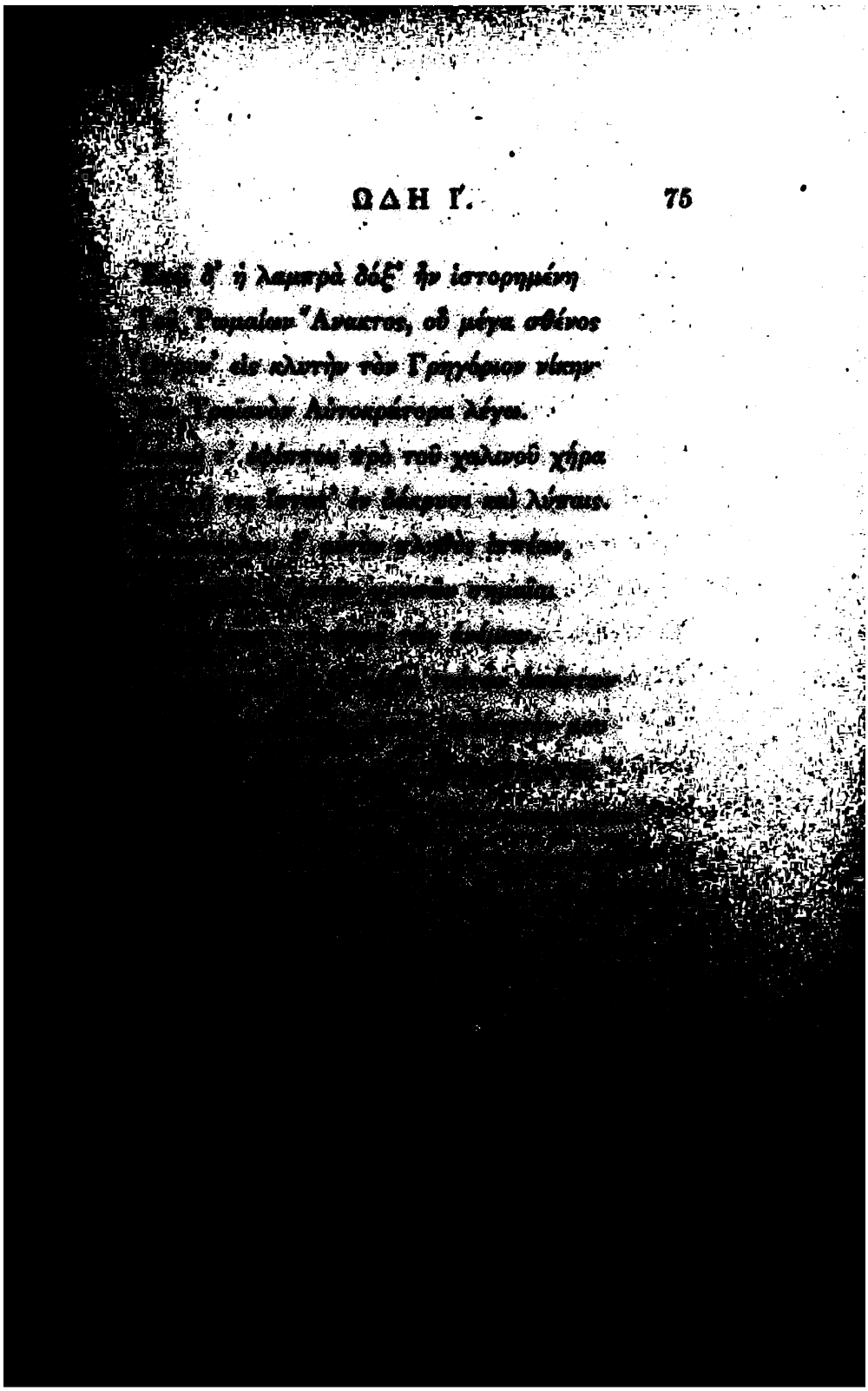


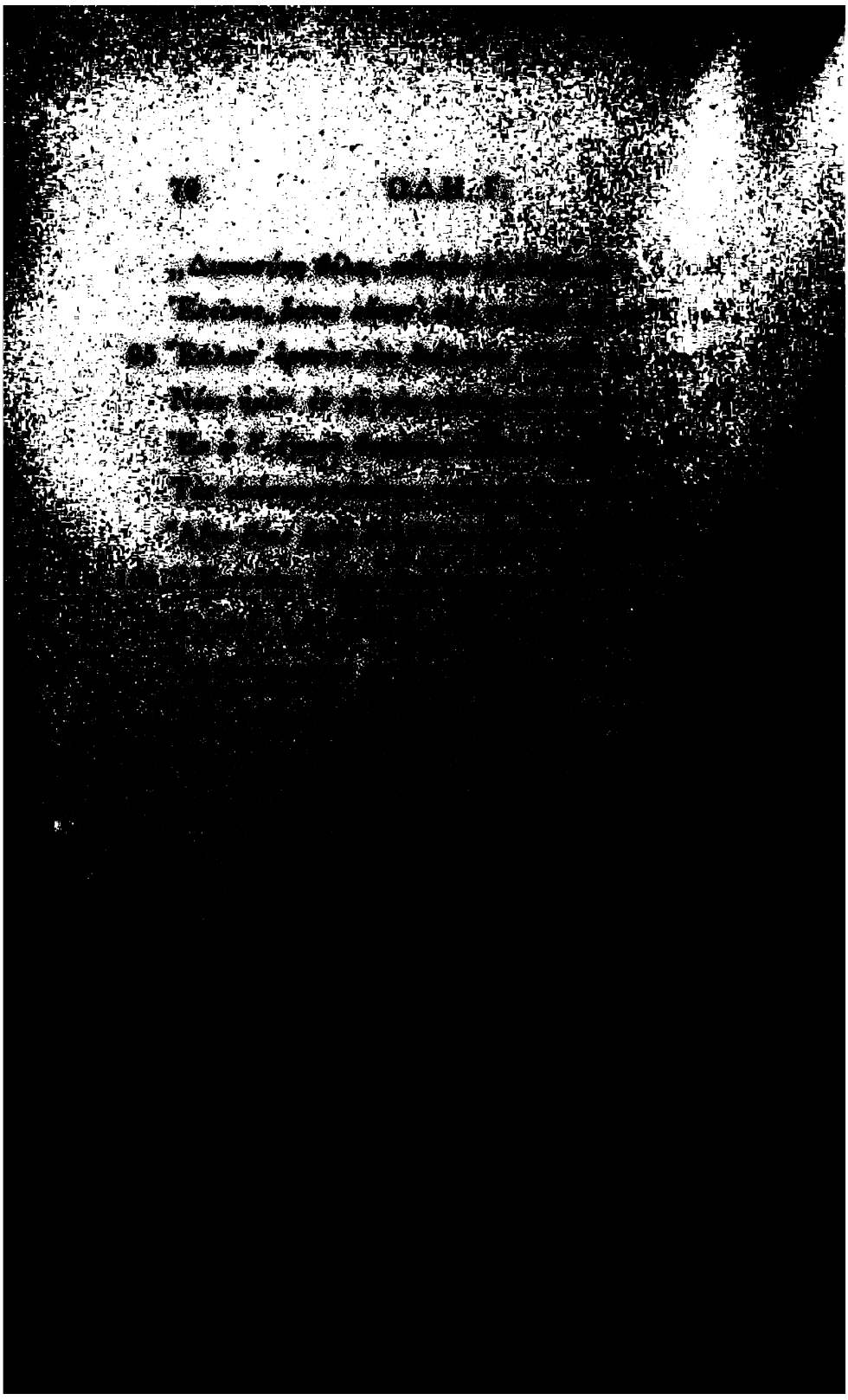


ΩΔΗ Ι'.

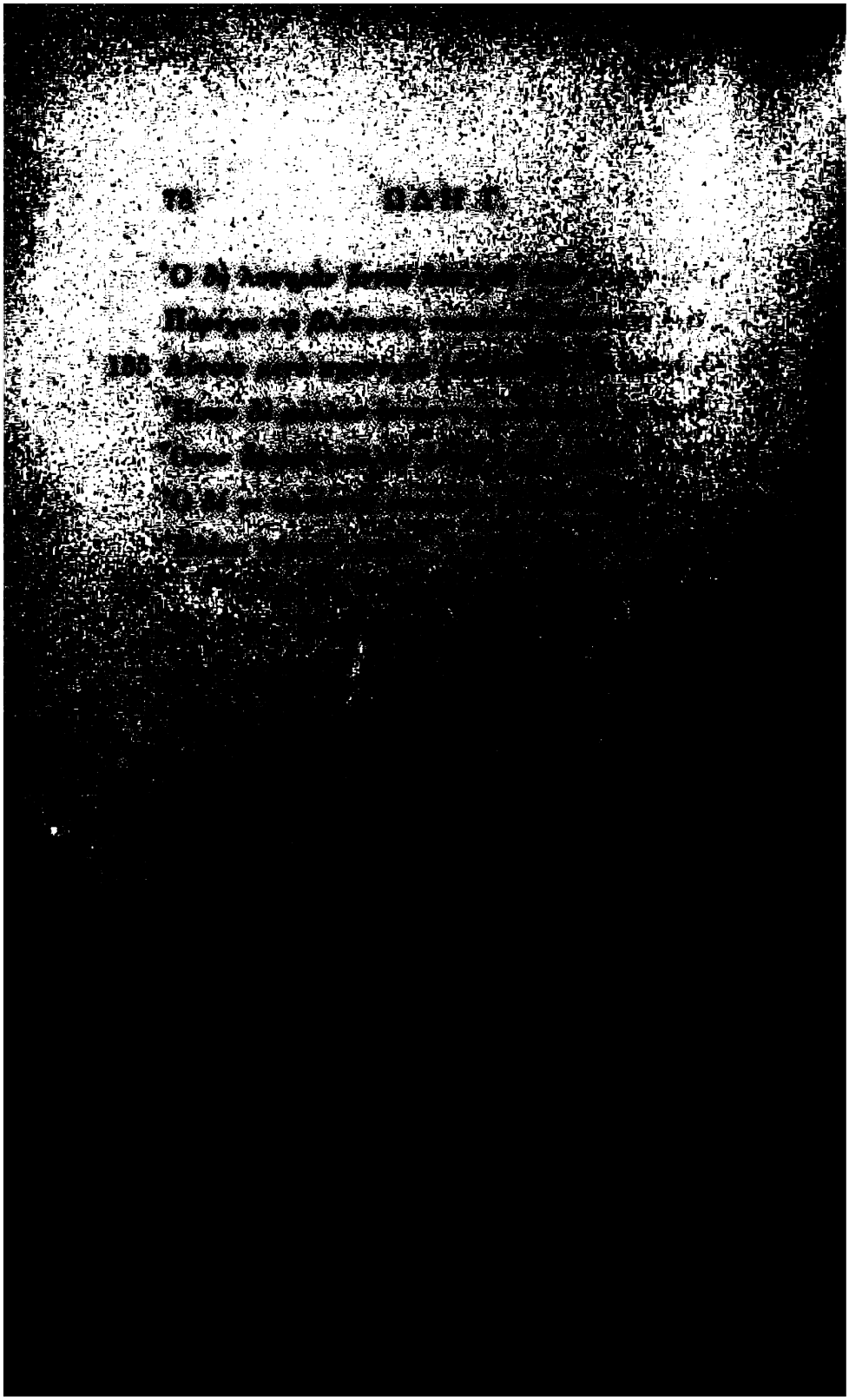




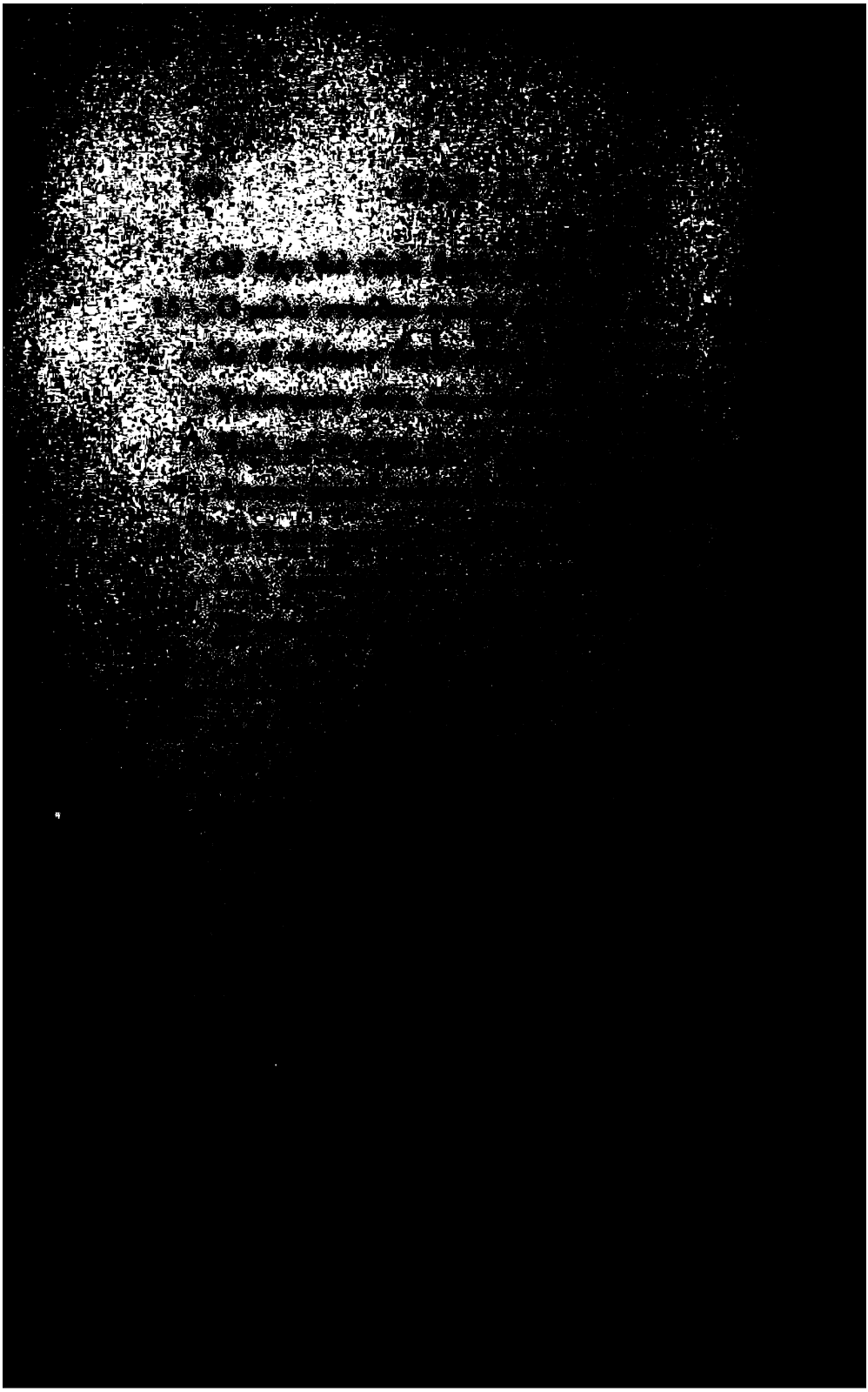




„Ἐρχόμενον οὐκ ἐοικ' ἀνθρώπους εἶναι·
„Καὶ τί ποτ' ἔστ' ἄγνοῶ κἀπορῶ βλέπων."
Πρὸς ἐμὲ δ' αὐτός: "Ἡ τῆς τούτων βασάνου
„Βαρεῖα φύσις εἰς τὴν γῆν αὐτοὺς κάμπτει,
[illegible] τὸ πρῶτον.
[illegible]
[illegible] λίθους
[illegible] τὴν κυρτοῦται."
[illegible]



ΩΔΗ ΙΑ'.



Ὅτε μία τῶν ψυχῶν, οὐχ ἡ λαλοῦσα,
Στραφεῖσ' ὑπὸ τὸ δεινῶς πιέζον ἄχθος,
Εἶδέ μ', ἀνεγνώρισέ μ', ἅμα τ' ἐκάλει,
[illegible] ἀτενεῖς βαρυθύμως τὰς ὄψεις
[illegible] ὅλον κυπτὸν συμβαδίζοντα ταύταις.
[illegible] "οὐ σύγ' εἶς Ὀδερίσης,
[illegible] τῆς τέχνης,
[illegible] ἐν Παρισίοις;"—
[illegible] αἱ διφθέραι
[illegible] Θράγκος

„Ὤετο Κιμαβούης ἐν ζωγραφίῃ [illegible]
„Ἐξέχειν πλὴν [illegible]
„Ἀμαυραθείσης [illegible]
„Οὕτως ἄτερος [illegible]
„Τὴν [illegible]
„[illegible]
„Ὁ [illegible]
[illegible]

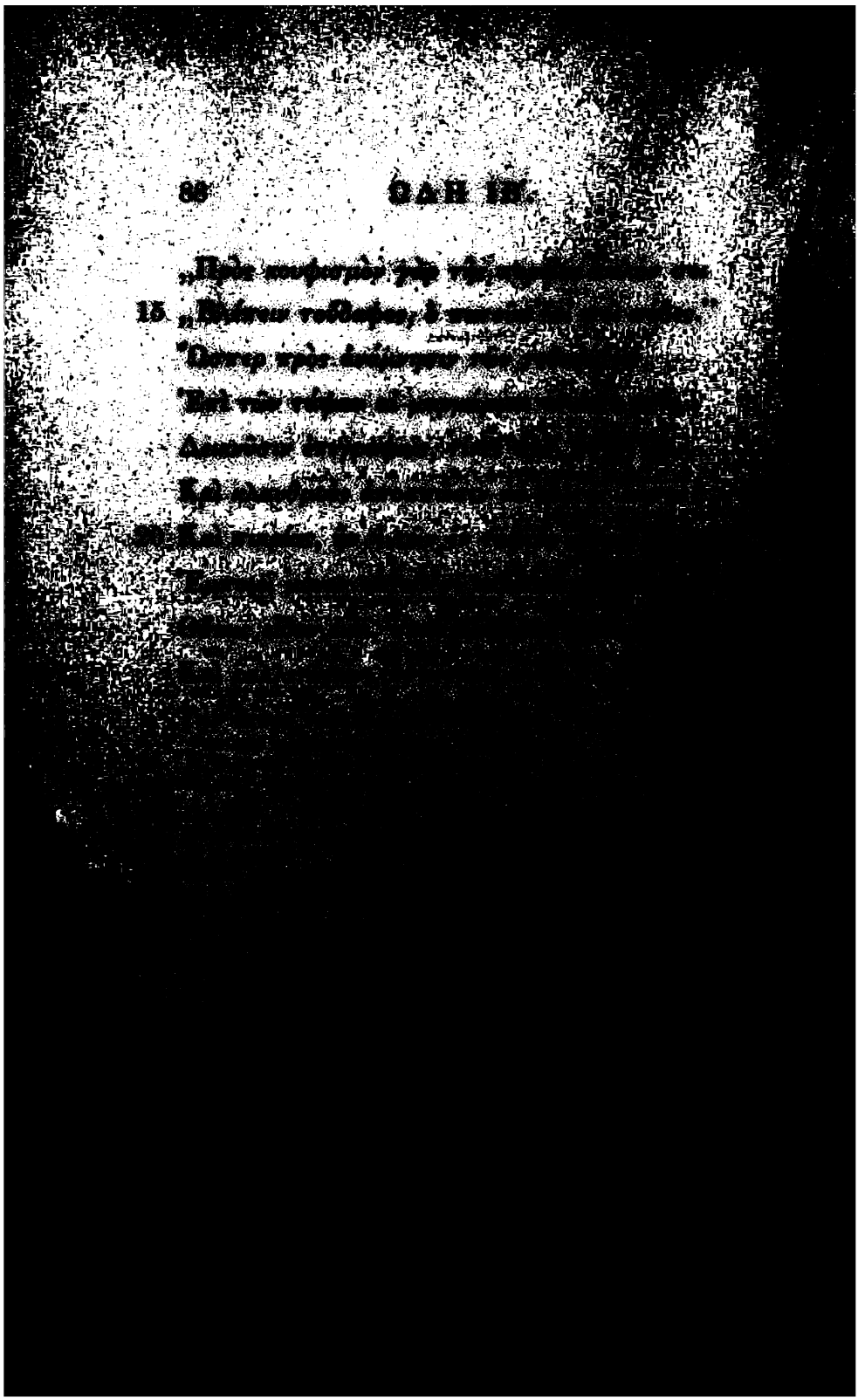
„Τοσοῦτον, ὅσον σήμερον χαμαιτύπου.
„Ὑμῶν ἡ φήμη πᾶσ' ἐστι χρῶμα χόρτου
„Φύοντος καὶ θνήσκοντος· ὁ δὲ μαραίνων
„Ἐστὶν ὁ τέρεν' αὐτὸν ἐκ γῆς βλαστάνων."
[illegible] πρὸς αὐτόν· "Τὸ σὸν ἀτρεκὲς λέγειν
[illegible] με κατέστησ', ὄγκον τ' εὐνάζει.
[illegible] ὅν μοι νῦν ἐπεδείκνυς;"—
[illegible] Πραβιζάνος Σαλβάνης·
[illegible]
[illegible]
[illegible]

„Αὐτός ποτ' ἐν ἀγορῇ Σήνης [illegible]
„Ἐκ ταὐτομάτου, καταθεὶς [illegible]
„Κἀκεῖ τῆς ποινῆς ἵνα [illegible]
„Ἑαυτοῦ πάσχοντ' ἐν [illegible]
„Ἱκέτευε τοῖς [illegible]
„Οὐκ ἐρῶ [illegible]
„Ἀλλά [illegible]
„Τί [illegible]
[illegible]

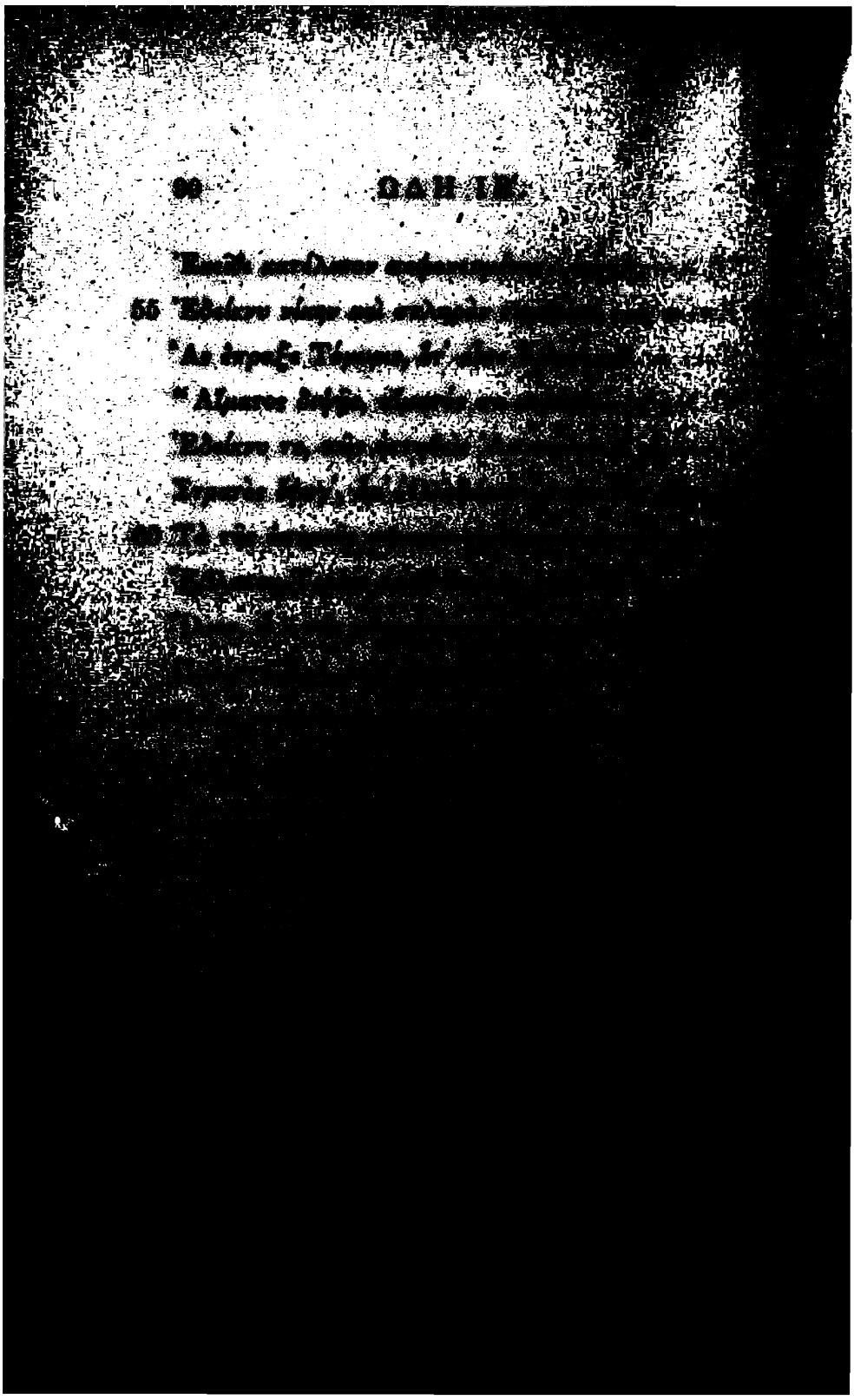
ΩΔΗ ΙΒ΄.

Γυγλυμμένα Παραδείγματα Ὑπερηφανείας.—
Ἐωσφόρος.—Νεμβρώδης.—Νιόβη, κτξ.—
Ἀνάβασις εἰς τὸν Δεύτερον Κύκλον.

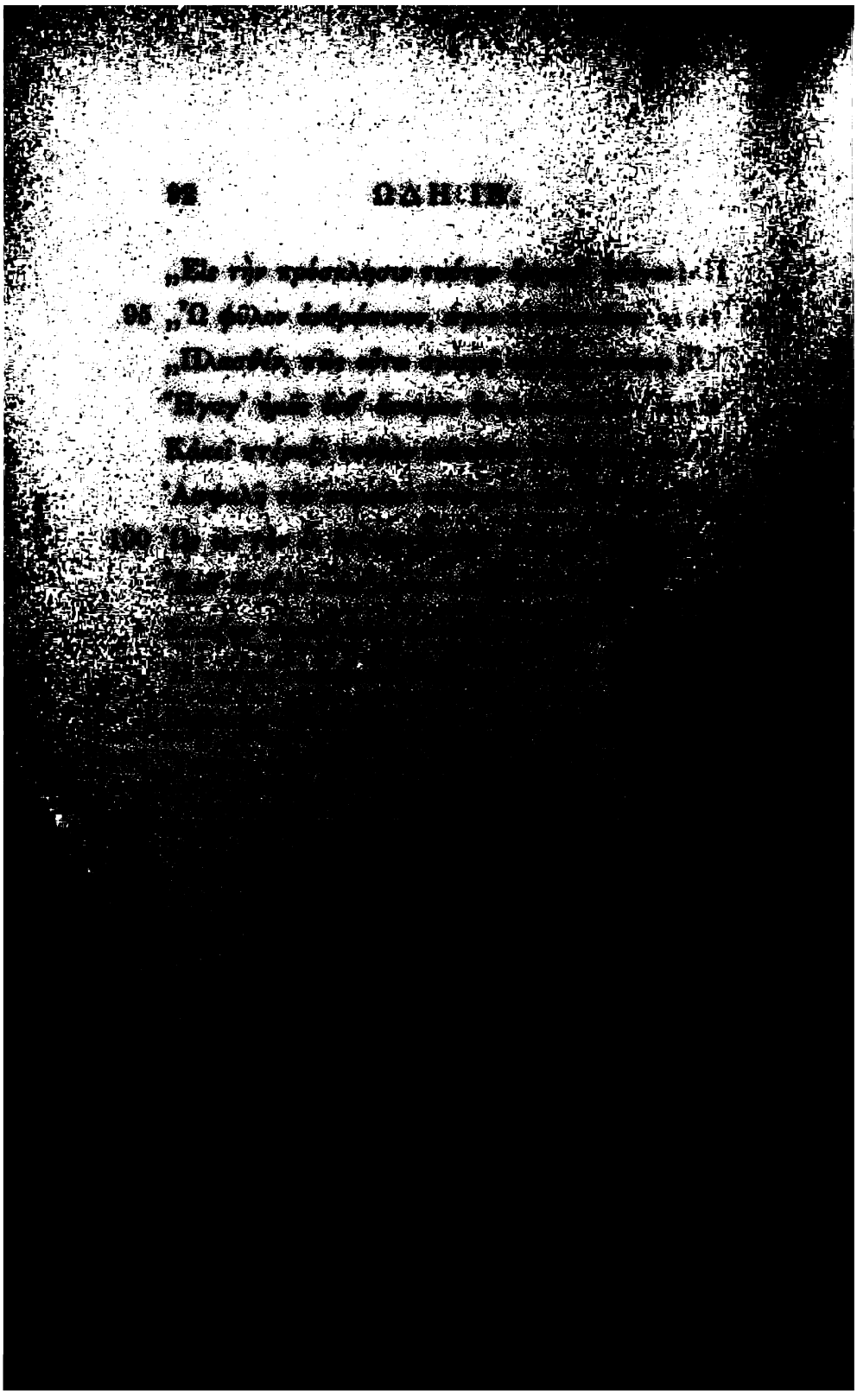
[illegible] ὅπου βαδίζουσιν οἱ βόες,
[illegible] κείνῃ,
[illegible] Ἡγήτωρ.
[illegible] καὶ χώρει πρόσω



Ἔβλεπον τὸν Νεμβρώδην πρὸς πόδας τοὔργου
Κείνου σχεδὸν ἔκφρονα καὶ καθορῶντα
Τοὺς ἐν Σεναὰρ σὺν αὐτῷ τολμητίας.
Ὦ Νιόβη, δακρύων προσέβλεπόν σε
[illegible] ἐπὶ τῆς ὁδοῦ, καὶ φονευθέντα
[illegible] ἔχουσαν ἑπτὰ τέκνα!
[illegible] ἐπὶ ῥομφαίας
[illegible] ἐν τῷ Γελβοέ, δρόσον
[illegible]
[illegible]



Πλέον θ' ἡλίου κατετρίψαμεν δρόμον,
Ἤπερ ἐγὼ σχολάζων τὸν νοῦν ᾠόμην,
Ὅτ' ἐκεῖνος, ὃς ἀεὶ πρόσθεν προσέχων
Ἡγεῖτ', ἤρξατο λέγων· "Κεφαλὴν ἆρον·
Οὐκέτι καιρὸς τοῦ βαίνειν κεκυφότα.
Ἴδ' ἐκεῖ τὸν ἄγγελον, ὃς ἔσθ' ἑτοῖμος
[illegible] ἡμᾶς· ἴδε τὴν ἕκτην δούλην
[illegible] πράξασαν ἤδη.
[illegible] καὶ τὴν ὄψιν,
[illegible]

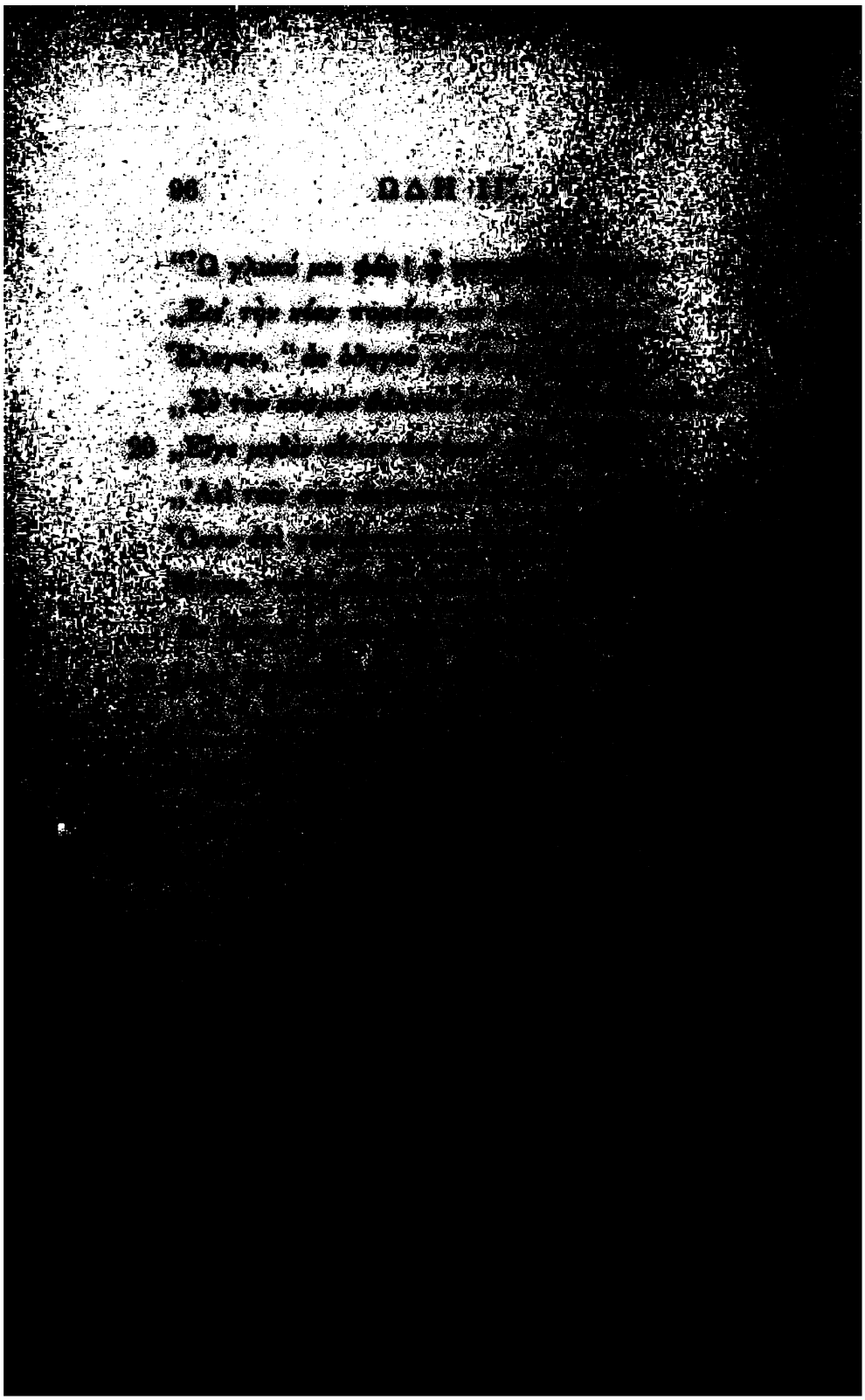


Εἰσέρχεταί τις, ἐκεῖ δ' ἀγρίοις γόοις.
Ἀνεβαίνομεν διὰ σεπτῶν κλιμάκων
Ἤδη, καὶ κουφότερος ἐδόκουν εἶναι
Ἧπερ ἐπὶ τοῦ κάτω πρὶν ἰσοπέδου.
Εἶπον δὴ τότε· "Τίνος, Προστάτα, βάρους
[illegible] ; σχεδὸν γὰρ ἔγωγ' οὐδένα
[illegible] βαδίζων ὧδε."
[illegible] "Ἐπὰν τὰ Π τὰ μόλις
[illegible] προσώπου
[illegible]

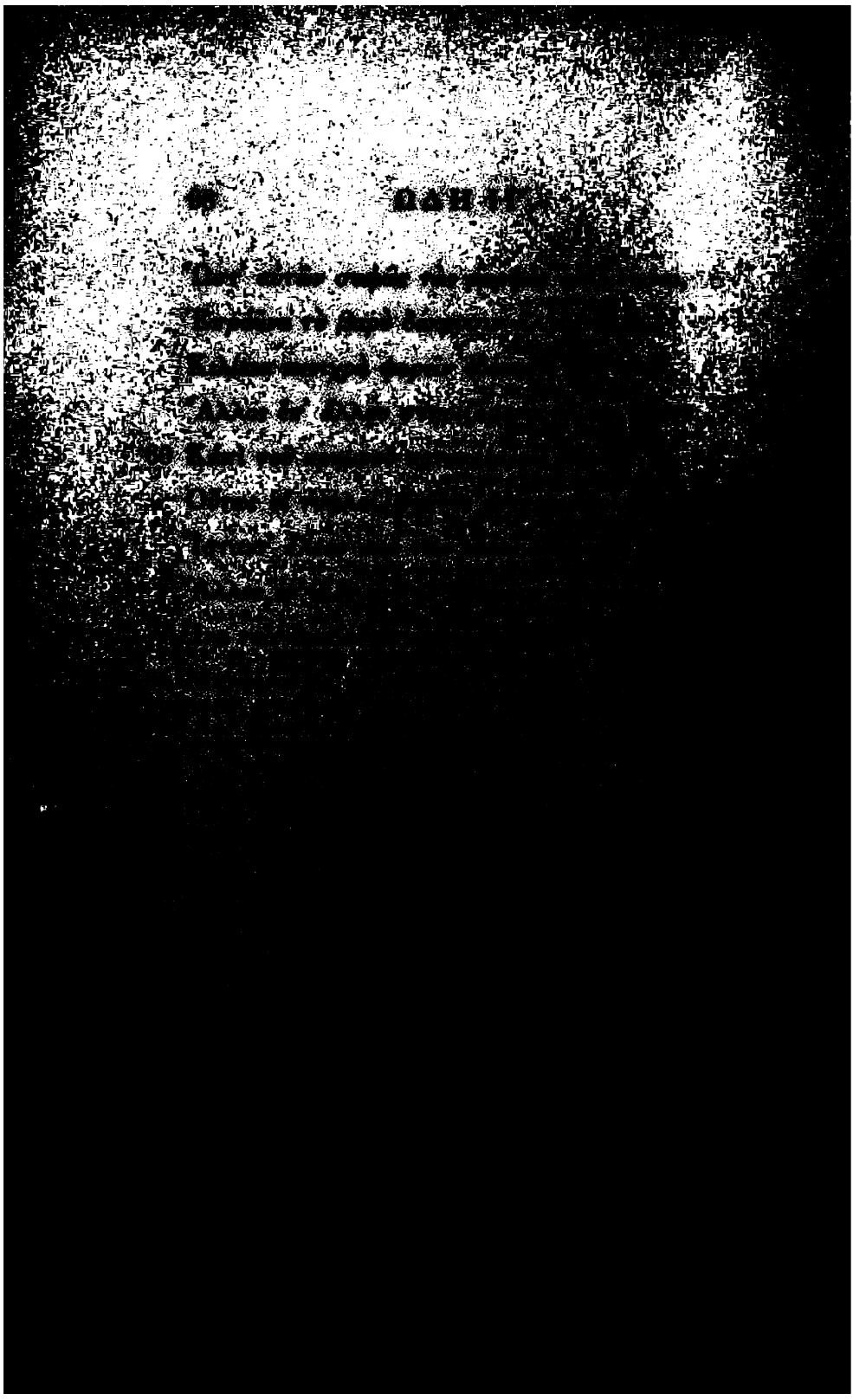
ΩΔΗ ΙΓ'.

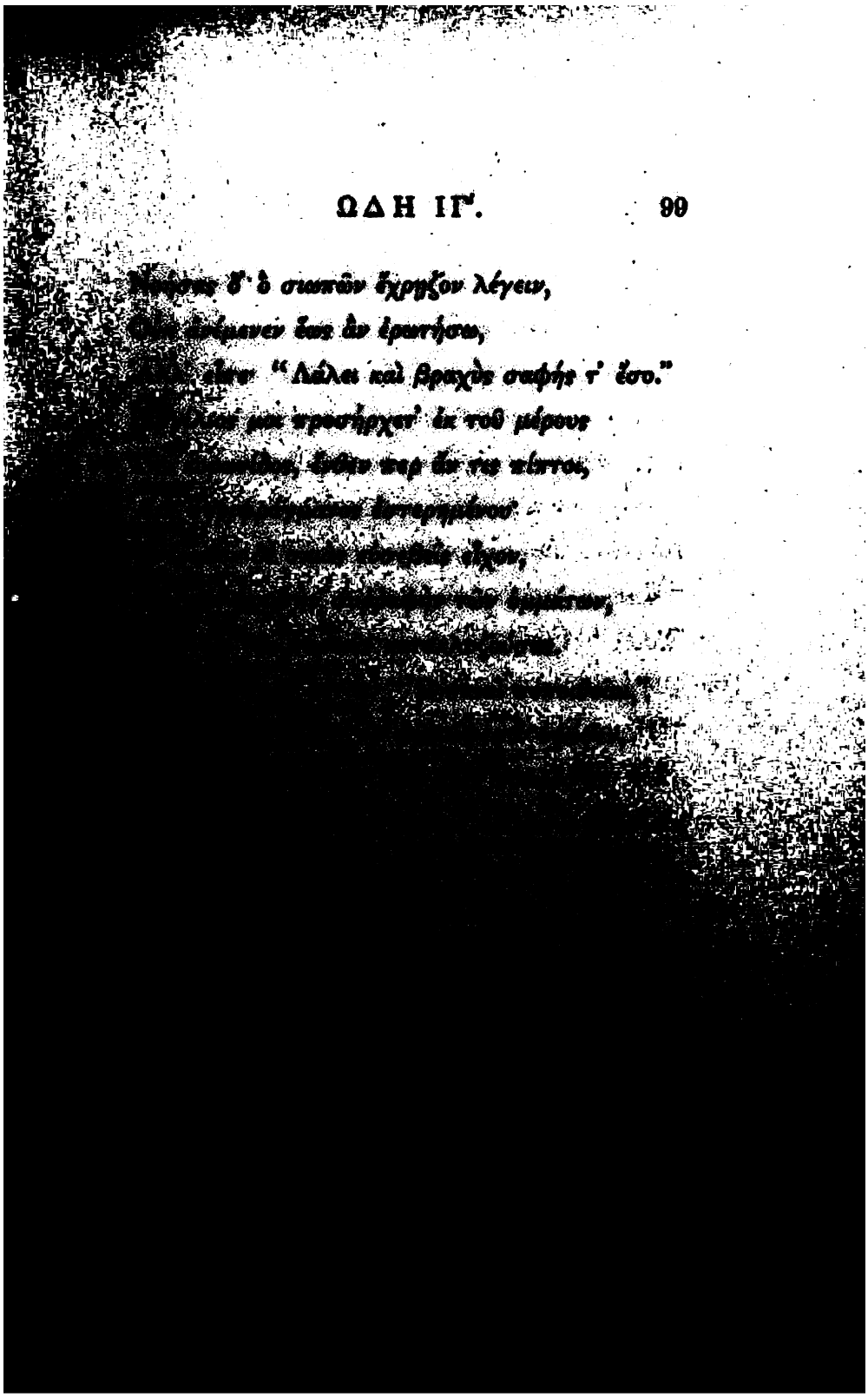
Ὁ Δεύτερος Κύκλος.—Οἱ Φθονεροί.—Σοφία ἡ Σηναία.

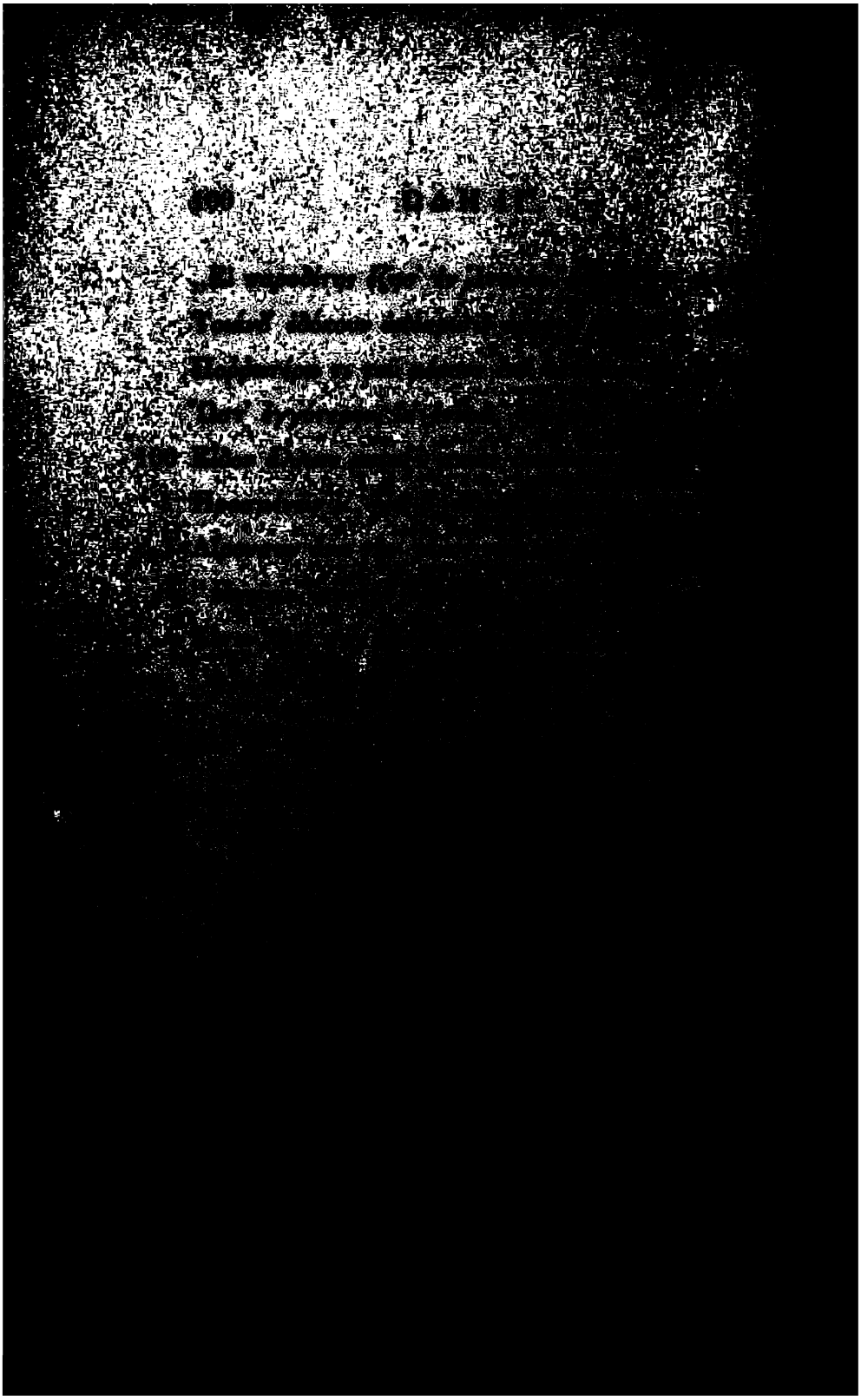
[illegible] βαθμίδος ἦμεν δὴ τῆς ἐσχάτης,
[illegible] ἐν δευτέρου δεκτέμνεται τοῦρος,
[illegible] ἀνιόντας καθαῖρον.
[illegible] λόφον,
[illegible]



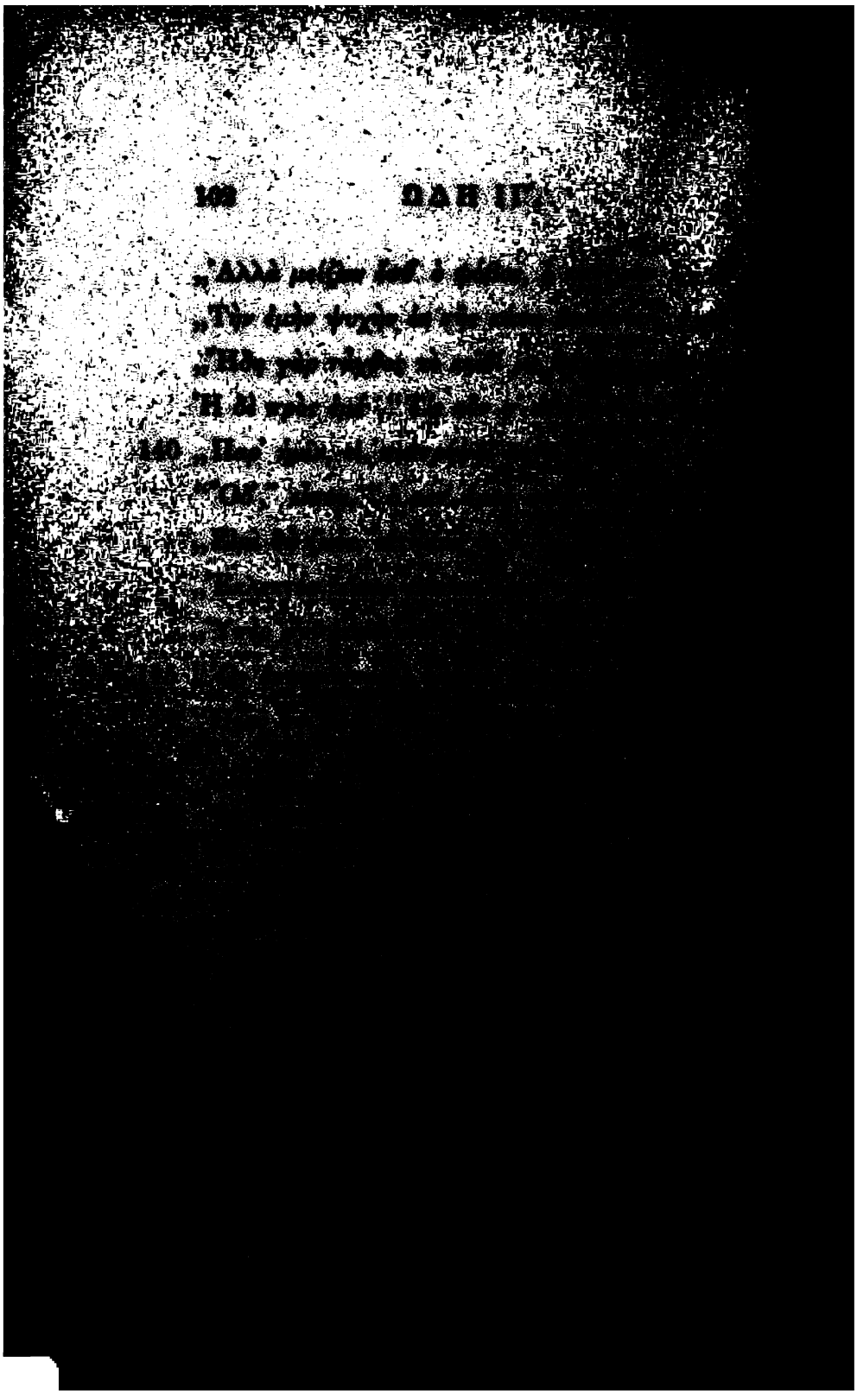
"Τοὺς βλάψαντας ὑμᾶς φιλεῖτε."







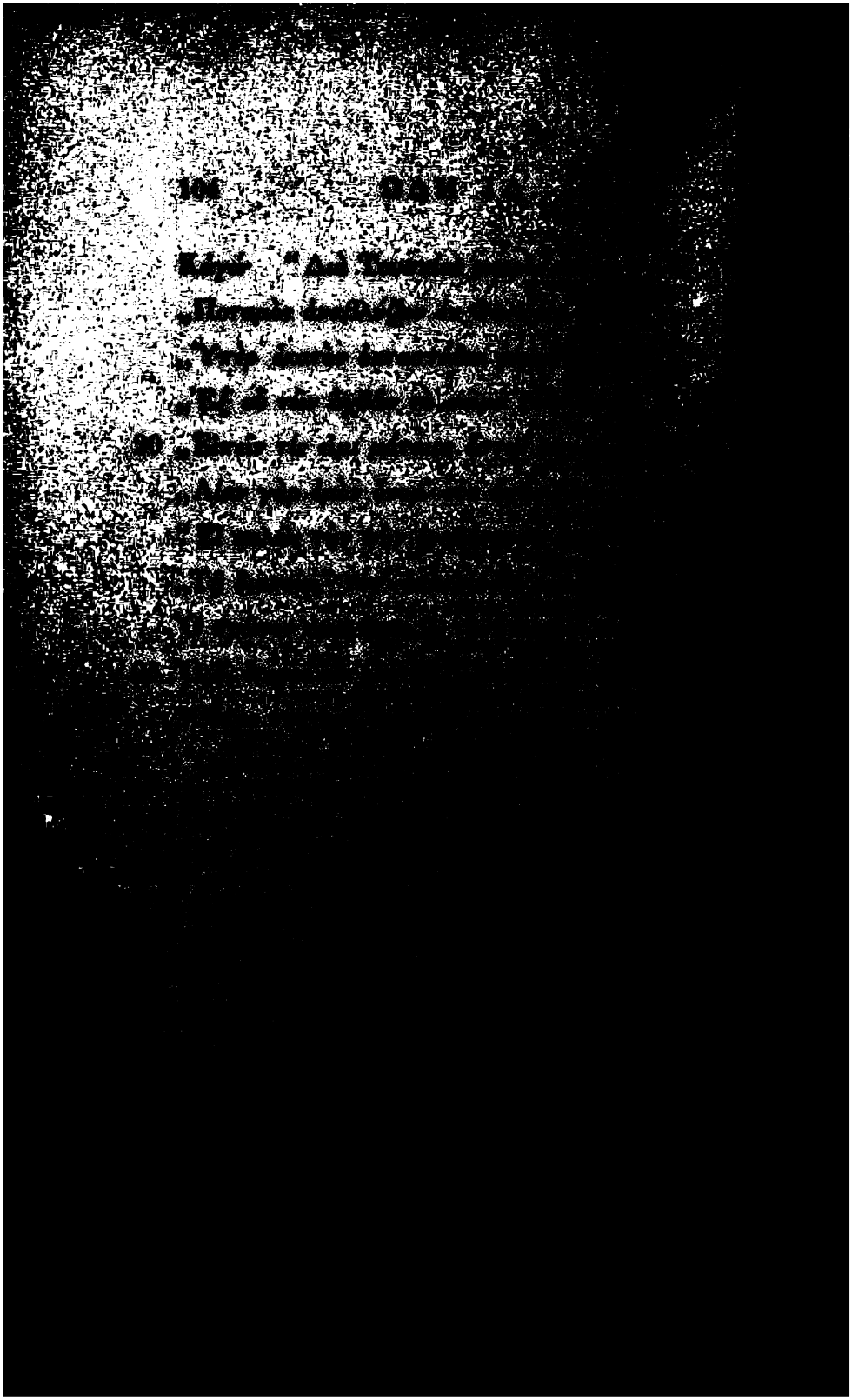
„Ἀλλὰ μείζων [illegible]
„Τὴν ἐμὴν ψυχὴν [illegible]
„Ἤδη γὰρ [illegible]
Ἢ δὲ [illegible]
140 „Πρὸ [illegible]
[illegible]

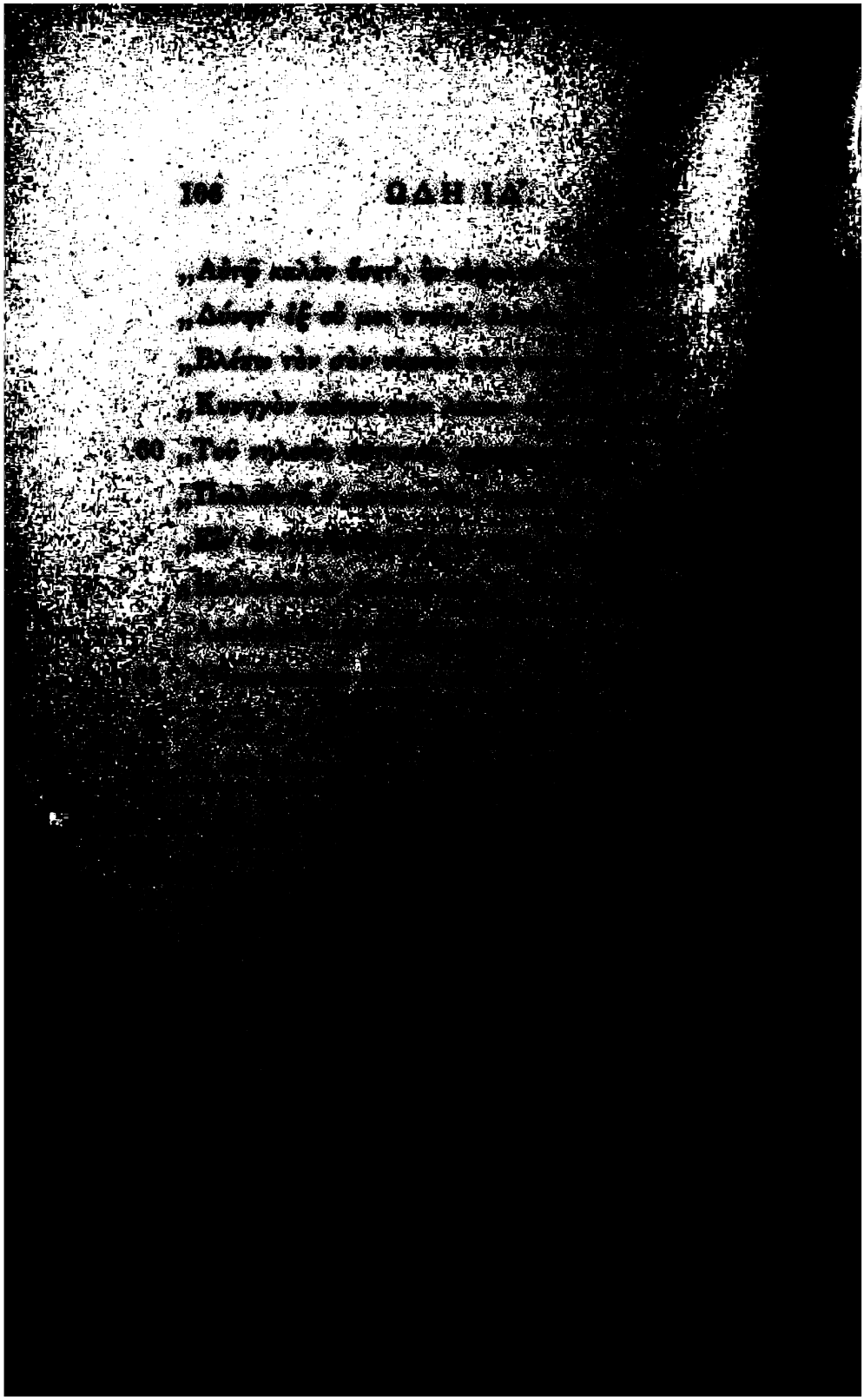


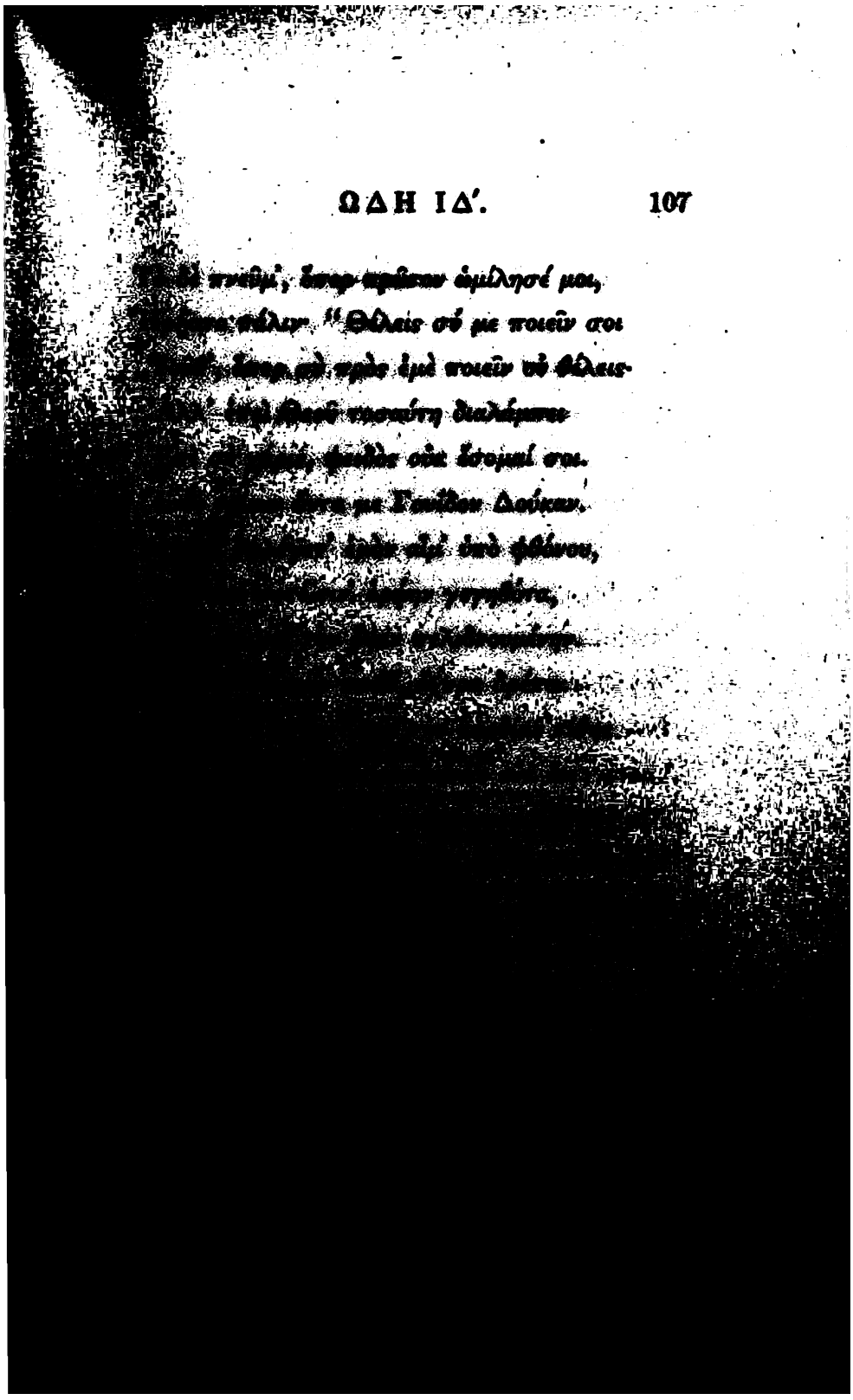
ΩΔΗ ΙΔ'.

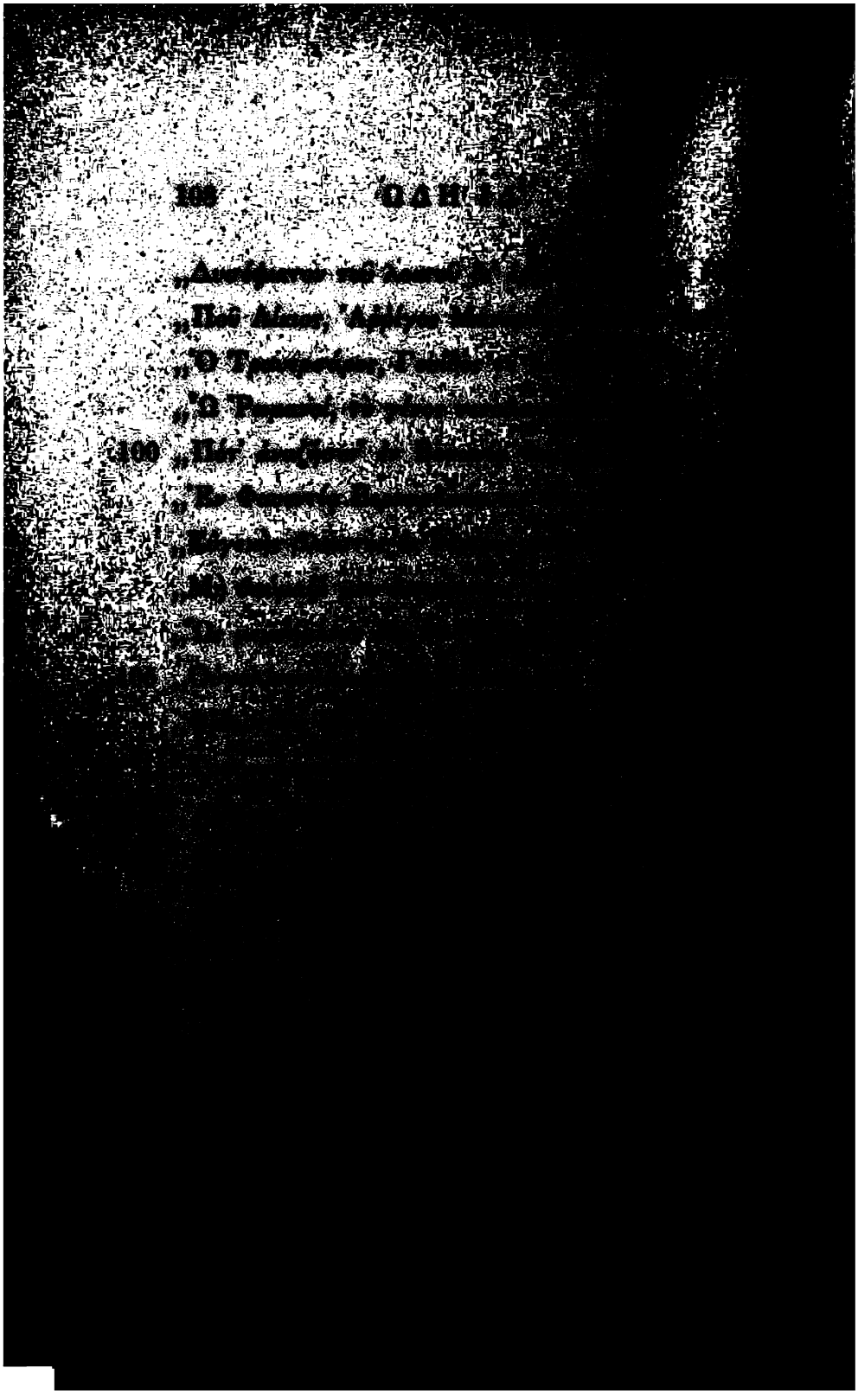
Γαλέος Λεύκας.—Ῥωκέρης ὁ Καλβόλων.—
Αἱ πατριαὶ τῆς Ῥωμανίας.

[illegible] διέρχετ' ὄρος,
[illegible] τὴν κτῆσιν δοῦναι,
[illegible] κἀνοίγων;
[illegible] μόνον ὄντα.
[illegible]

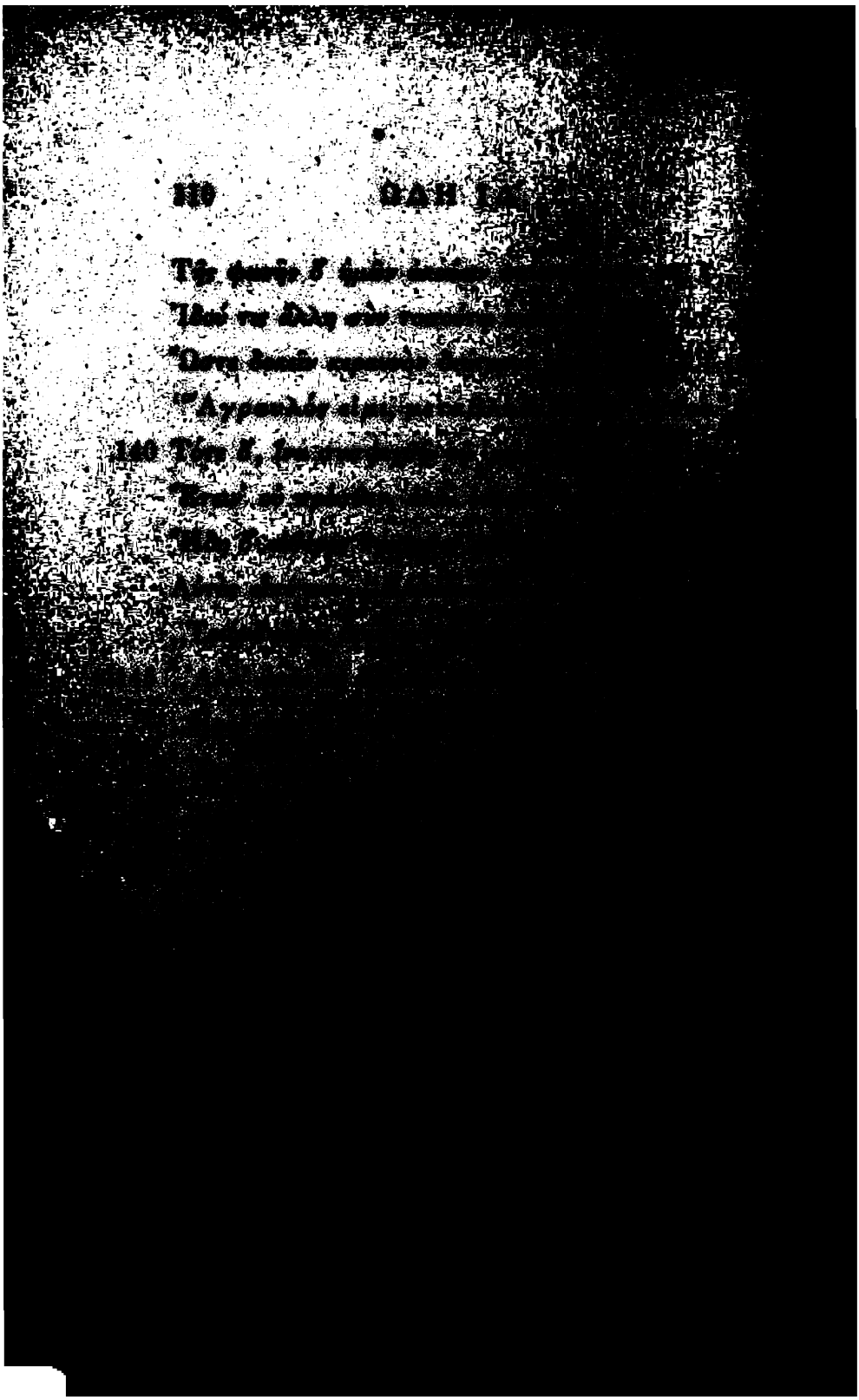








„Καστρόκαρον δ' οὐ, Κόνιον δ' ἔτι χεῖρον,
„Τὸ τοιούτους Κόμητας γεννᾷν σπουδάζον.
„Καλῶς Παγάνοι πράξουσ', ὅταν ὁ Δαίμων
[illegible] ἐκλίπῃ, καίτοι γ' αὐτῶν ἡ μνήμη
[illegible] οὐδέποτ' ἔσται.
[illegible] τὸ σὸν ἐμμένει
[illegible] οὐ γὰρ προσδοκᾷτ' ἔτι
[illegible] ἂν ἀμαυρὸν θείη.
[illegible] καὶ γὰρ ἀρέσκει
[illegible]



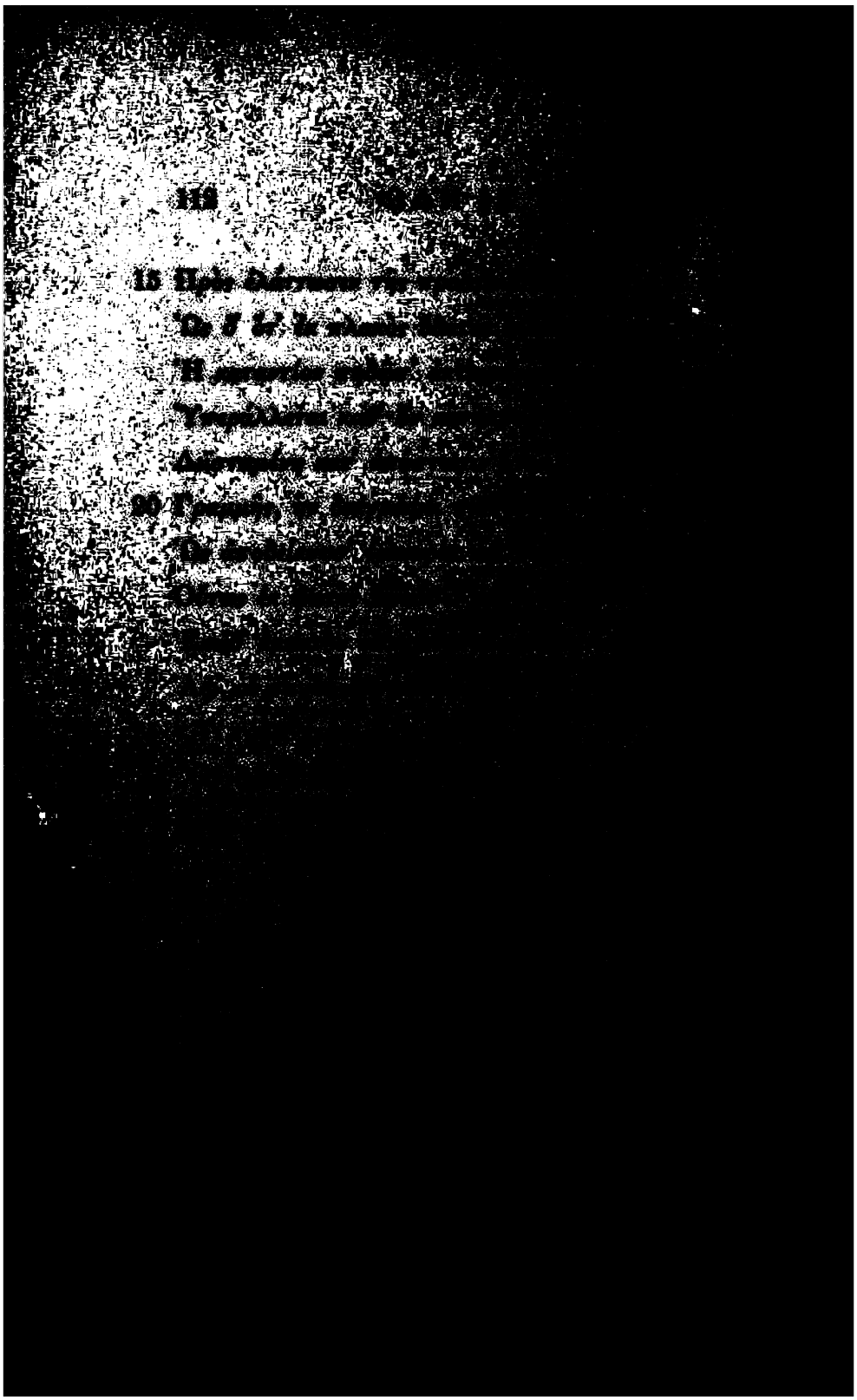
ΩΔΗ ΙΕ'.

Ὁ Τρίτος Κύκλος.—Οἱ ὀργίλοι.—Παραδείγματα Μακροθυμίας.—Ἡ Παρθένος Μαρία.—Ποιοτέρατος.—Ἅγιος Στέφανος.

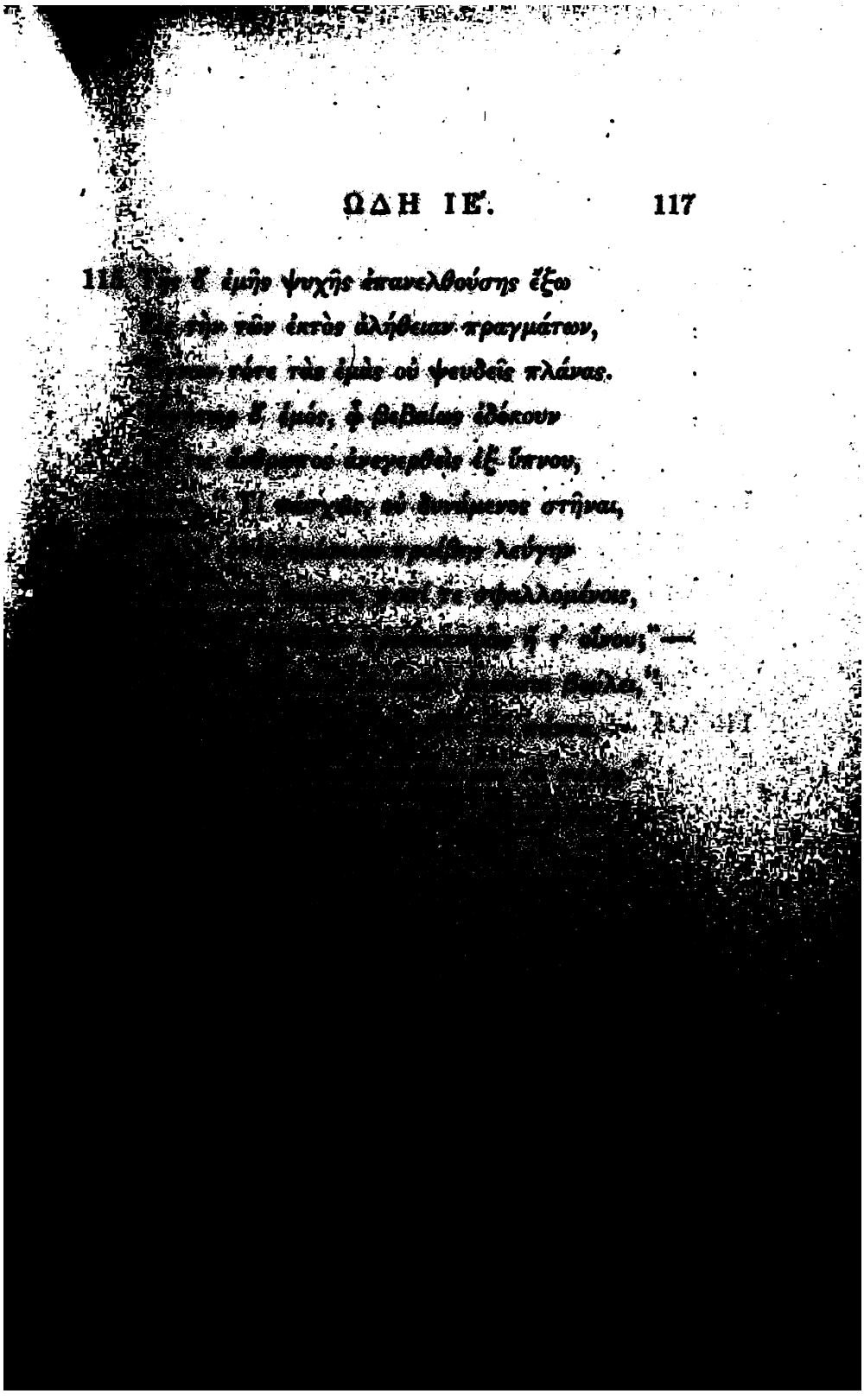
[illegible] τῆς τρίτης ὥρας

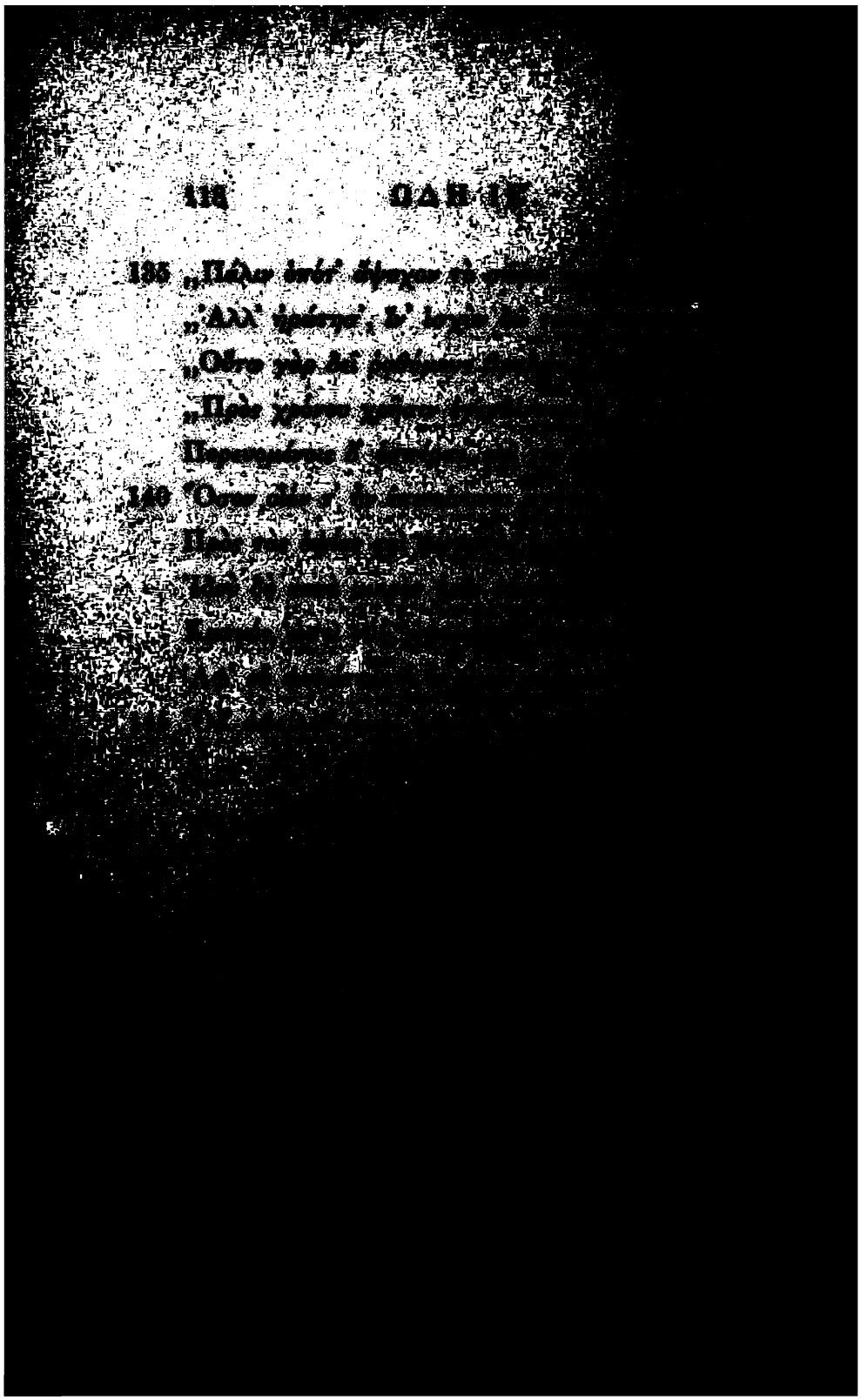
[illegible] φαίνεται μέρος

[illegible]

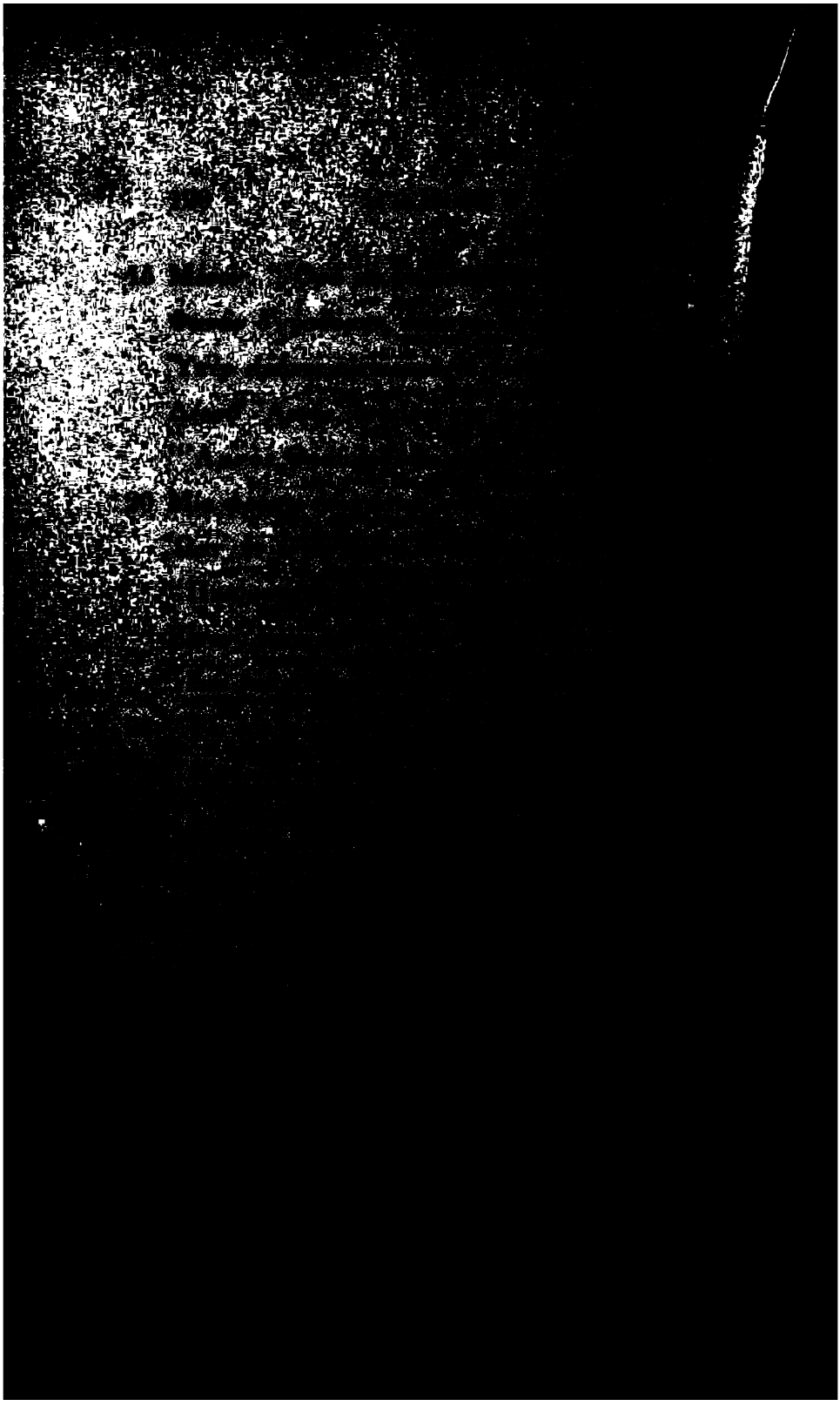


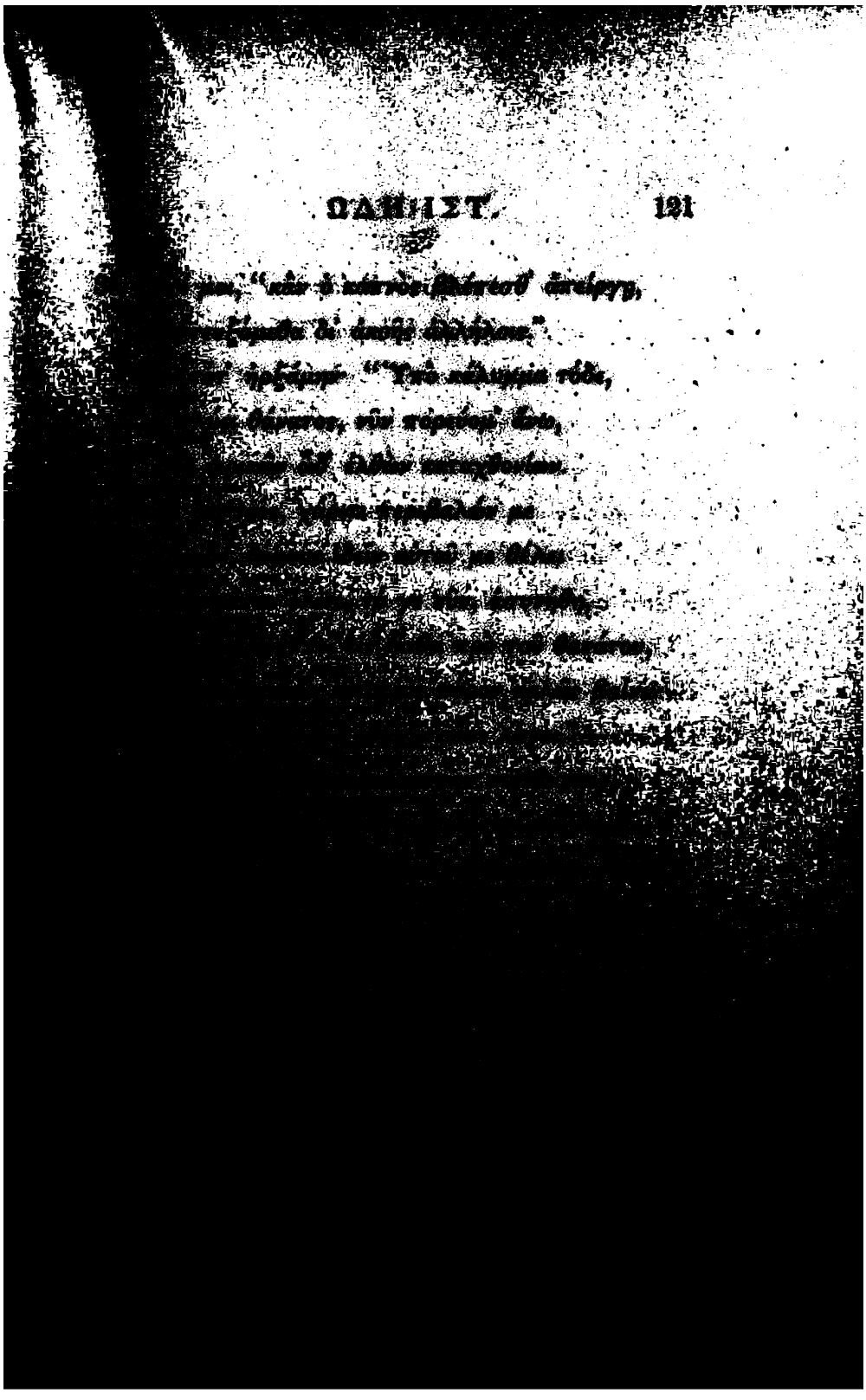
[illegible] ὡς κάτοπτρον ἀντανακλῶντ' ἀλλήλοις.
[illegible] δὲ μὴ λόγων τῶν ἐμῶν ἐκορέσθης,
[illegible] ὄψει, καί σου τελείως αὕτη
[illegible] ἀφαιρήσει πόθον, ἄλλον τε πάντα.
[illegible] ὅπως τάχος ἐξιασθῶσιν
[illegible] πληγαί, καθὼς αἱ δύο πρῶται
[illegible] μετανοίας."
[illegible] ἐκπέπεισάς με,"
[illegible] κύκλῳ,
[illegible]

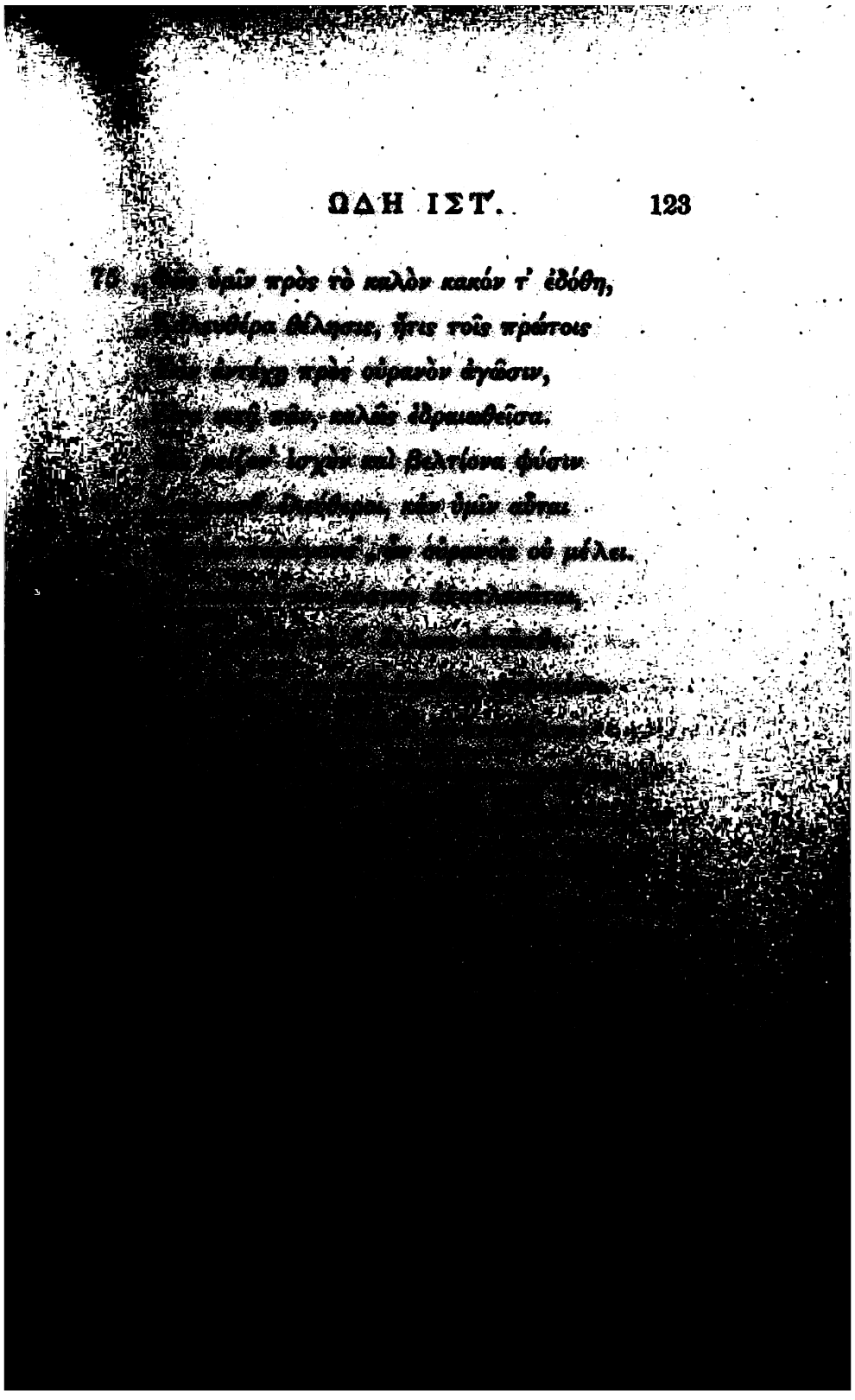


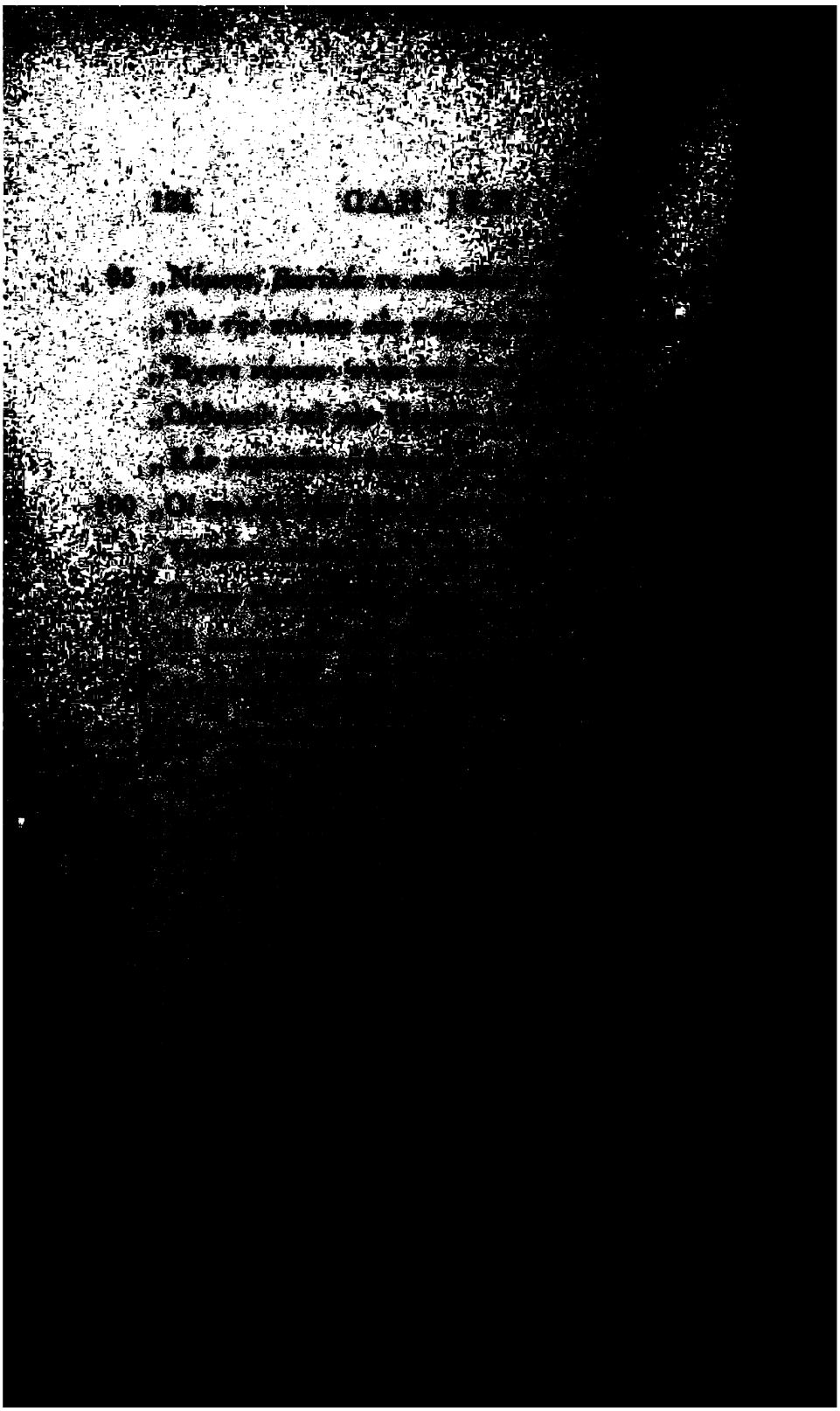


ΩΔΗ ΙΣΤ.

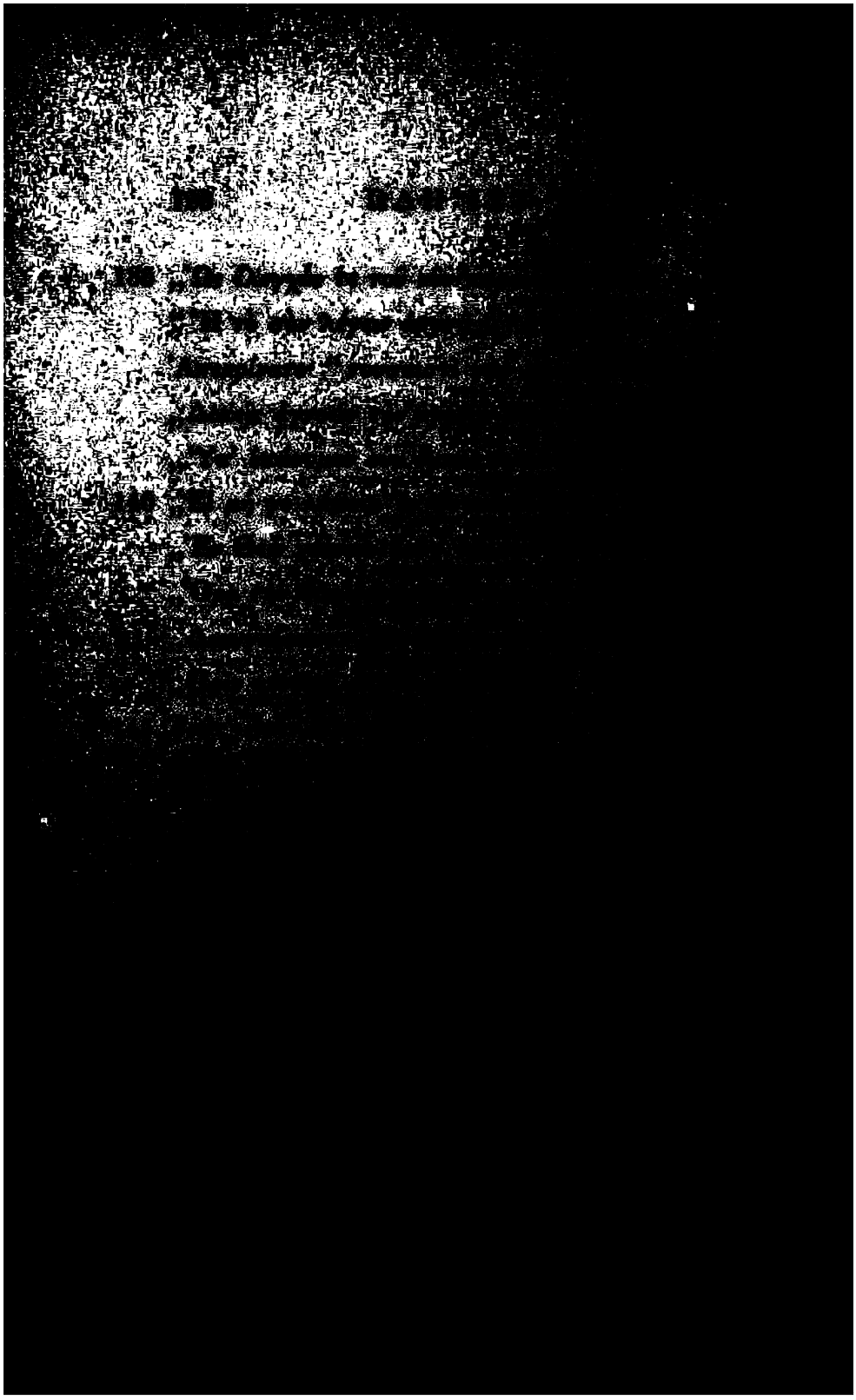








115 Ἐπὶ τῆς χώρας, ἣν Ἀτισὼν ἀρδεύει
Καὶ Πάδος, ὑπῆρχ' ἀνδρεία καὶ κομψότης
Ἀεὶ πρὶν τῆς ἔριδος τοῦ Φρεδερίκου.
Νῦν δ' ἐλευθέρως δύναται διαβῆναι
[illegible] τις, ὃς αἰσχύνετ' ἀνδράσιν
[illegible] ἐσθλοῖς ἢ τούτοις ἐντυγχάνειν.
[illegible] ἐκεῖ γέροντες, ἐν οἷς ψέγει
[illegible] θερμῶς ποθοῦντες
[illegible]
[illegible]

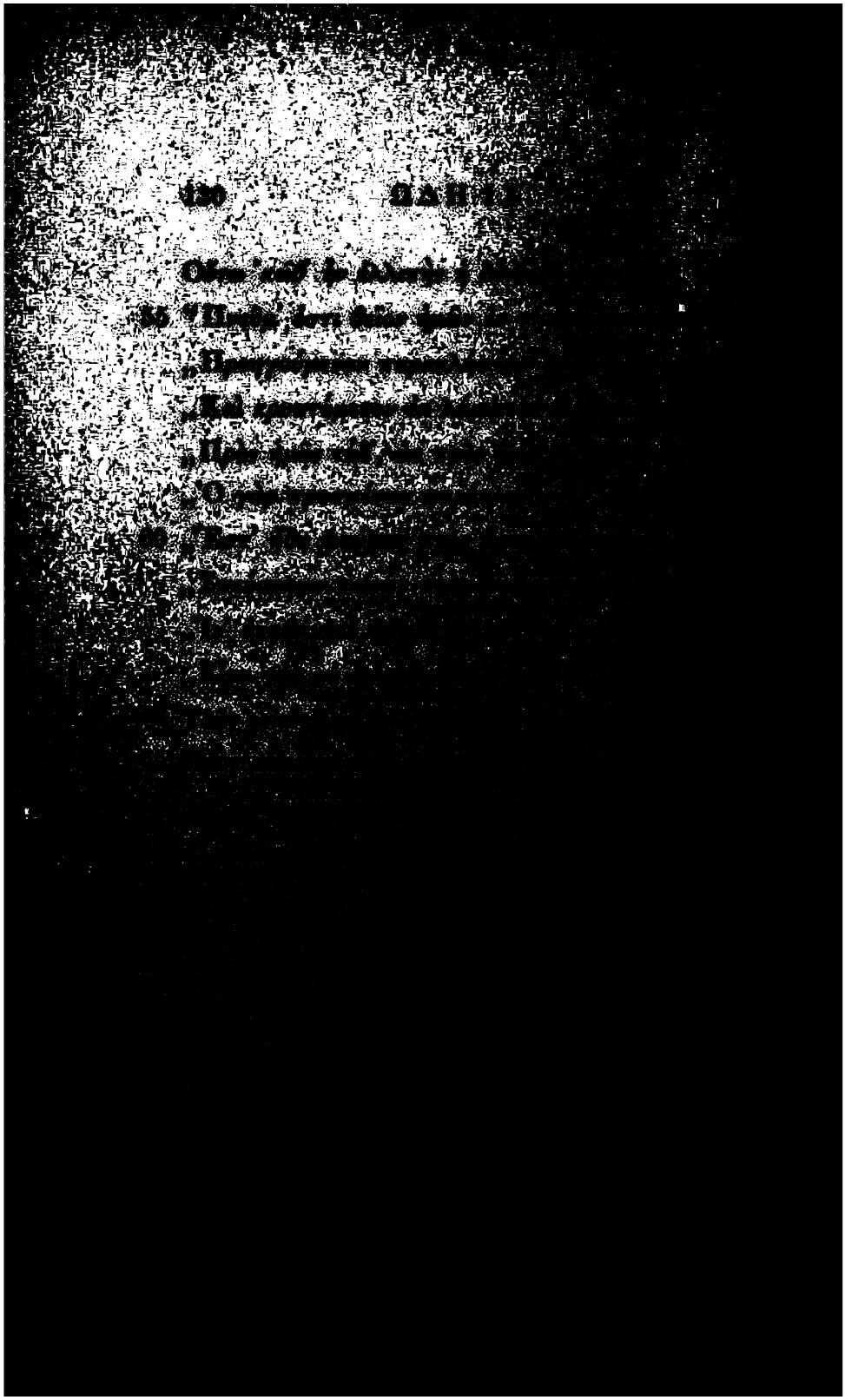


ΩΔΗ ΙΖ'.

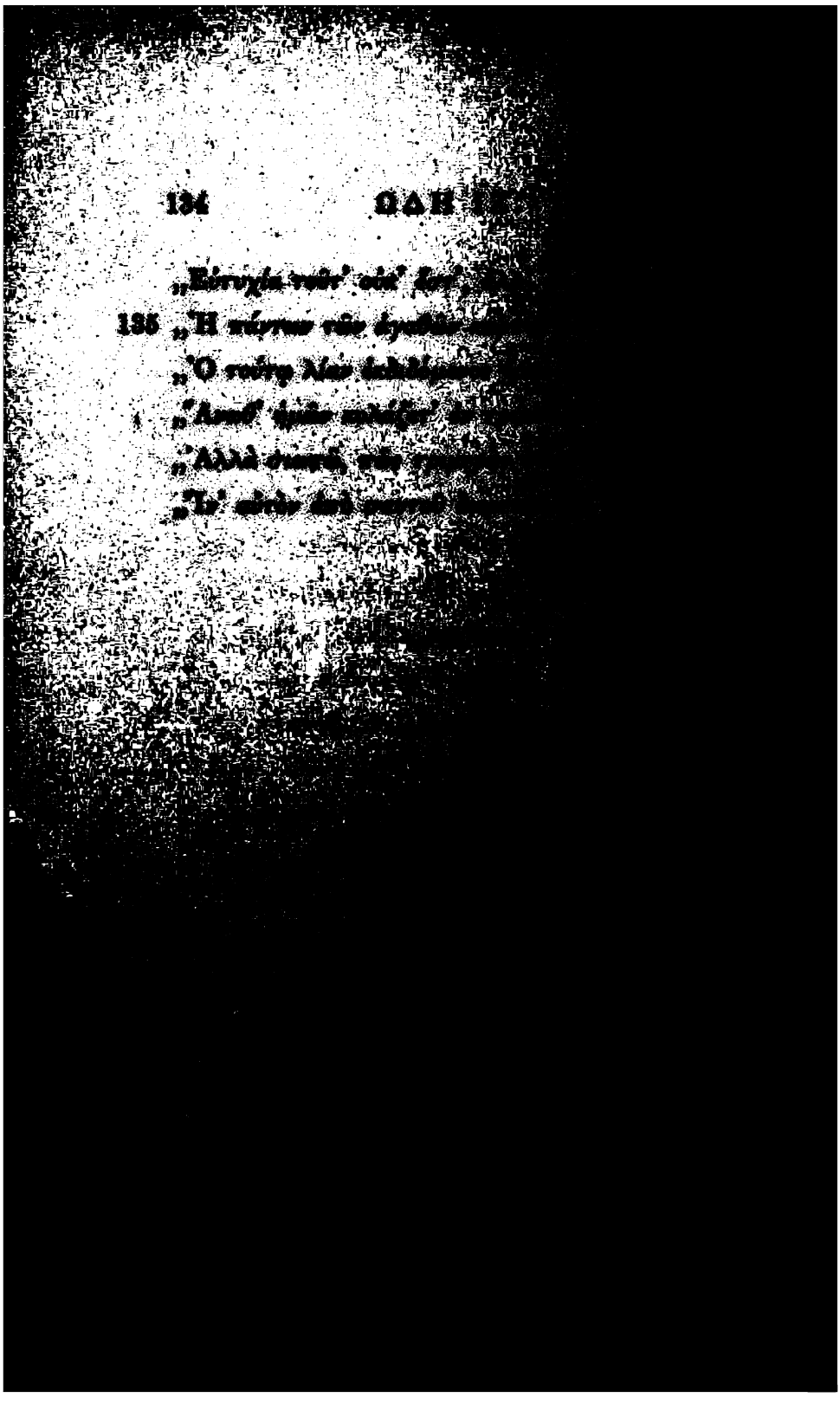
[illegible] Ὀργῆς.—Ὁ Τέταρτος Κύκλος.—
Οἱ Ῥήθυμοι.

[illegible] Ἀναγνῶστα,
[illegible]

[illegible] ἐμὴν νεᾶνίς τις ἠγέρθη
[illegible] σφόδρα, λέγουσα· "Πῶς ἐξώλης,
[illegible] ἐξ ὀργῆς ἠθέλησας γενέσθαι;
[illegible] τοῦ σῶσαι Λαυϊνίαν·
[illegible] καὶ δὴ στενάζω,
[illegible] πρίν τινος ἄλλου."
[illegible] φωτὸς ἐξαίφνης
[illegible] τὰς κλειστὰς ὄψεις,
[illegible]



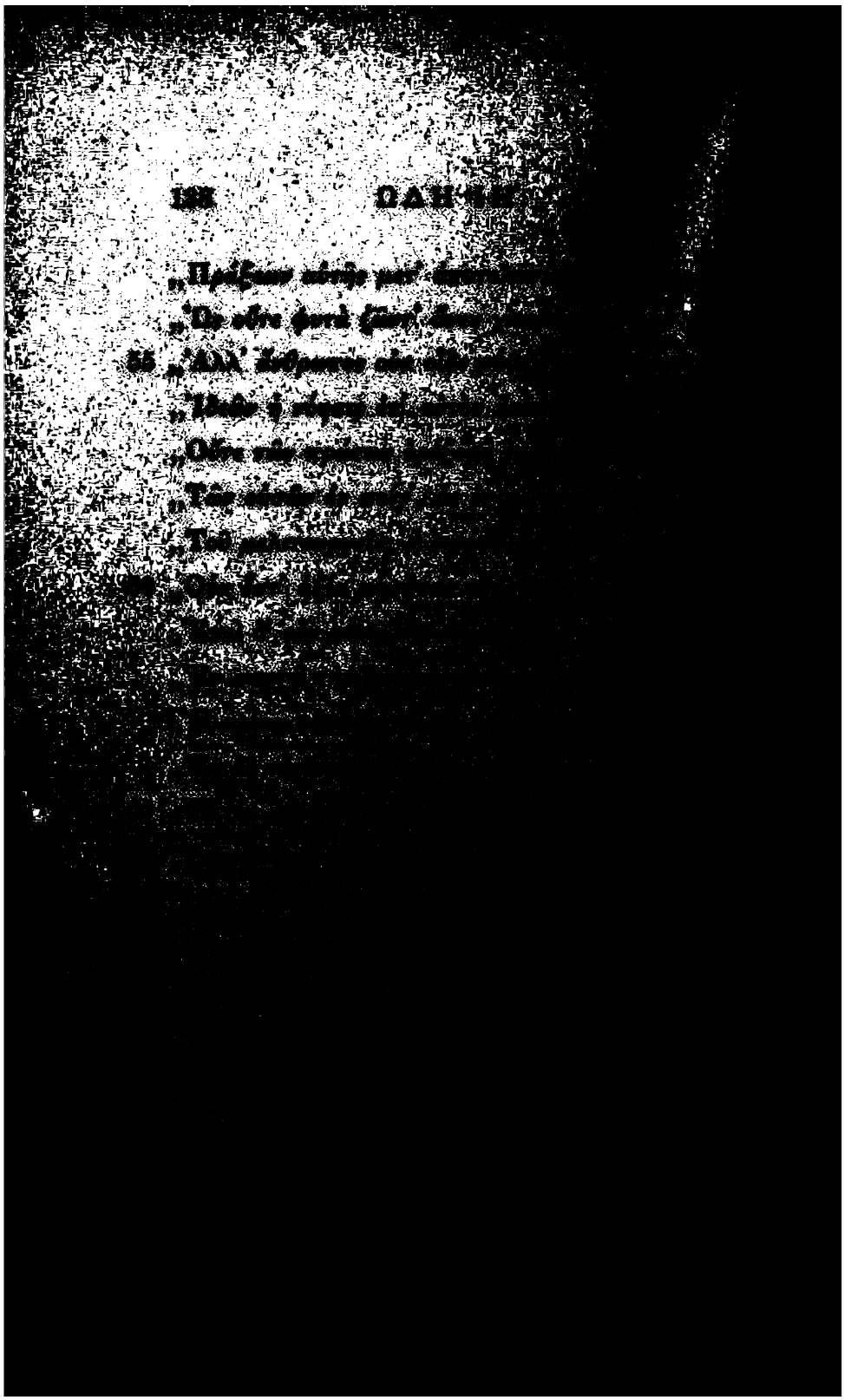
„Οὗτος ἐν ὑμῶν πηλῷ τριχῇ γεννᾶται.
115 „Ὁ μέν τις ἀνύψωσιν εἰς τοῦ πλησίον
„Τὴν ταπείνωσιν ἐλπίζει, καὶ πρὸς τοῦτο
„Ἐκπέπτοντ' ἰδεῖν ποθεῖ τοῦ μεγαλείου·
„Ὁ δέ τις, μὴ στερηθῇ κράτους, χαρίτων,
„[illegible] καὶ φήμης, ἄλλων ἀνυψουμένων,
„[illegible] καὶ ποθεῖ τοὐναντίον·
„[illegible] ἄλλος τις, ἐρεθισθεὶς δι' ὕβριν,
„[illegible]
„[illegible]



ΩΔΗ ΙΗ'.

Ἄδιος Βιργιλίου περὶ Ἔρωτος καὶ ἐλευθέρας Θελήσεως.—Ὁ Ἀββᾶς τοῦ Ἁγίου Ζήνωνος.

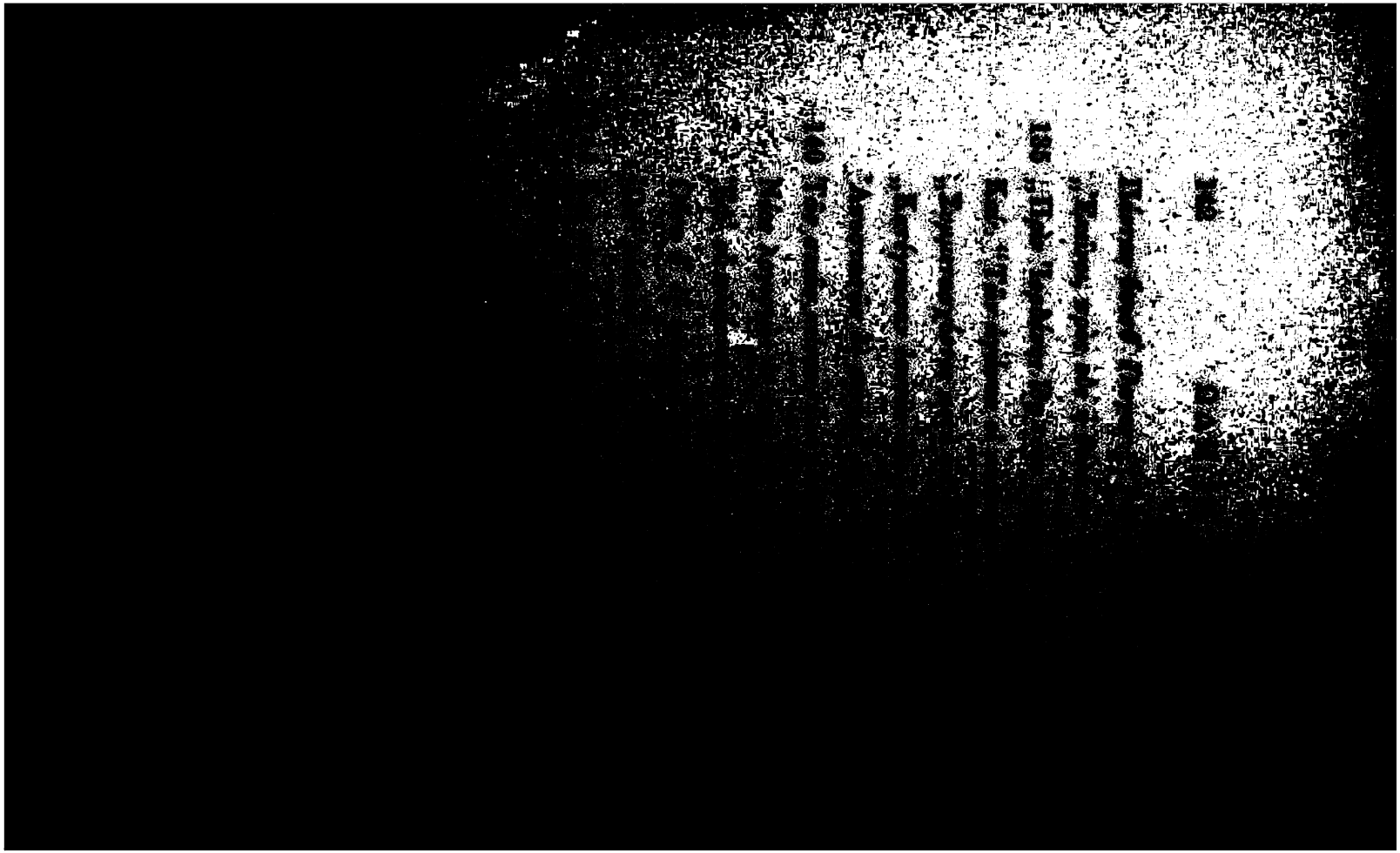
[illegible] ἐν ἀπολαύσῃ τοῦ ποθουμένου.
[illegible] οὖν δύνασαι τἀληθὲς πόσον
[illegible] ἐστι τοῖς δοξάζουσιν, ὅτι
[illegible] καθ' ἑαυτόν ἐστι πᾶς ἔρως·
[illegible] τὴν ἐν αὐτῷ νομίζουσ' ὕλην
[illegible] ἀγαθήν· ἀλλ' οὐ πᾶς τύπος
[illegible] ἀγαθὸς τύχῃ."—
[illegible] τὸν νοῦν προσέχων,"
[illegible] ἔρως·
[illegible]



„[illegible]μιν τήνδ' εὐγενῆ καλεῖ Βεάτριξ
„[illegible]ραν θέλησιν, καὶ πρόσχες ἔχειν
„[illegible] τῷ νῷ τοῦτ', ἂν εἴπῃ σοι περὶ ταύτης."
[illegible] νυκτὸς ἐκφανεῖσα σελήνη
[illegible] ἐποίει σπανιώτερα τἄστρα,
[illegible] περιλάμποντι κάδῳ
[illegible] τὰς τρίβους,
[illegible] ἐκ Ῥώμης
[illegible] καὶ Κύρνου.

Ὅτε τὸν Βάκχον [illegible]
Τοιούτους εἶδον [illegible]
Βήματι [illegible]
Ἐθελουσίας [illegible]
Τάχος δ' [illegible]
Τὸ μέγα [illegible]
Δύο δὲ [illegible]
Εἰς [illegible]
[illegible]

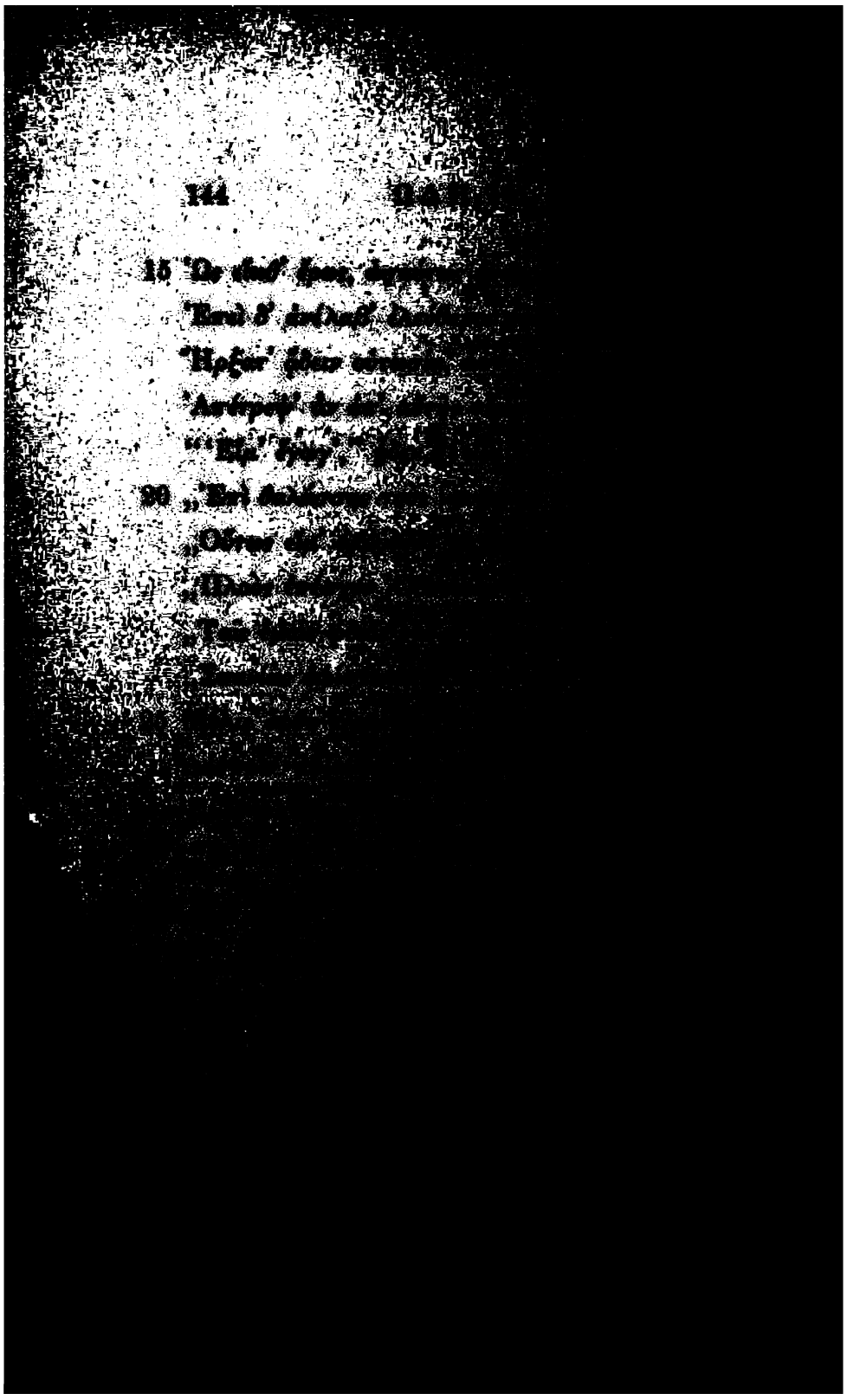
Ἐν τῶν πνευμάτων κείνων ἐπεῖπεν· "Ἔρχου
„Ὄπισθεν ἡμῶν, καὶ τὴν ὀπὴν εὑρήσεις.
„Οὕτω κινεῖσθαι σφοδρῶς ἐπιθυμοῦμεν,
„Ὅτι οὐκ ἔσθ' ὅπως στῶμεν· ἀλλὰ συγχώρει
„[illegible] σπεύδοντες ἀγροῖκοί σοι δοκῶμεν.
[illegible] Ἁγίου Ζήνωνος ἦν Βηρώνῃ,
[illegible] τοῦ χρηστοῦ Βαρβαρόσσα,
[illegible] Μεδιόλανον στένον.
[illegible] ἔχων ἐν τάφῳ,
[illegible]



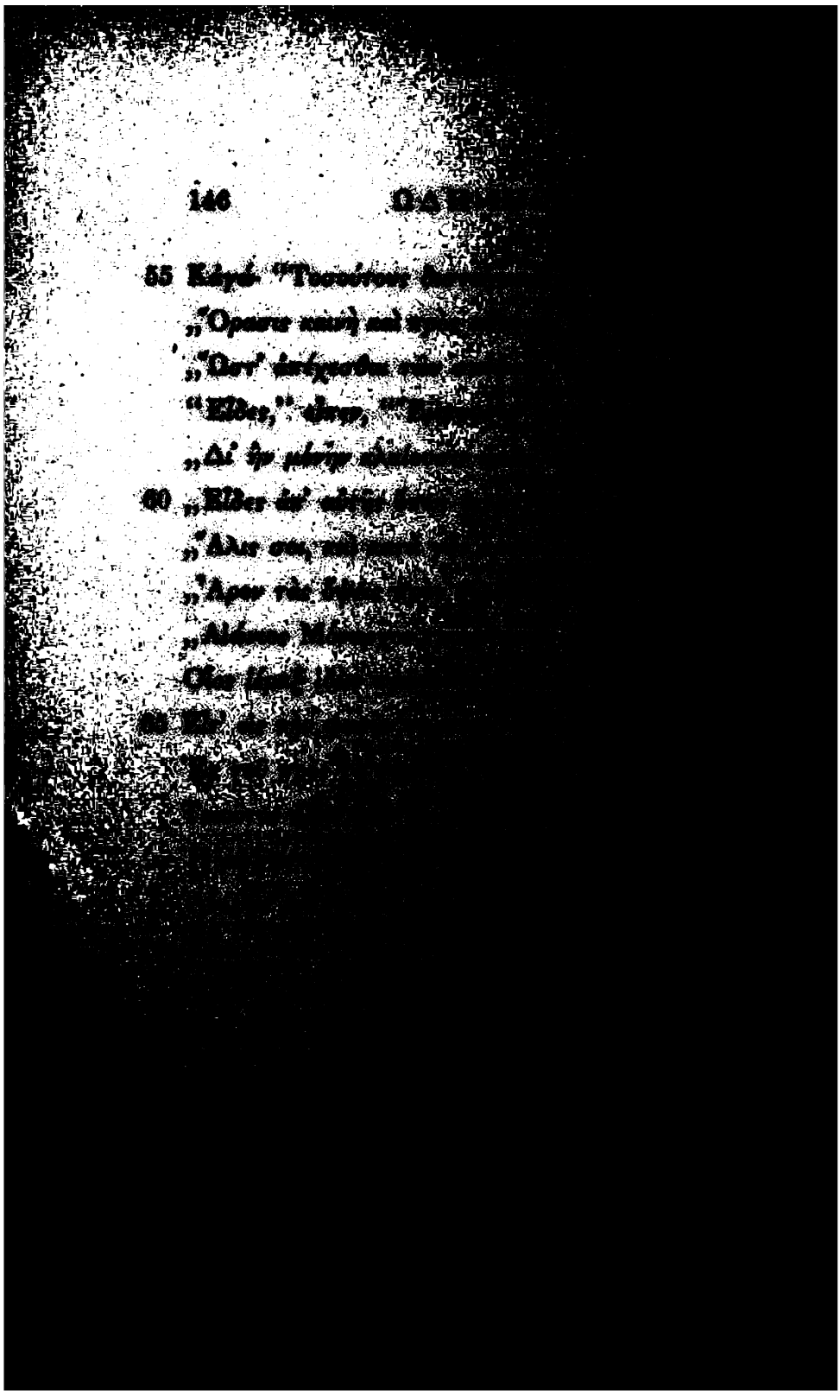
ΩΔΗ ΙΘ'.

Τὸ [illegible] τῆς Σειρῆνος.—Ὁ Πέμπτος Κύκλος.—
Οἱ [illegible] καὶ Ἄσωτοι.—Ὁ Πάπας Ἀδριανὸς ὁ Ε'.

[illegible] ἡν ὁ τῆς ἡμέρας καύσων
[illegible] ψῦχος σελήνης,
[illegible] ἡ καὶ τοῦ Κρόνου,
[illegible]



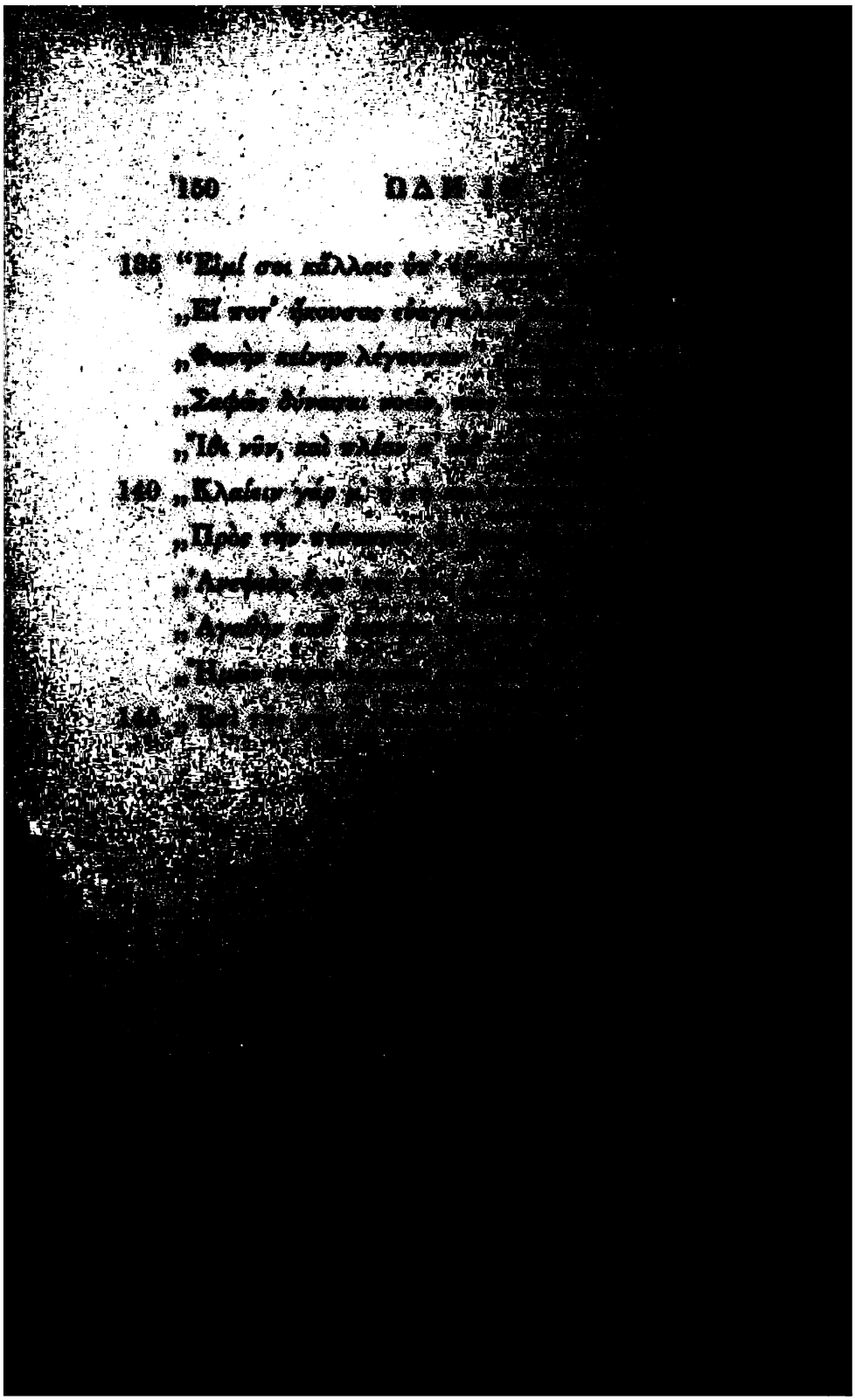
35 "[illegible] ἐκάλεσ'," ἔλεγεν· "Ἐγέρθητ', ἔρχου·
[illegible] ὁσήν, δι' ἧσπερ ἂν εἰσέλθοις."
[illegible] ἤδη δ' ἦσαν οἱ κύκλοι τοὔρους
[illegible] τοῦ φωτὸς τῆς ἡμέρας·
[illegible] κατόπισθεν ἡλίῳ.
[illegible] τοὐμὸν μέτωπον φέρων,
[illegible] πολλοῖς βεβαρυμένος,
[illegible] γεφύρας,
[illegible] ἐντεῦθ' ἐστιν ὁ πόρος."
[illegible]



Ὥστ' ἐνοοῦντο μόλις αὐτῶν οἱ λόγοι.
"Ἐκλεκτοὶ θεόθεν, οἷς δικαιοσύνη
„Ἐλπίς τε τιθεῖσ' ἧττον σκληρὰ τὰ πάθη,
„Ἡμᾶς εὐθύνατ' εἰς τὴν ἄνω πορείαν."—
"Εἰ μὴ πεσόντες χαμᾶζ' ἔρχεσθ' ἐνθάδε,
„Ἀλλὰ τὴν ὁδὸν θᾶττον εὑρεῖν ποθεῖτε,
„[illegible] τὰς δεξιὰς ἀεὶ πρὸς τἄξω."
[illegible] ὁ Ποιητής, ἡμῶν τε
[illegible] ἐδόθη.
[illegible]

„Πρὸς τάνει, λέγε, [illegible]
„Τυχεῖν σέ τινος, [illegible]
Ὁ δὲ πρὸς ἐμέ· [illegible]
„Οὐρανὸς τρέπει [illegible]
„Διάδοχον γεγονότ' [illegible]
„Καταῤῥεῖ μέσον [illegible]
„Ῥεῖθρον [illegible]
„Ἢ τῆς ἐμῆς [illegible]
„Πλέον τι [illegible]
„Ἢ [illegible]
„Πυθοῦ [illegible]
„Ἢ [illegible]

„Δῆλον ὅδε τί ποιεῖ φιλαργυρία,
„Πρὸς κάθαρσιν τῶν ψυχῶν πρηνῶν κειμένων,
„Οὔτ' ἐν τῷδ' ὄρει ποινή 'στι πικροτέρα.
„Ὡς δ' ἅμμαθ' ἡμῶν οὐκ ἔτεινε πρὸς τἄνω,
„Πρηγγύτ' ὄντα πρὸς τὰ γήϊν', ἀσαύτως
„Δικαιοσύνη πρὸς τὴν γῆν ἔτρεψ' ὅδε.
„Ὡς δ' ἔχθιστ' ἡμῶν φιλαργυρία πάντα
[illegible]
[illegible]

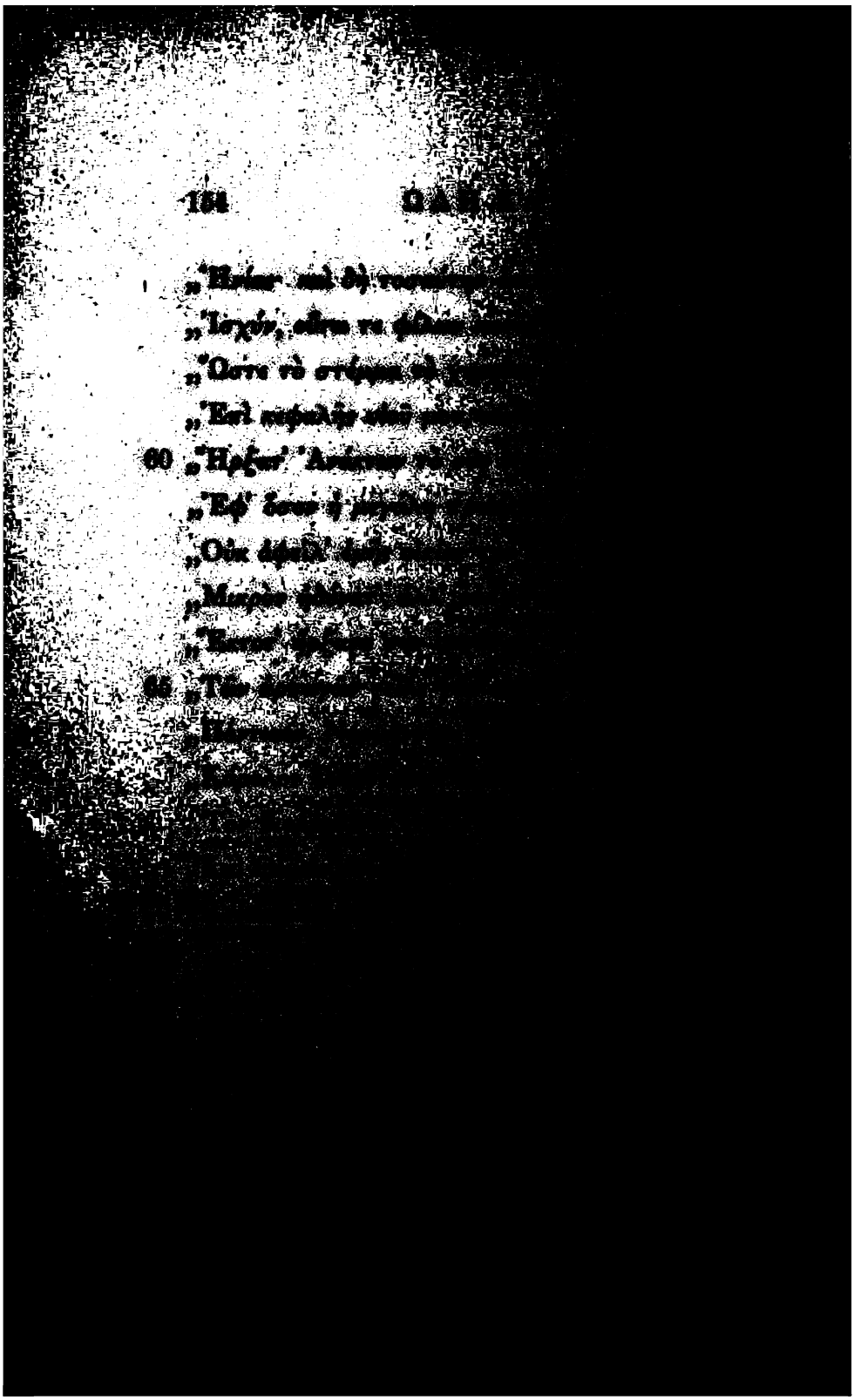


ΩΔΗ Κ'.

Οὔγων Καπέτος.—Ὁ Σεισμός.

Θέλησις πρὸς κρείττονα μάτην παλαίει·
[illegible] χαριζόμενος, καίπερ ἀέκων,
[illegible] οὕπω μεστὸν τὸν σπόγγον.
[illegible] Ἡγήτωρ
[illegible] κρημνοῦ πέριξ,
[illegible]

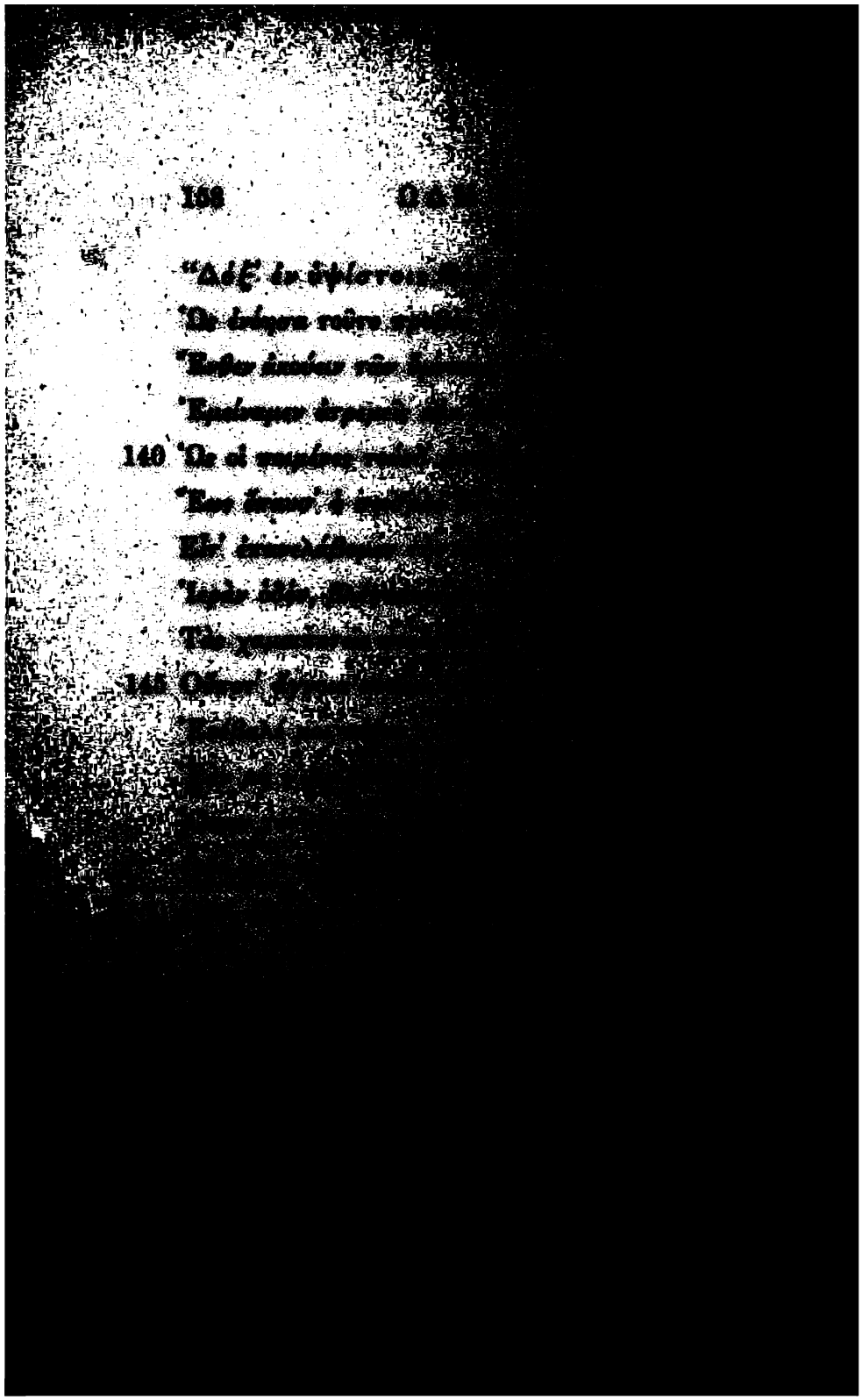
„[illegible] δ' ἀξίους ἀνακαινοῖς ἐπαίνους.
„[illegible] ἄνευ ἀμοιβῆς οἱ σοὶ λόγοι,
„[illegible] διανύσων βραχεῖαν
„[illegible] ὁρμώσης πρὸς τὸ τέρμα."
[illegible] σοι μὲν οὐχὶ κουφισμοῦ χάριν
[illegible] ἀλλ' ὅτι λάμπει
[illegible] σου χάρις τοσαύτη
[illegible] δένδρου κείνου,
[illegible] γῆν πᾶσαν,
[illegible]
[illegible]



„Ἐντεῦθεν οὐ γῆν, ἀλλ' ἁμάρτημα καῖσχος
„Δι' ἑαυτὸν κερδανεῖ, τοσούτῳ μεῖζον,
„Ὅσῳ τοιοῦδ' ὀνείδους ἧττον φροντίζει.
„Βλέπω τὸν ἄλλον, ὃς νηὸς ληφθεὶς ἤδη
„Ἐξῆλθ', ἰδίαν πωλοῦντα θυγατέρα
„[illegible], ὡς πειραταὶ τὰς αὑτῶν δούλας.
„[illegible], τί πλέον ἂν ποιήσαις,
„[illegible] ἐμὴν ὤθησας οὕτως,
„[illegible] σαρκὸς μηκέτι;
„[illegible] τὸ πρὶν καὶ μέλλον,
„[illegible]

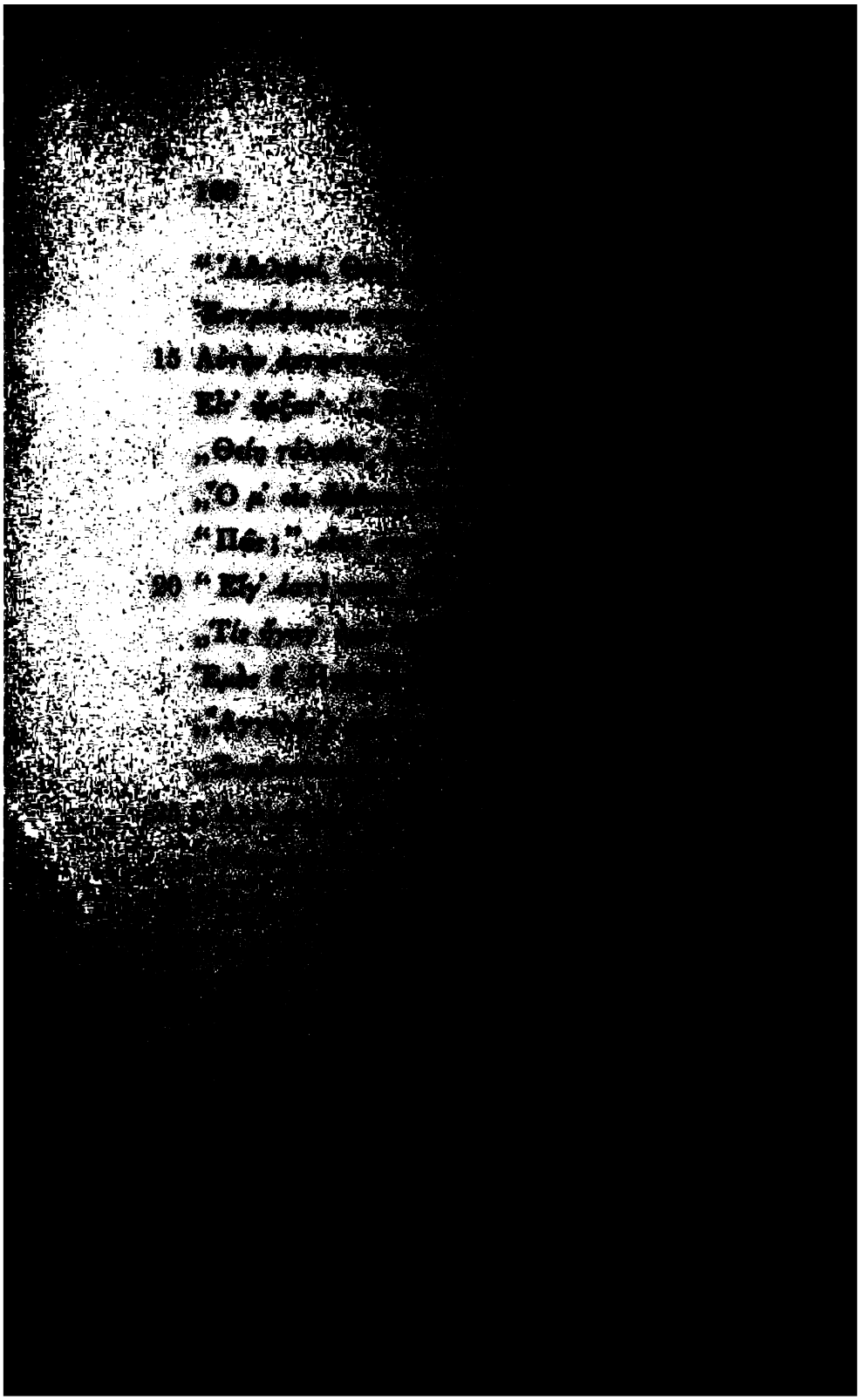
„Κρύπτουσ' ὀργὴ [illegible]
„Ὅ, τι περὶ τῆς [illegible]
„Θείου Πνεύματος, [illegible]
„Ἐποίησ', [illegible]
„Τοῦτ' εὐχῆς [illegible]
„Διαρκεῖσθαι [illegible]
„Ἐναντίους [illegible]
„Τότε Πυγμαλ[illegible]
„Ὃν [illegible]
„Ἐποίησ' [illegible]
„Καὶ [illegible]
„Ὃν [illegible]

„Τέλος ἐνταῦθα κραυγάζομεν. ‘Ὦ Κράσσε,
„‚Φράσον, ὡς εἰδώς, τίς ἡ τοῦ χρυσοῦ γεῦσις.’
„Ἐνίοτε φωνοῦμεν ὁ μὲν ὀξέως,
„Ὁ δ' ὑφειμένως, καθὰ κεντεῖ τὸ πάθος,
„Πῇ μὲν ταχέως, πῇ δὲ βραδέως βάινειν.
„Ὅτ' οὖν ἡμέρας τοὺς καλοὺς κείνους λόγους
„Ἐφώνουν, οὐκ ἦν μόνος· ἀλλ' οὐδεὶς ὧδε
„[illegible] τὴν φωνὴν ἄλλος.”
[illegible]



ΩΔΗ ΚΑ'.

Ὑπόθεσις.—Ὁ Βιργίλιος ἀναγιγνώσκεται τῷ Αὐτοκράτορι.



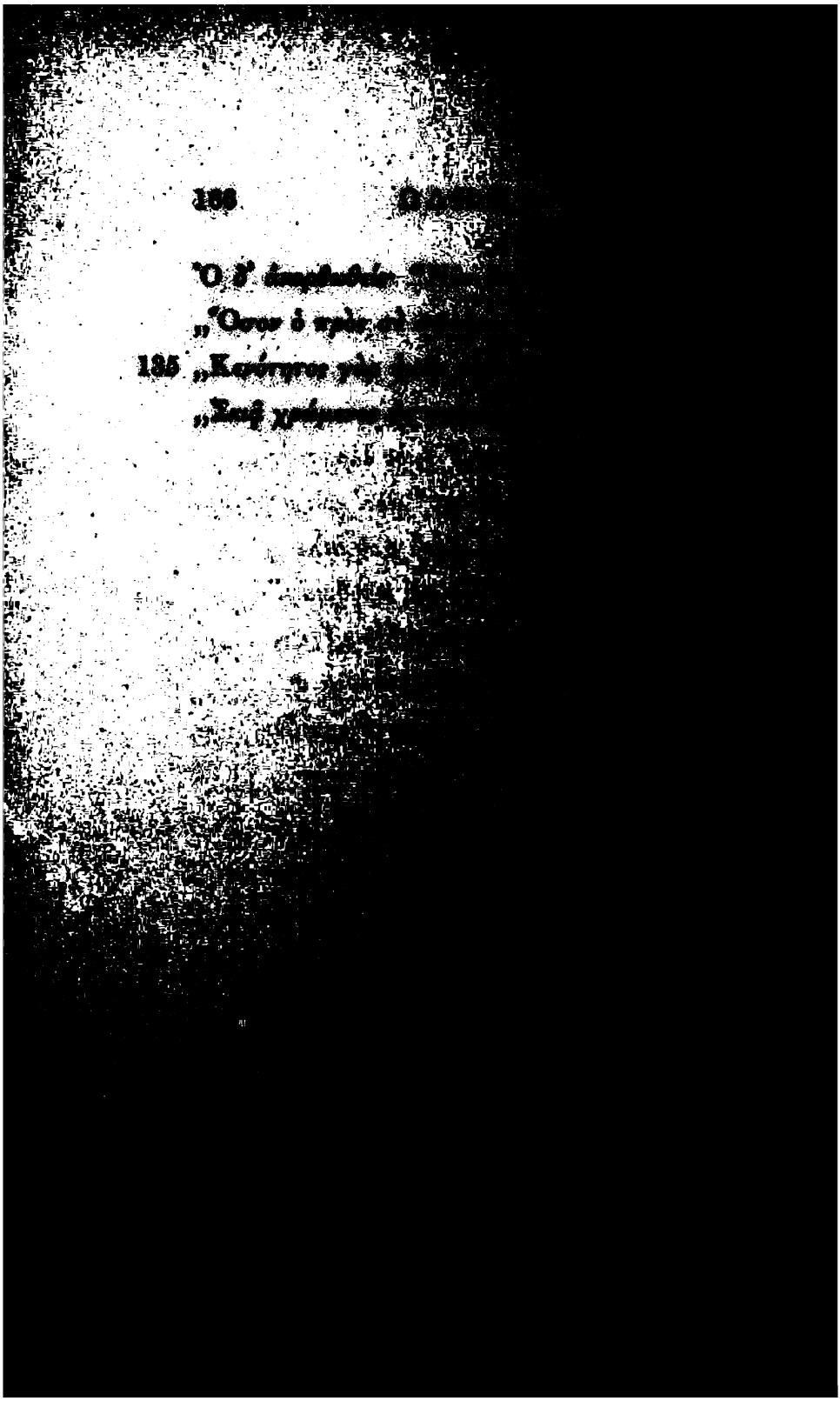
„Ὅσον ἡ μὴ δύναται Σχολὴ προάγειν.
„Ἀλλ' ἡμῖν φράσον, εἴγ' οἶσθα, πῶς τοσοῦτον
„Ἄρτι τοῦρος ἐσείσθη, πῶς θ' ὁμοφώνως
„Πάντες ἔκραζον ἄχρις ὑγρῶν προπόδων."
Ταῦτ' ἐμπτῶντος, οὕτω τὸν ἐμὸν πόθον
Ἀνθέκτ' ἠσθόμην, ὥστ' ἐξ ἐλπίδος μόνης
[illegible] φλέγουσ' ἡ δίψα.
[illegible] Οὐδὲν ἄνευ τῆς θείας
[illegible]

„Τῆς ἐσχάτης [illegible]
„Ἐφ' ἧς ἔχει [illegible]
„Σείει μικρὸν [illegible]
„Ἀλλ' ἐξ [illegible]
„Οὐκ οἶδ' [illegible]
„Σείεται [illegible]
„Αἰσθανομένη [illegible]
„Πτῆσιν [illegible]
„Τὴν [illegible]
„Ἐλευθέρα [illegible]
„[illegible]
„[illegible]
[illegible]

Αὐτῷ ταῦτ' εἶπ'· ἐπεὶ δὲ χαίρει τις πίνων
Τοσοῦτον, ὅσον ἡ δίψ' ἐστὶ μεγάλη,
Οὐκ ἔχω λέγειν ὅσον εὐηρεστήθην.
Ἐμὸς δ' Ἡγήτωρ· "Βλέπω νῦν ἐν δικτύοις
„Πῶς ἁλίσκεσθε, καὶ πῶς ἐλευθεροῦσθε,
„Σεισμός τε πόθεν, καὶ τίς αἴνων αἰτία.
„Ἀλλά μοι φράσον, τίς ἦσθα, δεομαί σου,
„[illegible] τοσούτους ὧδε κεῖσαι
„[illegible] ἐν σῶν λόγων νοήσω."—
[illegible]

„Ἀλλ' ἰὼν σὺν δευτέρῳ [illegible]
„Τὸν ἐμὸν οἶστρον [illegible]
„Τῆς ζωπυρησάσης [illegible]
„Ἐξ ἧς ἐντεφλέχθησαν [illegible]
„Τῆς Αἰνειάδου, [illegible]
„Οὔσης μοι [illegible]
„Ἧς [illegible]
„Ἀλλ' [illegible]
„Βιργιλίου [illegible]
„Πλάσμ' [illegible]
[illegible]

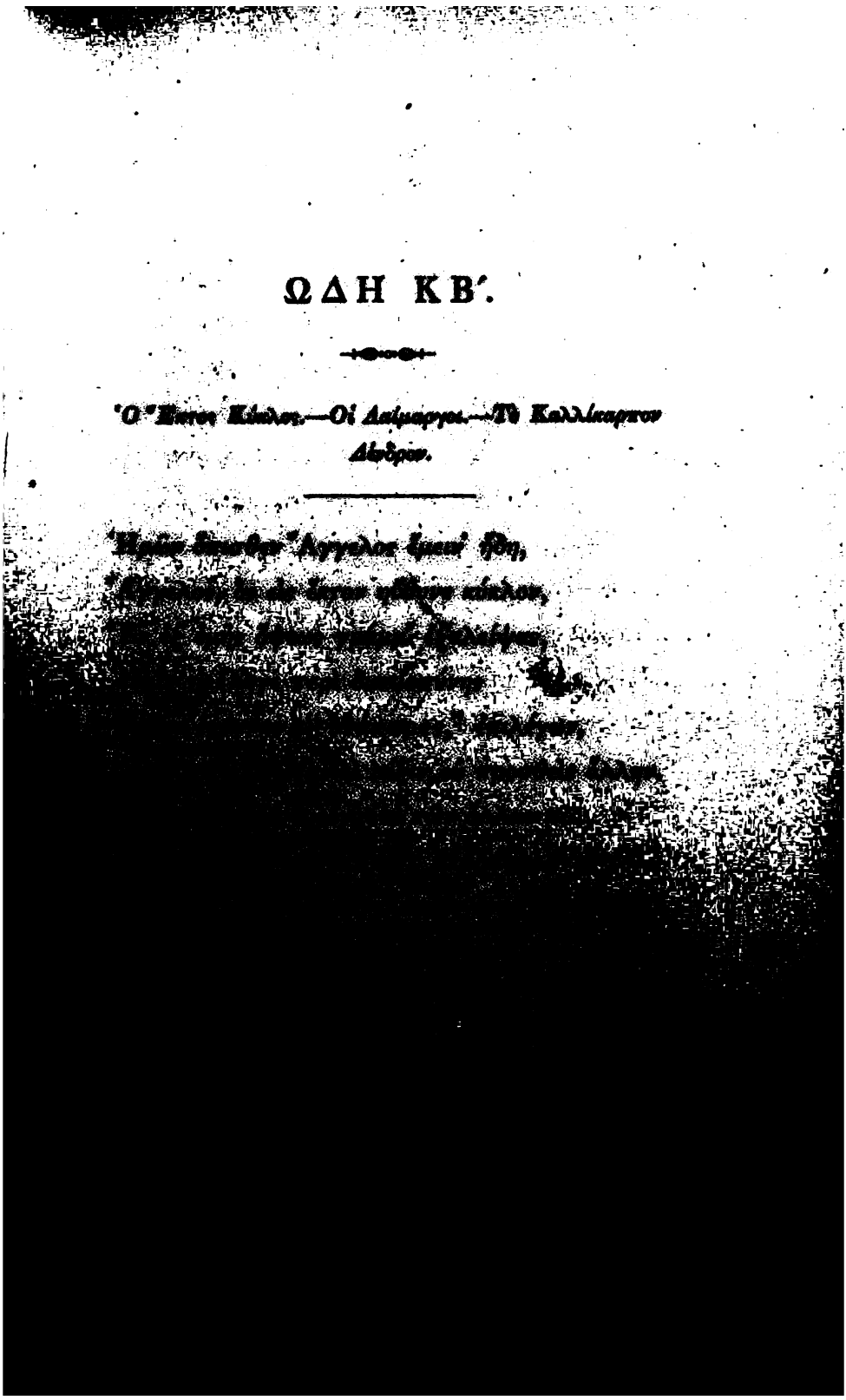
„Διὰ τί πρός με τὸ σὸν πρόσωπον ἄρτι
„Μαθήματος ἔδειξε λαμπηδόνα;"
'Ως δ' ἦν ἑκατέραθεν κατειλημμένος,
Τοῦ μὲν σιγῶν, τοῦ δὲ λέγειν αἰτοῦντος,
Ἠγχάλλων αἰσθόμενος δ' ἐμὸς Προστάτης,
"Μὴ φθεῦδε λαλεῖν," εἶπεν, "ἀλλ' αὐτῷ φράσον
[illegible]
[illegible]
[illegible]

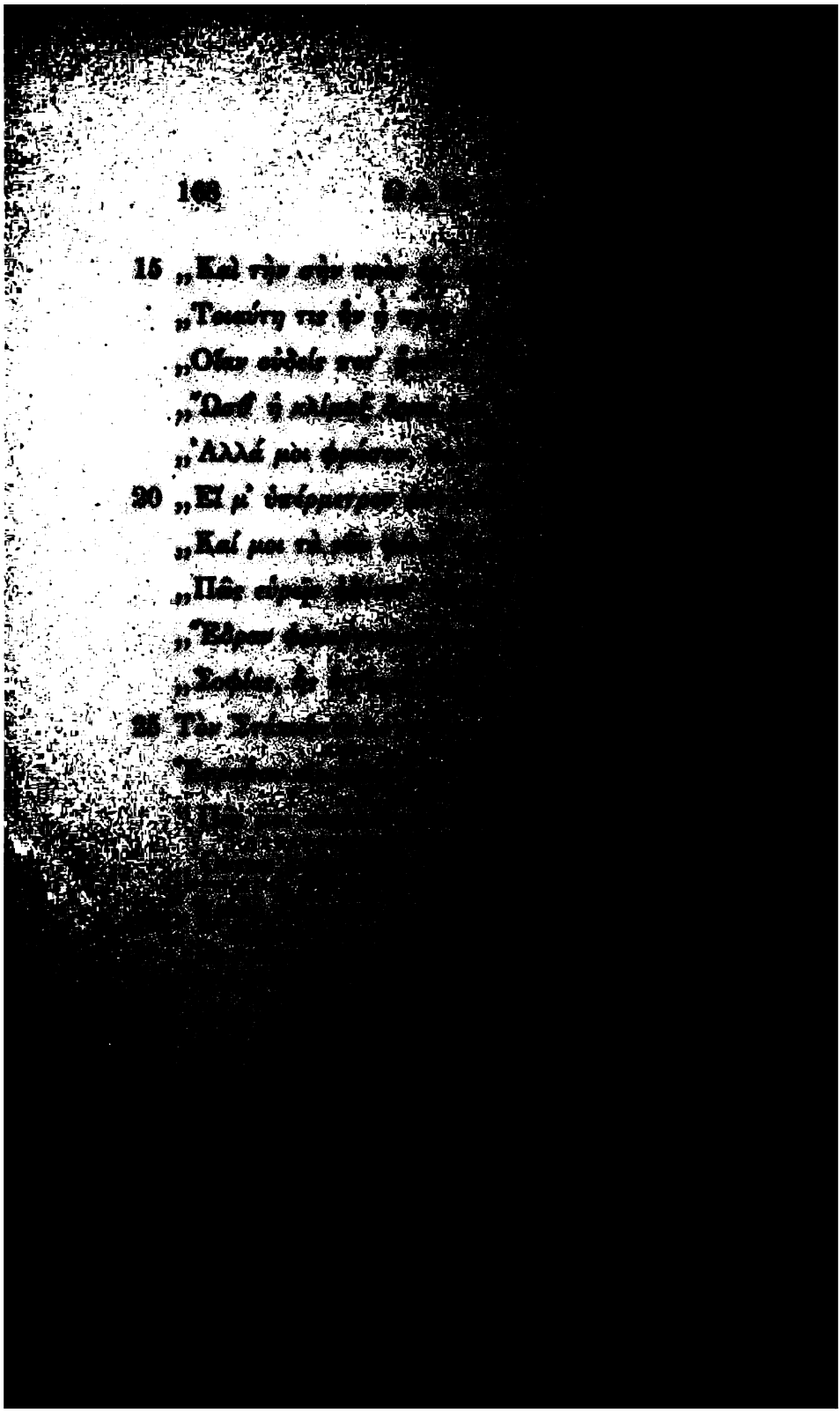


ΩΔΗ ΚΒ'.

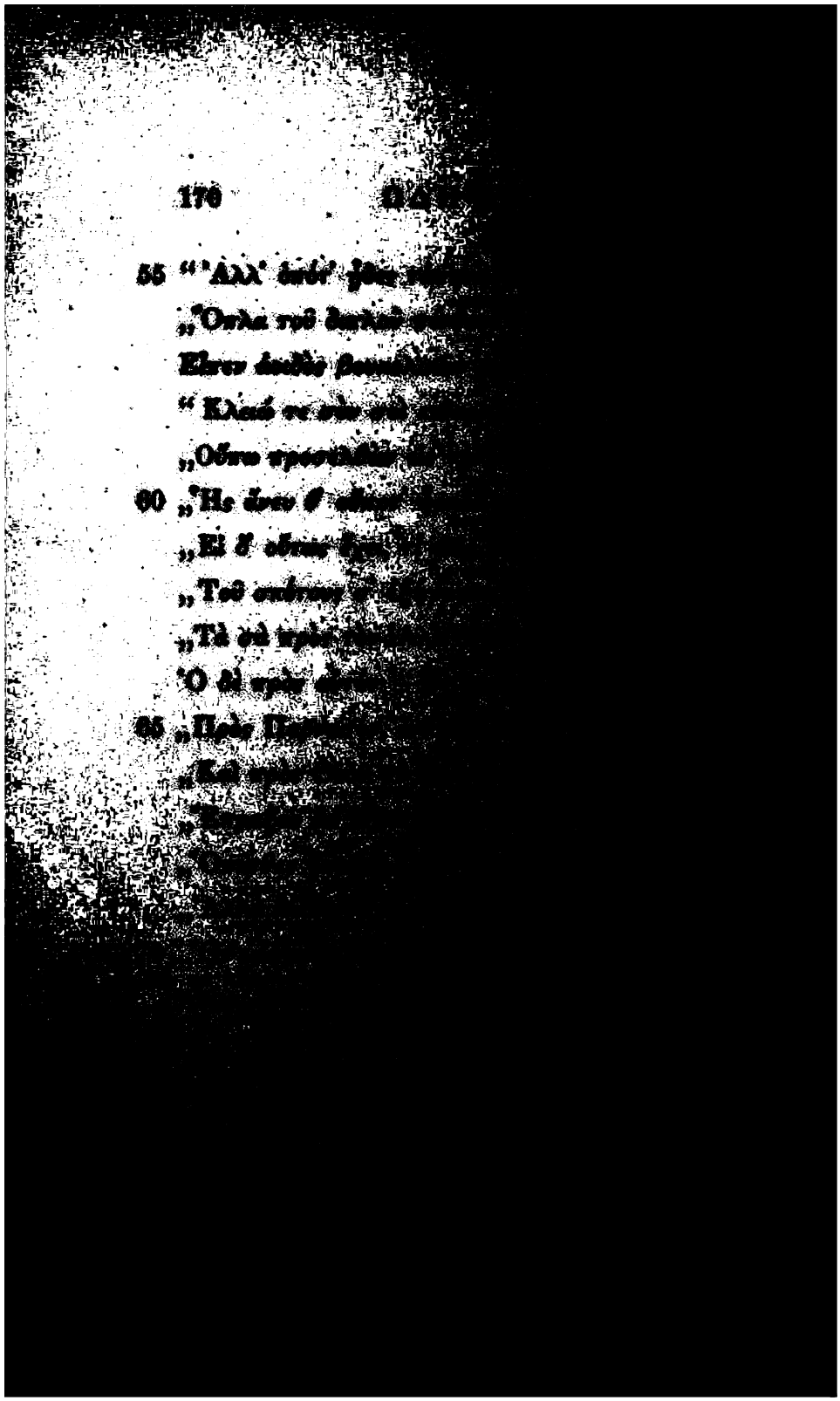
Ὁ Ἕκτος Κύκλος.—Οἱ Δαίμαργοι.—Τὸ Καλλίκαρπον Δένδρον.

Ἡμῶν ὄπισθεν Ἄγγελος ἔμειν' ἤδη,
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]





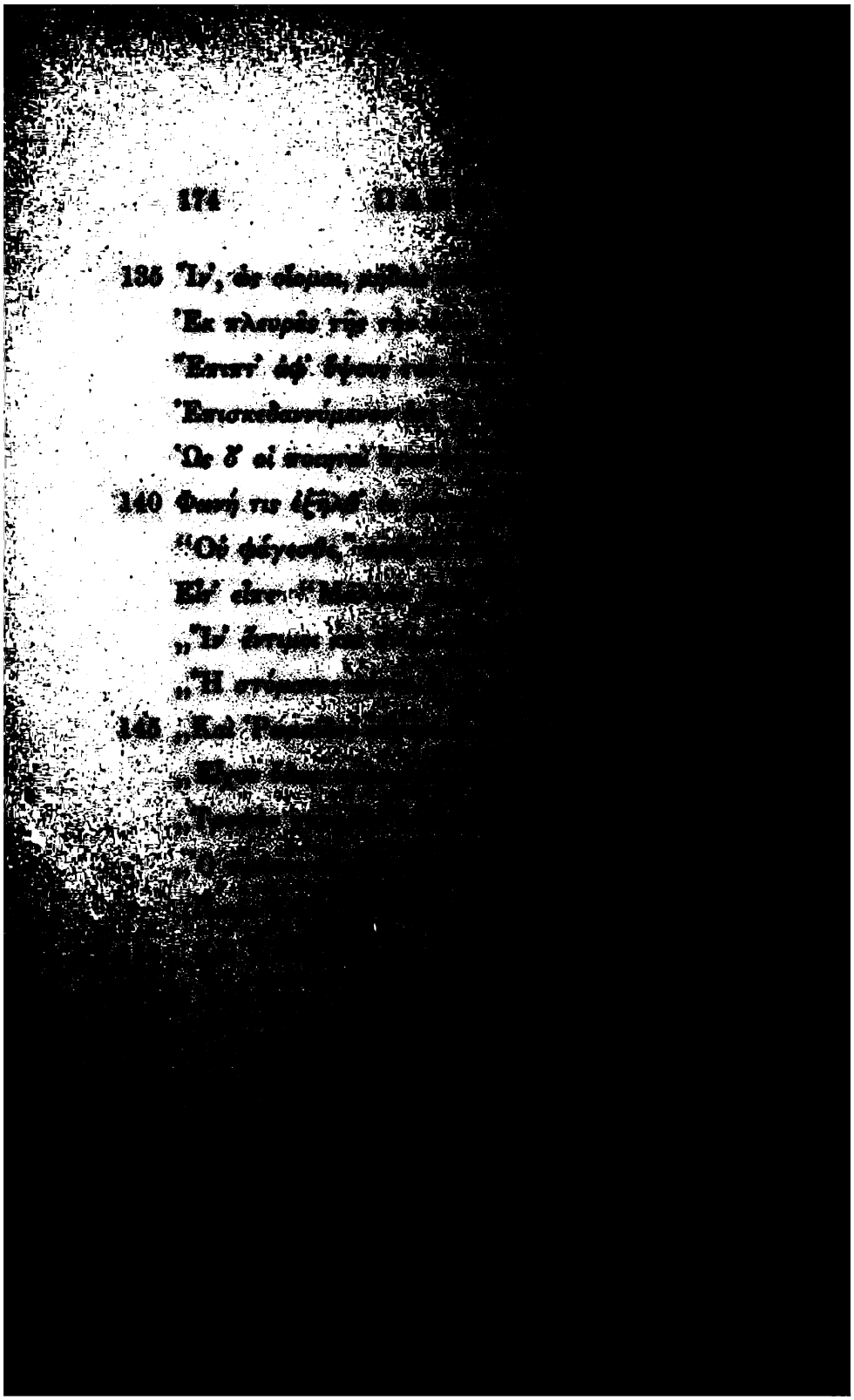
„Ἀπ' ἐμοῦ μακρὰν ἦν, κἀμετρίαν τήνδε
„Ἐκόλασαν χίλιαι τροπαὶ σελήνης.
„Εἰ δὲ μή σοι νοῦν ἐμὸν πάνυ προσεῖχον,
„Ἀναγνοὺς τὸ χωρίον, ἔνθ' ἀνακράζεις,
„Ὅς τις ἐν ὀργῇ πρὸς τὴν ἀνθρώπων φύσιν·
Τί οὐ βιάζῃ ποιεῖν, ὦ σὺ παμφάγε
[illegible] χρυσοῦ, τὰς τῶν θνητῶν ὀρέξεις;'
[illegible] ἐν κύκλοις ἀλγεινοὺς ἄθλους.
[illegible] τὰ πτέρ' ἀνοίγειν
[illegible]
[illegible]



„Πρὸς χρωματισμὸν νῦν ἐκτενῶ τὴν χεῖρα.
„Ὁ κόσμος ἤδη συνάπας ἦν ἐγκύμων
„Τῆς ἀληθοῦς πίστεως, διασπαρείσης
„Ὑπὸ τῶν ἀγγελτήρων τοῦ θείου Κράτους·
„Ὁ δὲ σὸς λόγος, οὗπερ ἐμνήσθην ἄρτι,
„Οὕτω συνῇδε τοῖς τῶν νέων κηρύκων,
„Ὥστ' ἐπιφοιτᾷν αὐτοῖς δι' ἔθους εἶχον.
„[illegible] αὐτοὺς οὕτως ἁγίους, ὥστε,
[illegible]
[illegible]

„Τὸν τἀγαθόν, ὃ φημί, [illegible]
„Ἐν ᾧ πορευσόμεθα [illegible]
„Φράσον, ποῦ Τερέ[illegible]
„Καικίλιος, εἴγ' [illegible]
„Εἴ τ' εἰσι κατάθ[illegible]
“Οὗτοι, Πέρσιος [illegible]
Βιργίλιος εἰσ', [illegible]
„Ὃν αἱ Μοῦσαι [illegible]
„Ἐν εἰρατῇ [illegible]
„Συχνάκις [illegible]
„Ὃ [illegible]

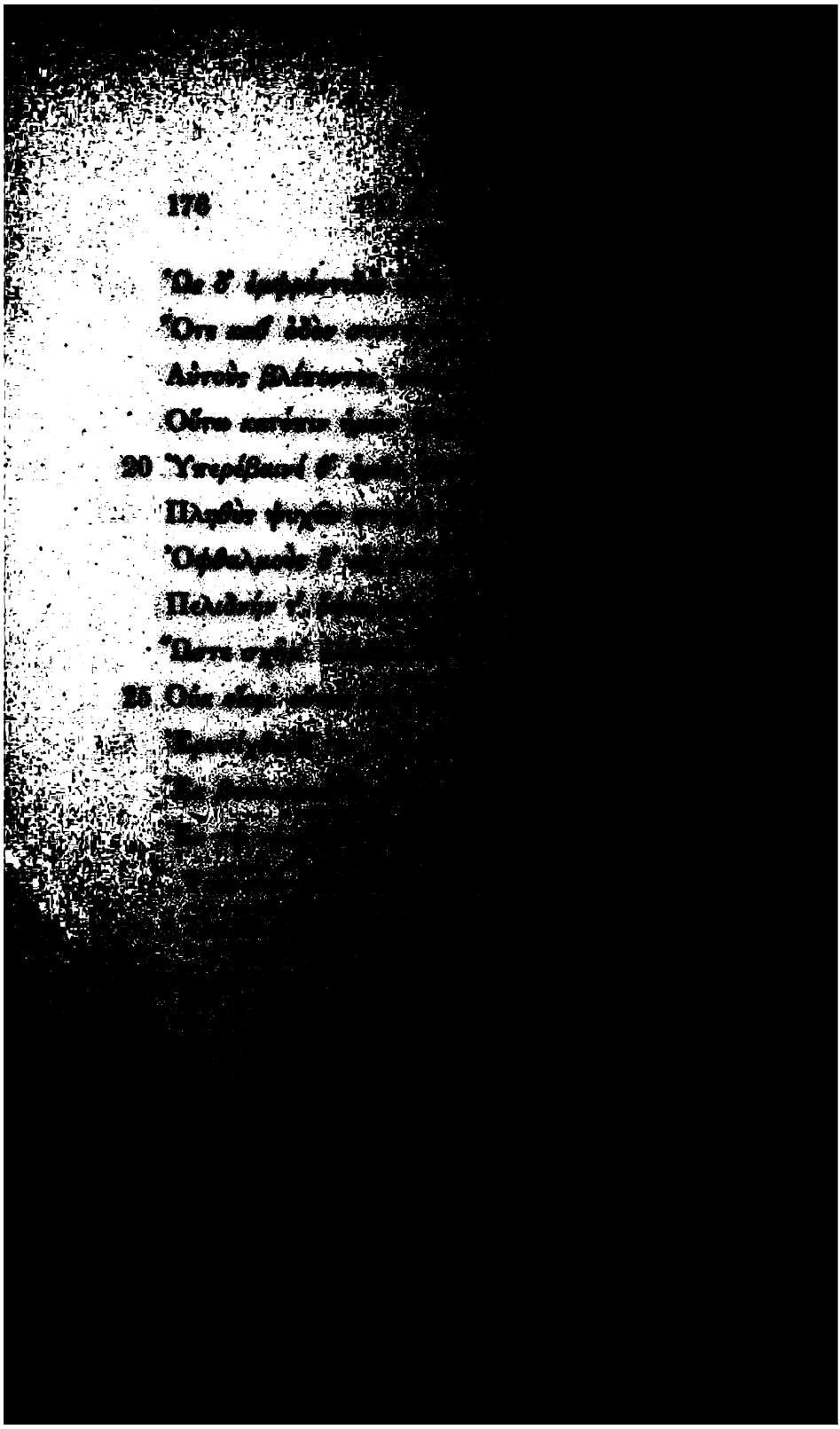
Οἱ δὲ ποιηταὶ σιγῶντες ἦσαν ἄμφω,
Ἐκ νέου τε προσεῖχον ἑαυτῶν πέριξ,
Τήν τε κλίμακα καὶ πλευρὰς ἀναβάντες.
Αἱ τῆς ἡμέρας τέσσαρες θεραπίδες
Παρῆλθον ἤδη· τὸ τοῦ ῥυμοῦ δ' ἡ πέμπτη
Πυρόεν κέρας ηὔθυν' ἔτι πρὸς τἄνω,
Ὃν εἶπ' ἐμὸς Ἡγήτωρ· "Οἴομαι δέον
[illegible] ἡμᾶς δεξιὰν πρὸς τοὐκτὸς ἄκρον,
[illegible] τοῦρος."
[illegible]



ΩΔΗ ΚΓ'.

Φορέσης.

Ἐν ᾧ δ' ἔβλεπον τὴν χλοερὰν φυλλάδα
[illegible] ὁ τὸν βίον
[illegible] κατατρίβων,
[illegible] μου Τεκνίον,
[illegible]



Πόθον αὐταῖς ἐμβάλλειν, οὐκ εἰδὼς ὅπως;
Ἠπάρισιν ἤδη, τί τόσον ἐλιμάγχει
Αὐτάς, οὐκ ὀΐσης γνωστῆς μοι τῆς αἰτίας
Τῆς ἰσχνότητος καὶ τῆς οἰκτρᾶς λεπίδος.
40 Ἰδοὺ δ' ἐκ βάθους τῆς κεφαλῆς τὰς ὄψεις
[illegible] πρός με σκιά τις·
[illegible] ἔκραξεν, "Οἷα μοι χάρις!"
[illegible] αὐτὴν ἂν γνοίην·
[illegible] μοι δῆλον
[illegible]

„Οὐχ [illegible]
Εἶπον, [illegible]
„Τί [illegible]
„Μὴ δὲ [illegible]
60 „Κακῶς [illegible]
Πρὸς ἐμὲ [illegible]
„Ἀρετὴ [illegible]
„Ὅπισθεν [illegible]
„Πᾶσ' [illegible]
65 „Οὔσ' [illegible]
„Ὅδ' [illegible]
„[illegible]

Κἀγὼ πρὸς αὐτόν· "Ἐξ ὅτουπερ, Φορέση,
„Εἰς βελτίονα μετήλλαξας τὸν βίον,
„Οὔπω πέντ' ἔτη παρῆλθεν ἄχρι τοῦδε.
„Εἰ δ' ἡ δύναμις ἔληξ' ἐν σοὶ τοῦ πλέον
„Ἁμαρτάνειν πρὶν ὥρας τῆς ἡμᾶς λύπαις
„Σαιστικοῖς πάλιν τῷ Θεῷ συζευγνύσης,
„[illegible] ἐνταῦθα; καὶ γὰρ ᾠόμην
[illegible]
[illegible]
[illegible]

[illegible]

„Ἔνθα [illegible]

„Ἀδελφὲ [illegible]

„Ἤδη [illegible]

„Καιρὸν [illegible]

100 „Ὅτ' [illegible]

„Ταῖς [illegible]

„Βαίνειν [illegible]

„Τίνος [illegible]

„Κατηνάγκασ[illegible]

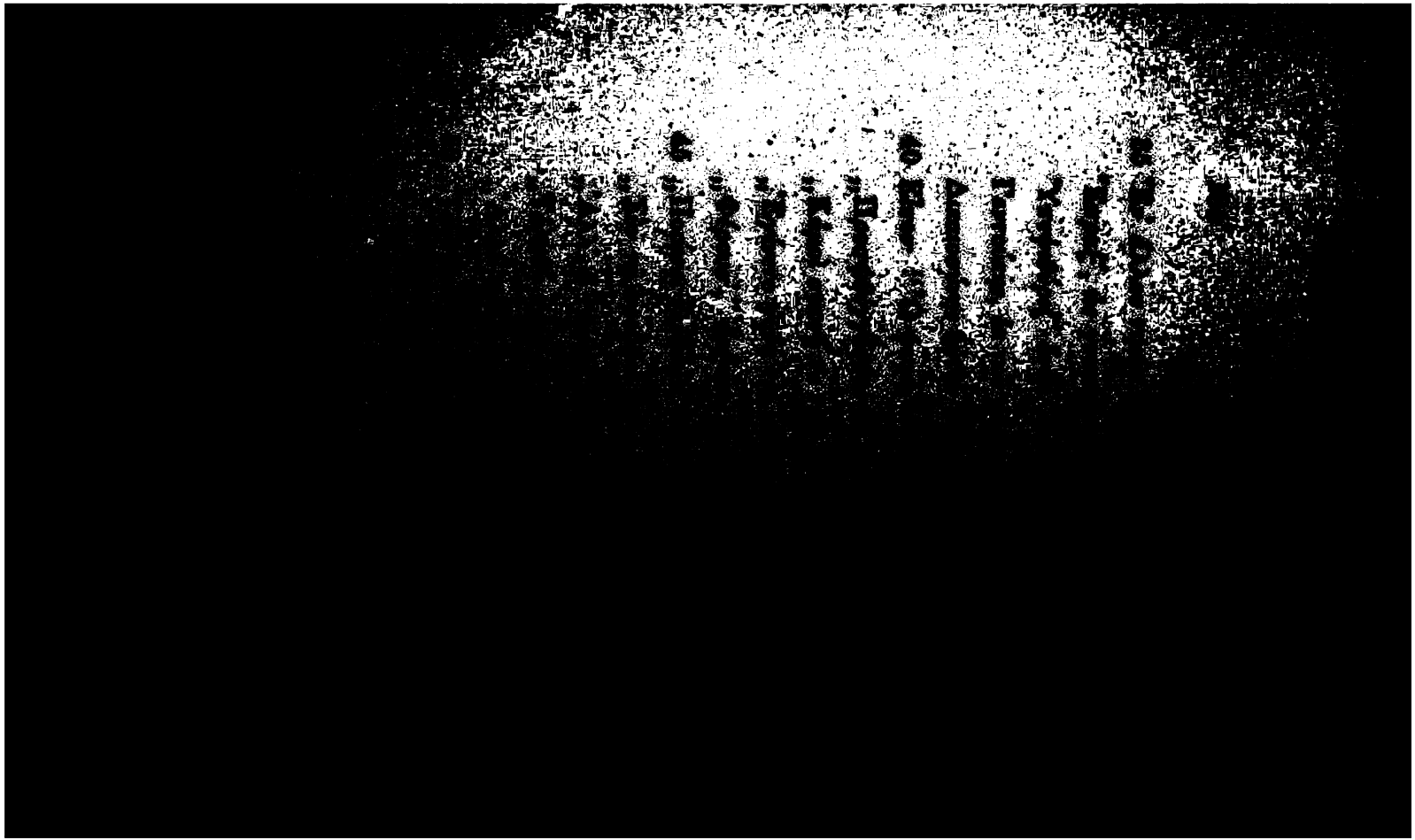
105 „Πρ[illegible]

„Ἀλλ' [illegible]

[illegible]

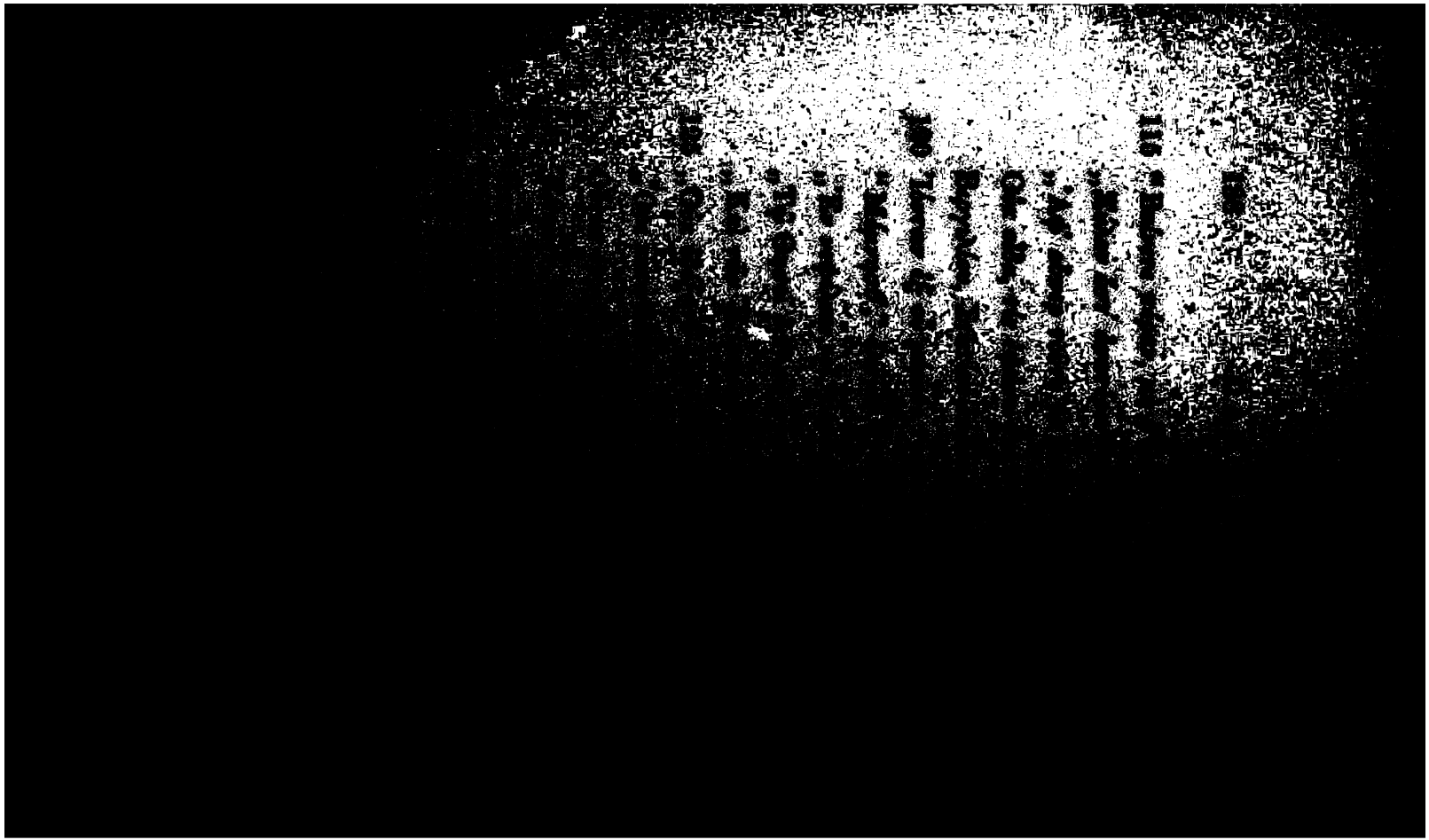
„Τίς ἦς σὺν ἐμοὶ, κἀγὼ σὺν σοὶ τίς ἤμην,
„Ἐπώδυνος νῦν ἔτ' ἂν γένοιθ' ἡ μνήμη.
„Ἀπήγαγ' ἐκ τῆς ἐκεῖ ζωῆς μ' ἐκεῖνος,
„Ὃς προβαίνει μου, πρώϊζ' ὅτε στρογγύλη
„Ὑμῖν ἀδελφὴ 'φάνη τουτουί," δείξας
Τὸν [illegible] "ἐκεῖνος ὡδήγησέ με
[illegible] σκότους τῶν ἀληθῶς θανόντων
[illegible] αὐτὸν βαινούσῃ σαρκὶ τῇδε.
[illegible] ἦλθον ὧδ' ἄνω,
[illegible]

„Ὀλύμπῳ στέφος ἤδη φέρει θριάμβου."
Ταῦτ' εἶπε πρῶτον· εἶτ'· "Ἀλλ' ὧδ' ὀνομάζειν
„Ἕκαστον οὐκ ἀπείρητ', ἐπεὶ τὴν ὄψιν
„Ἔχομεν διάστροφον ὑπὸ τῆς πείνης.
„Βοναϊούγκτας ἐστὶν οὗτος," δακτύλῳ
Δείξας· "Βοναϊούγκτας Λουκαῖος· κεῖνος
[illegible] καὶ μᾶλλον ξηρὸς τὴν ὄψιν
[illegible] Ἐκκλησίαν
[illegible] ἀπιτίᾳ
[illegible]
[illegible]



[redacted]

Ἵλης ἱππαζομένης ὁρμῶν ἐκθρώσκει,
Ὅπως τιμῆς ἐν πρώτῃ προσβολῇ τύχῃ,
Τοιόσδ' ἀπῆλθ' ἀφ' ἡμῶν ταχίων τ' ἔτι.
Ἐγὼ δ' ἔμειν' ἐν ὁδῷ σὺν δυσὶ κείνοις,
Διαπρέψασι τηλίκως ἐν τῷ κόσμῳ.
Ὅτε δὲ τόσον μακρὰν ἡμῶν προέβη,
[illegible] ἔπεσθ' αὐτῷ δυνάμην,
[illegible] τοῖς αὐτοῦ λόγοις,
[illegible] χλωροὶ κλάδοι
[illegible]
[illegible]



Ὡς ζῶα ποιεῖ δειλὰ καὶ πτοηθέντα.
Ὀρθὴν ἦρα κεφαλὴν ἰδεῖν, τίς εἴη,
Κοὔποτ' ἐφάνη λάμπων πυρίχρως θ' οὕτως
Ὕαλος ἢ μέταλλον ἐν τῇ καμίνῳ,
Οἷον λέγοντά τιν' εἶδον· "Εἴ σ' ἀρέσκει
„Ἀνελθεῖν ἄνω, τραπῆναί σ' ὧδε πρέπει·
„Ἐντεῦθεν βαίνει πᾶς ἰὼν εἰς εἰρήνην."
[illegible] τοῦδ' ἤμβλυνε τὰς ἐμὰς ὄψεις,
[illegible] πρὸς ἐμοὺς διδασκάλους,
[illegible]

Ὅτ' εἰς τὸ λαλεῖν γέγονέ τις ἑτοῖμος.
Πατὴρ δ' ὁ γλυκύς, τῆς ὁδοῦ καίπερ οὔσης
Τραχείας, οὐκ ἀπέτρεψ', ἀλλ' εἶπε· "Βάλλε
„Ὁ μέχρις ἄκρας ἕτοιμος λόγου τόξου."
Καὶ τὴν θαρραλέως τὸ στόμ' ἀνοίξας,
Ἠρξάμην· "Πῶς τις δύναι' ἰσχνὸς γενέσθαι
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]

[illegible]

„Εἶ μάλ' ἡ [illegible]

„Ἔσονται [illegible]

„Ὅπερ οὐκ [illegible]

„Αἱ δυφαλέαι [illegible]

„Ὡς τροφὴ [illegible]

„Ἐν [illegible]

„Μέλαν [illegible]

„Μέλαν [illegible]

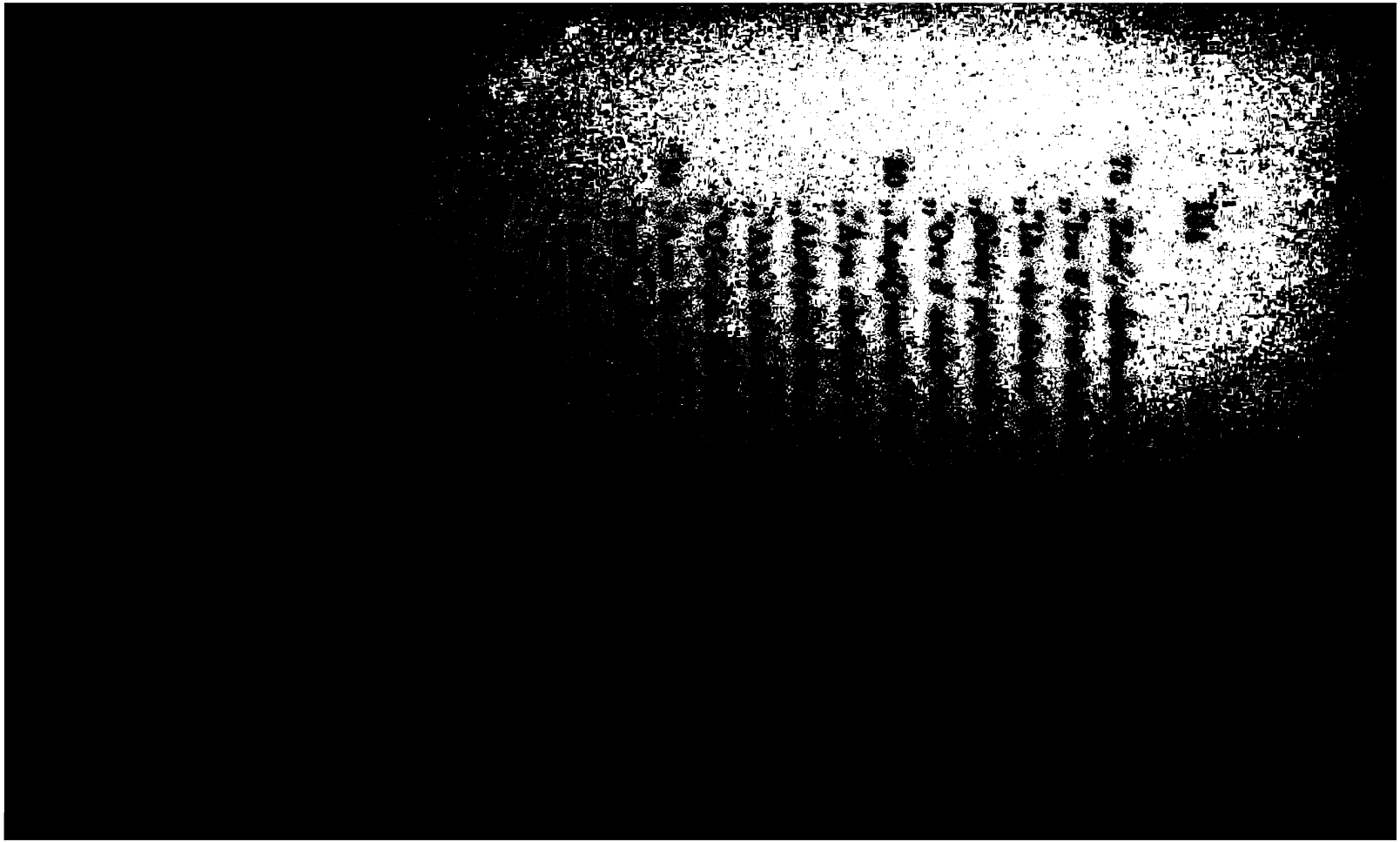
[illegible]

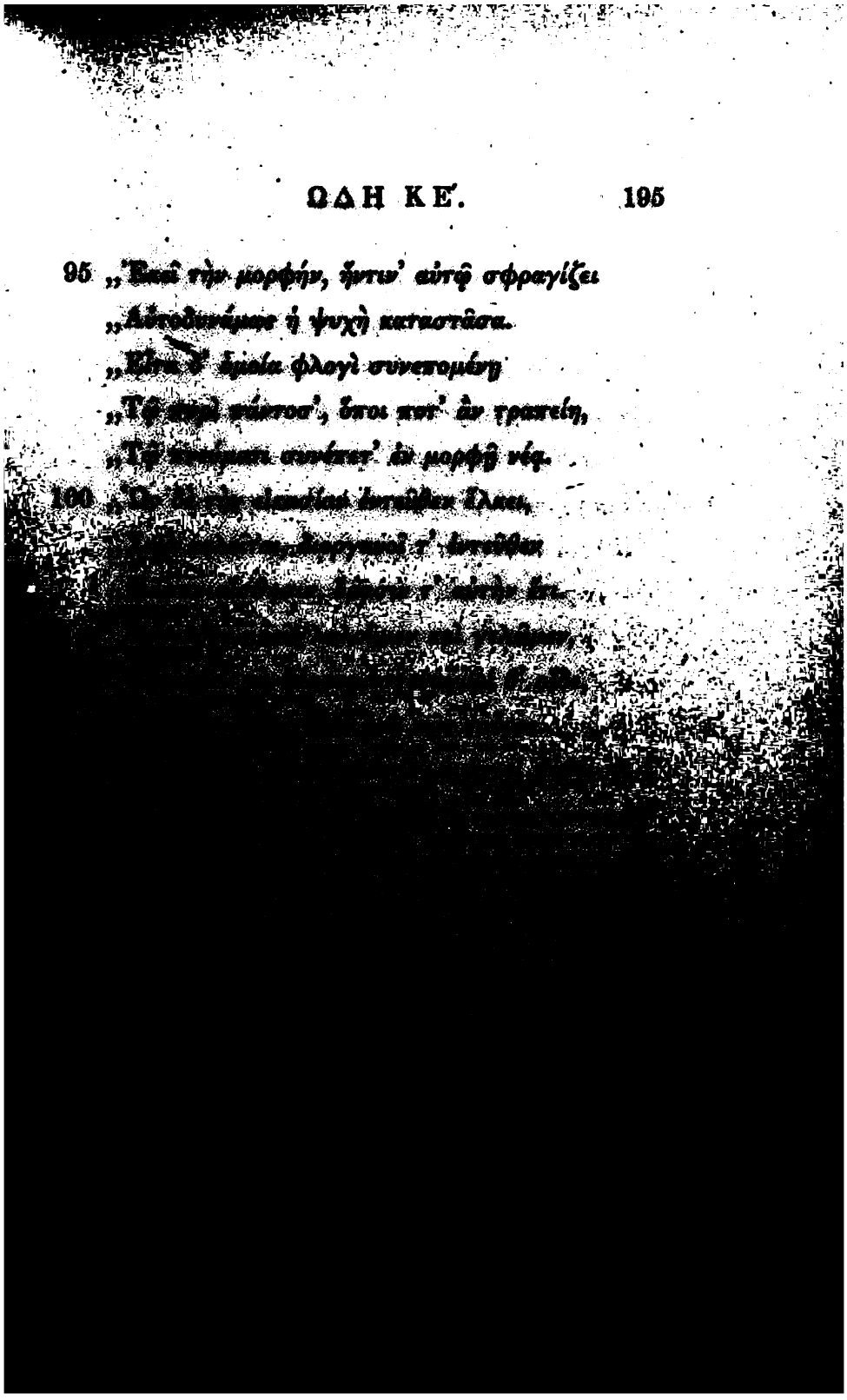
[illegible]

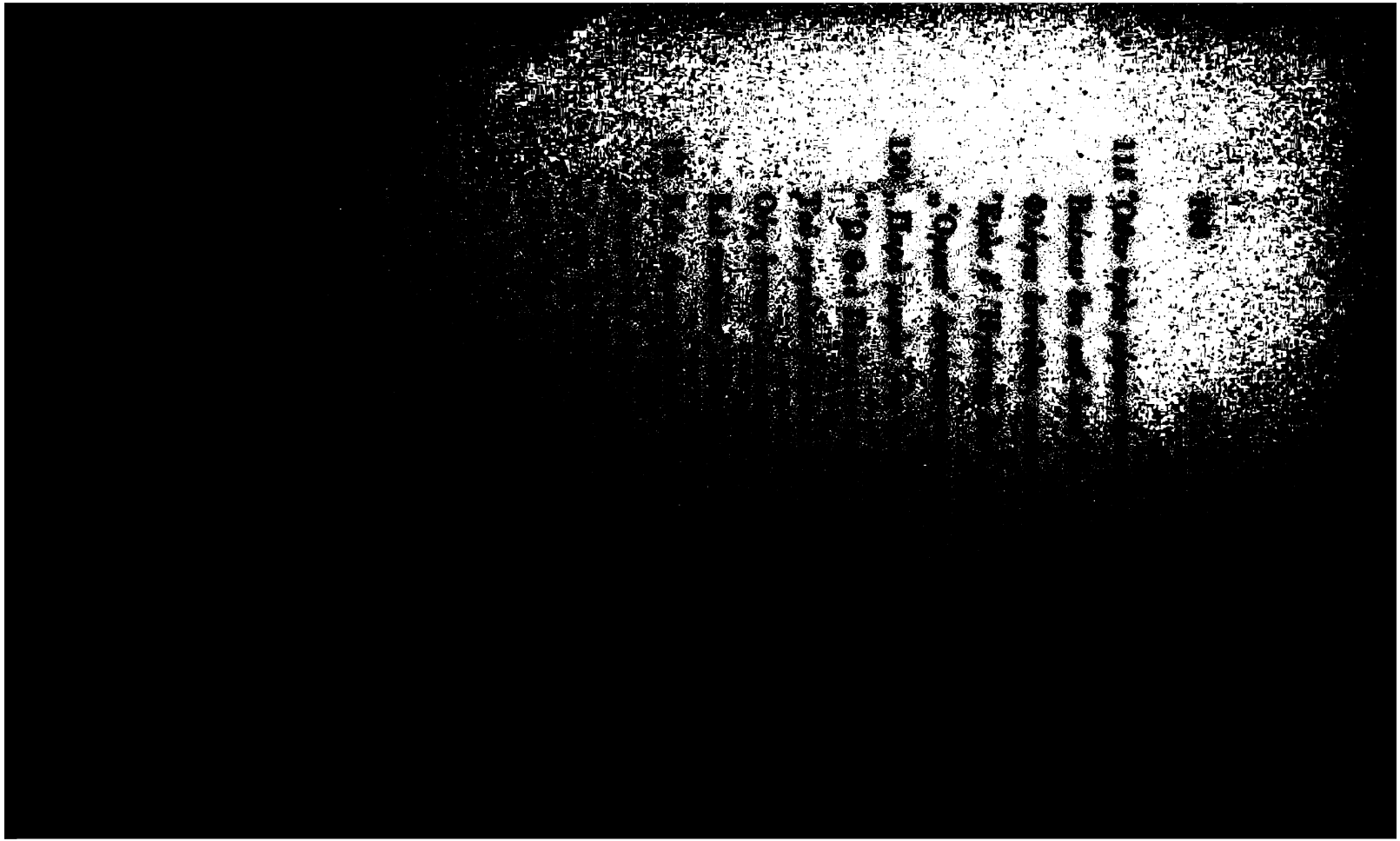
[illegible]

[illegible]

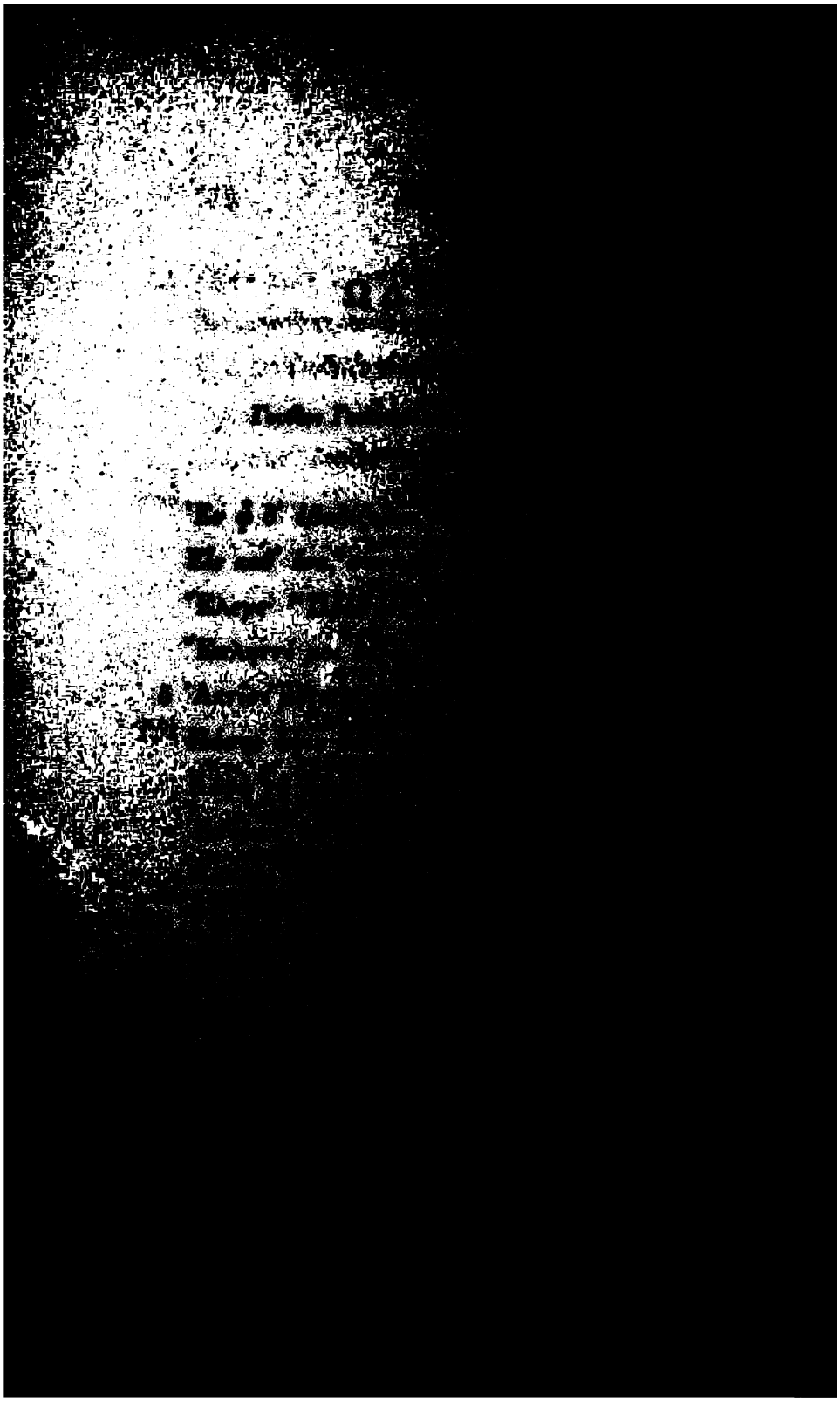
„Ἐργάζετ' εἶτ', αἴσθησιν κίνησιν τ' ἔχει,
„Ὡς θαλάσσιος σπόγγος, κἀντεῦθεν ἄρχει
„Τοῦ διοργανοῦν δυνάμεις, ὧν ἦν σπέρμα.
„Νῦν μὲν στενοῦται, νῦν δ' ἐκτείνεται, τέκνον,
„Δύναμις ἡ 'κ καρδίας τοῦ γεννητῆρος,
„Ἔνθ' ἡ φύσις προνοεῖ μελῶν ἁπάντων.
„Ἀλλὰ πῶς γίνετ' ἄνθρωπος ἀπὸ ζώου
[illegible] μέγα τοῦτ' ἔστι θέμα,
[illegible]



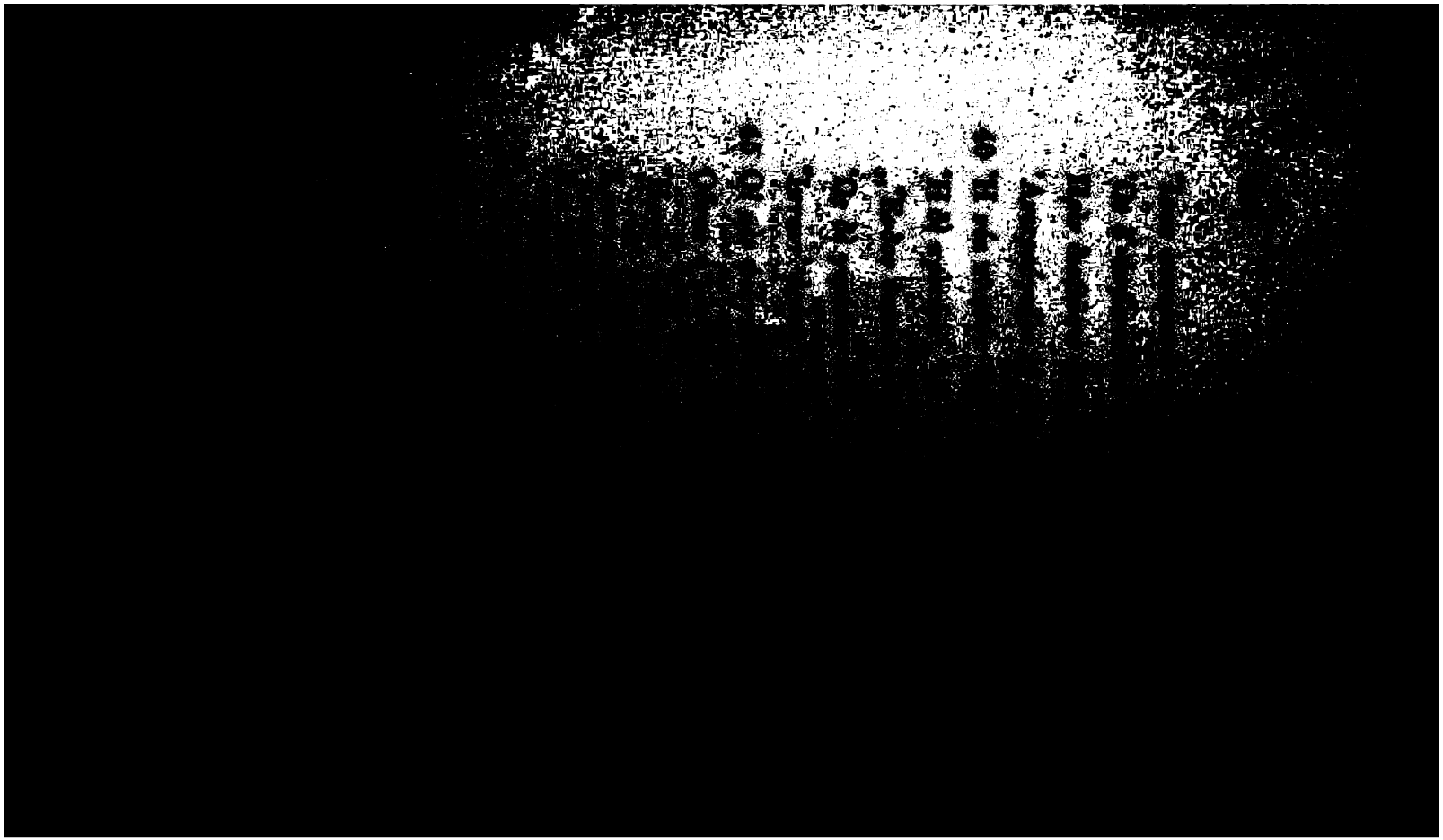


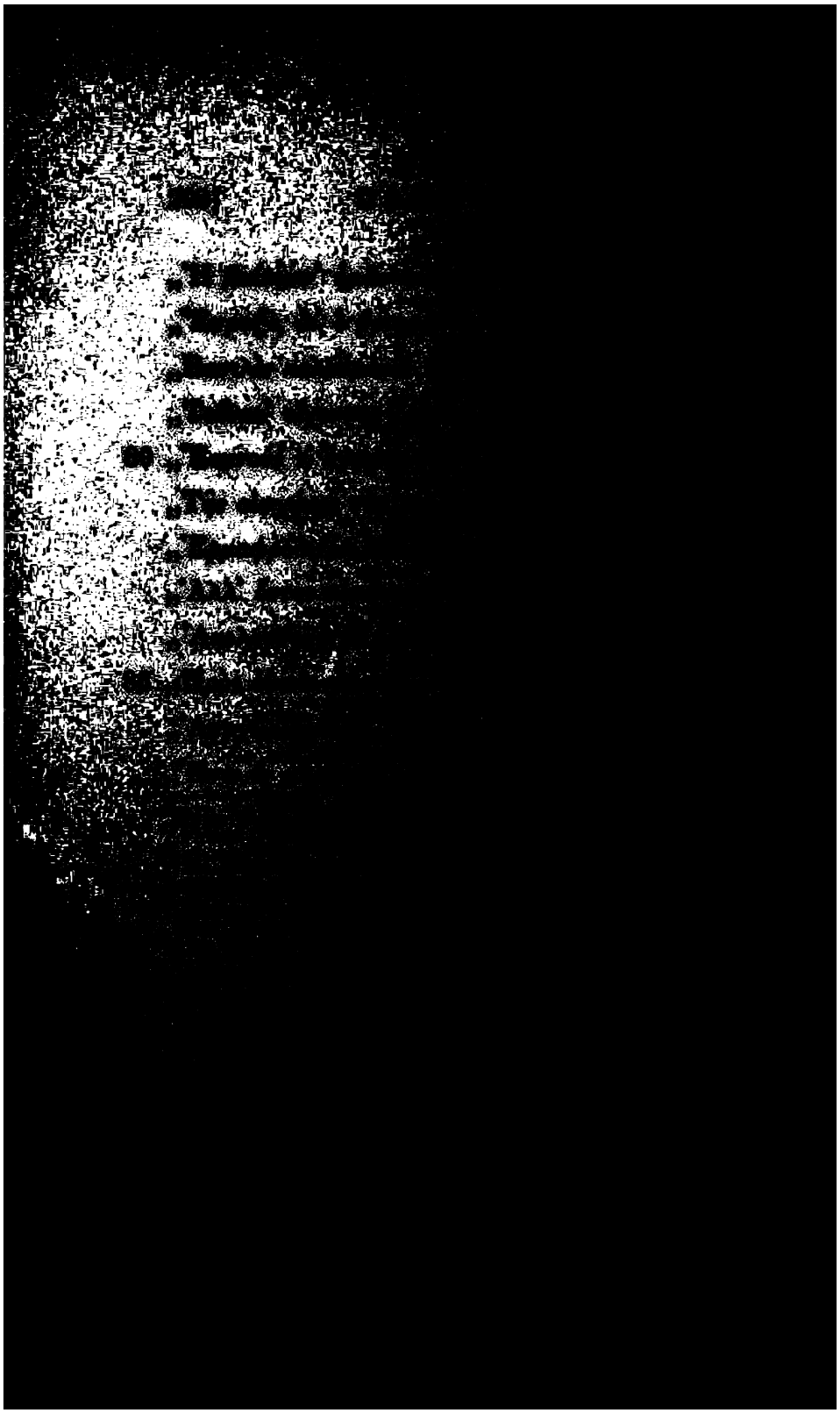


135 Ὥσπερ ἀρετὴ καὶ γάμος διατάττει.
Οἴομαι δ' ἀρκεῖν αὐτοῖς τὸν τρόπον τοῦτον
Ἐφ' ὅσον χρόνον τὸ πῦρ αὐτοὺς ἐμφλέγει.
Μερίμνῃ καὶ διαίτῃ τοιᾷδ' ἁρμόζει
Τὸ πανύστατον ἀπουλωθῆναι τραῦμα.

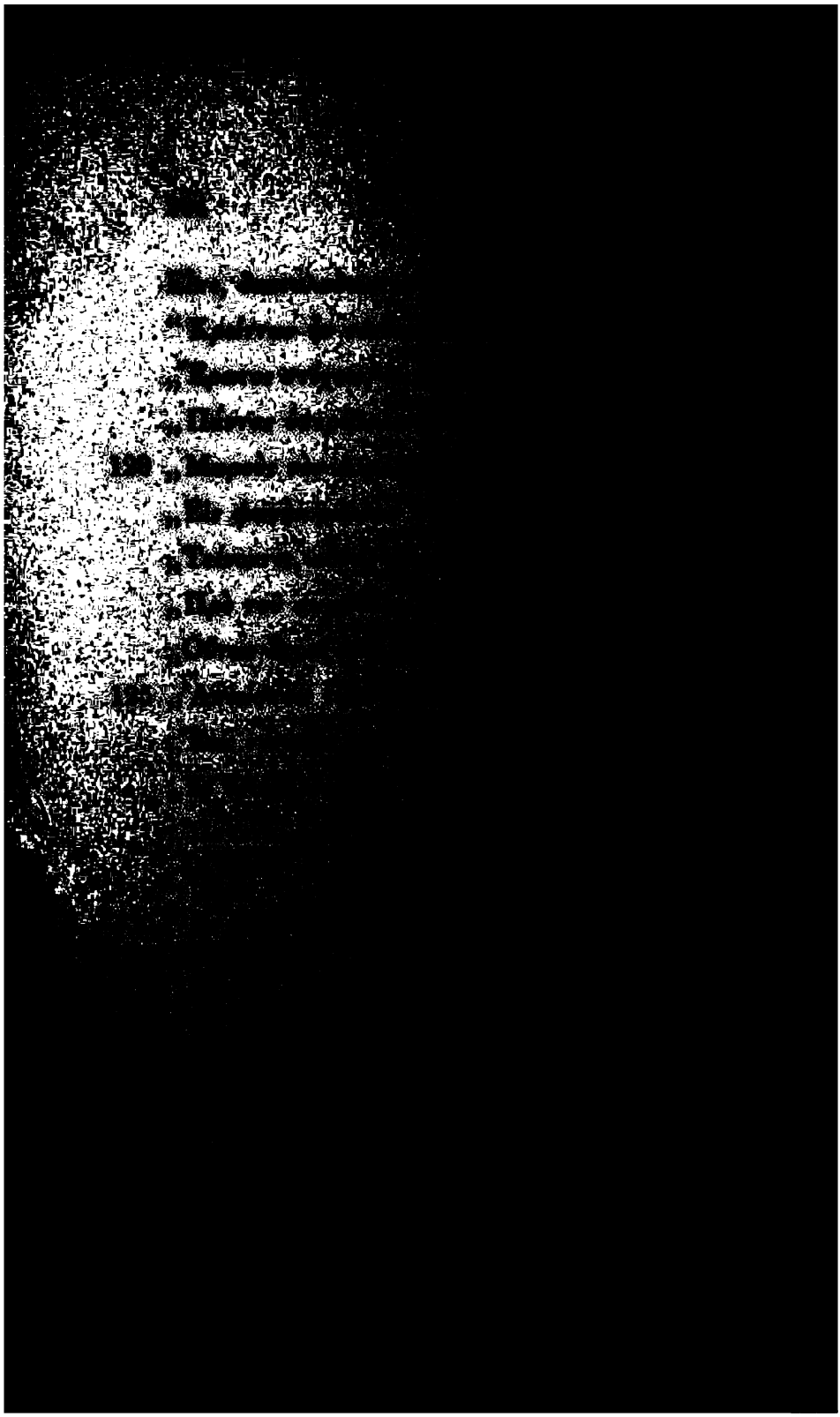


"Οὗτος, ὅστις βαδίζεις, οὐχ ὡς βραδίων,
„Ἀλλ' ἴσως αἰδοῖ, κατόπισθεν τῶν ἄλλων,
„Λέγε μοι δίψῃ καὶ πυρὶ φλεγομένῳ·
„Οὔ μοι μόνῳ σῆς ἀποκρίσεως χρεία·
„Οὗτοι γὰρ πάντες μείζον' ἔχουσι δίψαν
„Ἤπερ Ἰνδὸς ὕδατος ψυχροῦ κ' Αἰθίοψ.
„[illegible] δίκην τείχους
[illegible]
[illegible]"

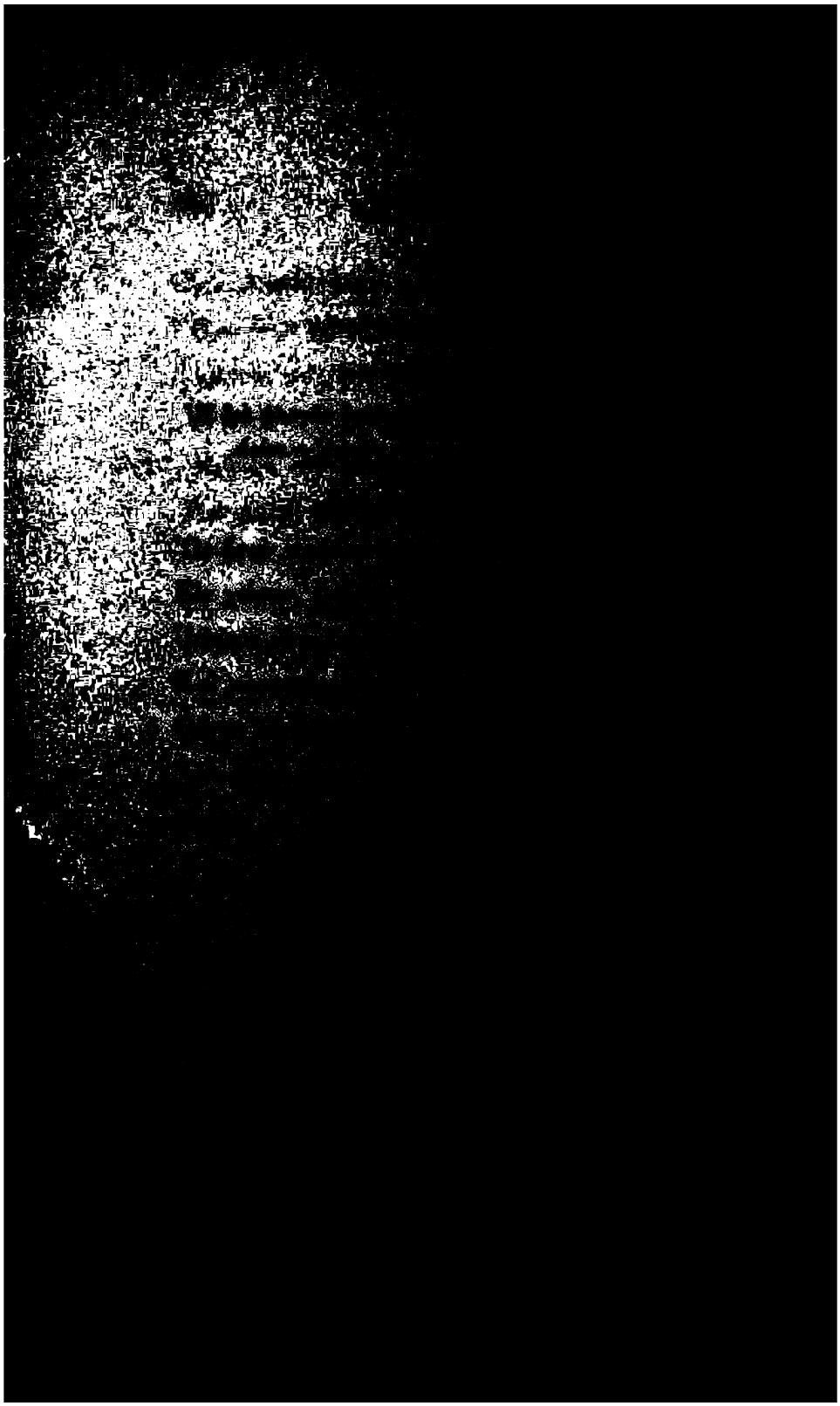




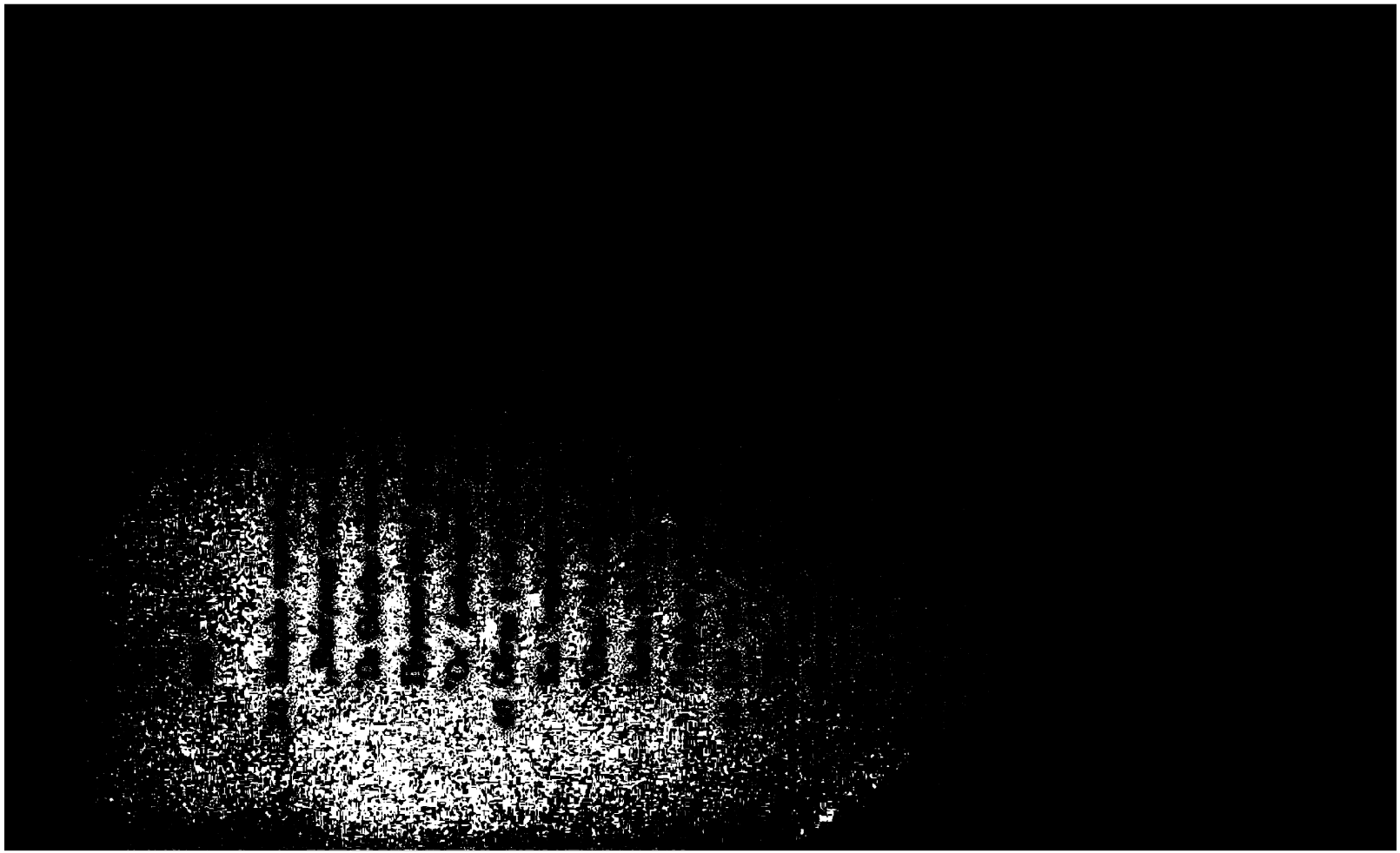
Τοιάδ' ᾐσθόμην, ἀλλ' οὐκ ἀμέτρως οὕτως,
Ὁπότ' ἤκουσ' ἑαυτὸν αὐτὸν καλοῦντα
Ἐμὸν πατέρα, κἄλλων ἐμοῦ κρειττόνων
Ἐν ἔρωτος ἡδέσι καὶ κομψοῖς στίχοις.
Οὔτ' ἀκούων ἢ λέγων, ἔβαινον σύννους,
Ἐπὶ μακρόν τε χρόνον πρὸς αὐτὸν βλέπων,
Τοῦ πορὸς ἔνεκ' οὐ χωρῶν ἐγγυτέρω.
[illegible]
[illegible]

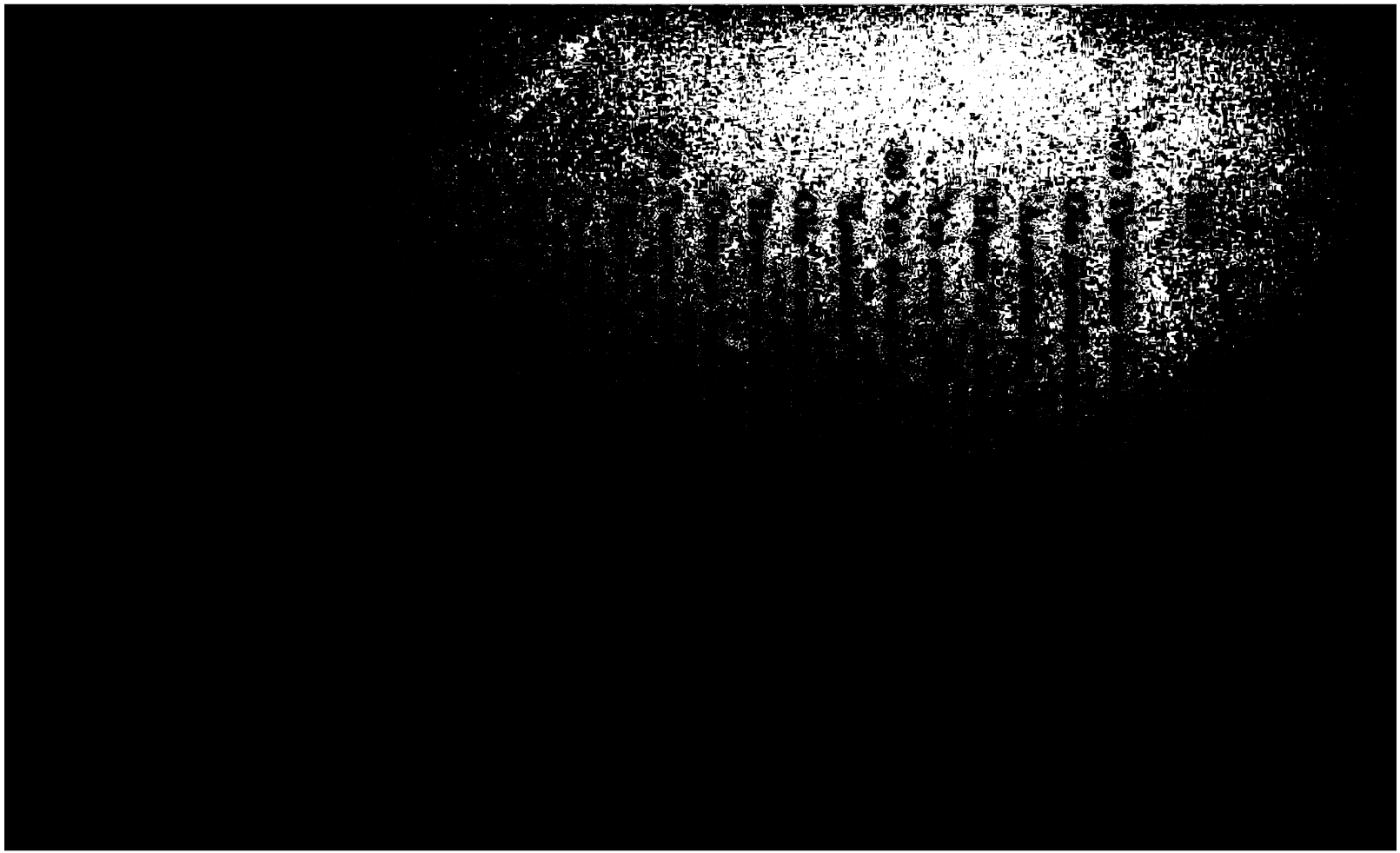


Προσελθὼν μικρὸν ᾧ πρῶτον ἔδειξέ μοι,
Εἶπον, ὡς αὐτοῦ τοὔνομα δεξιοῦσθαι
Χαριέντως ἦν οὐμὸς πόθος ἑτοῖμος.
Ὁ δ' εὐθέως ἤρξατο λέγων μοι τάδε·
"Τὸ σὸν φίλιον λέγειν μ' ἀρέσκει,
„Ὥστ' οὐ θέλω σοι μένειν ἀγνώς.
„Εἰμ' Ἀρνάλδος ἀεὶ κλαίων κᾄδων·
„Αἱ μωρὰν λυποῦσί μ' αἱ πρίν.
[illegible]
[illegible]

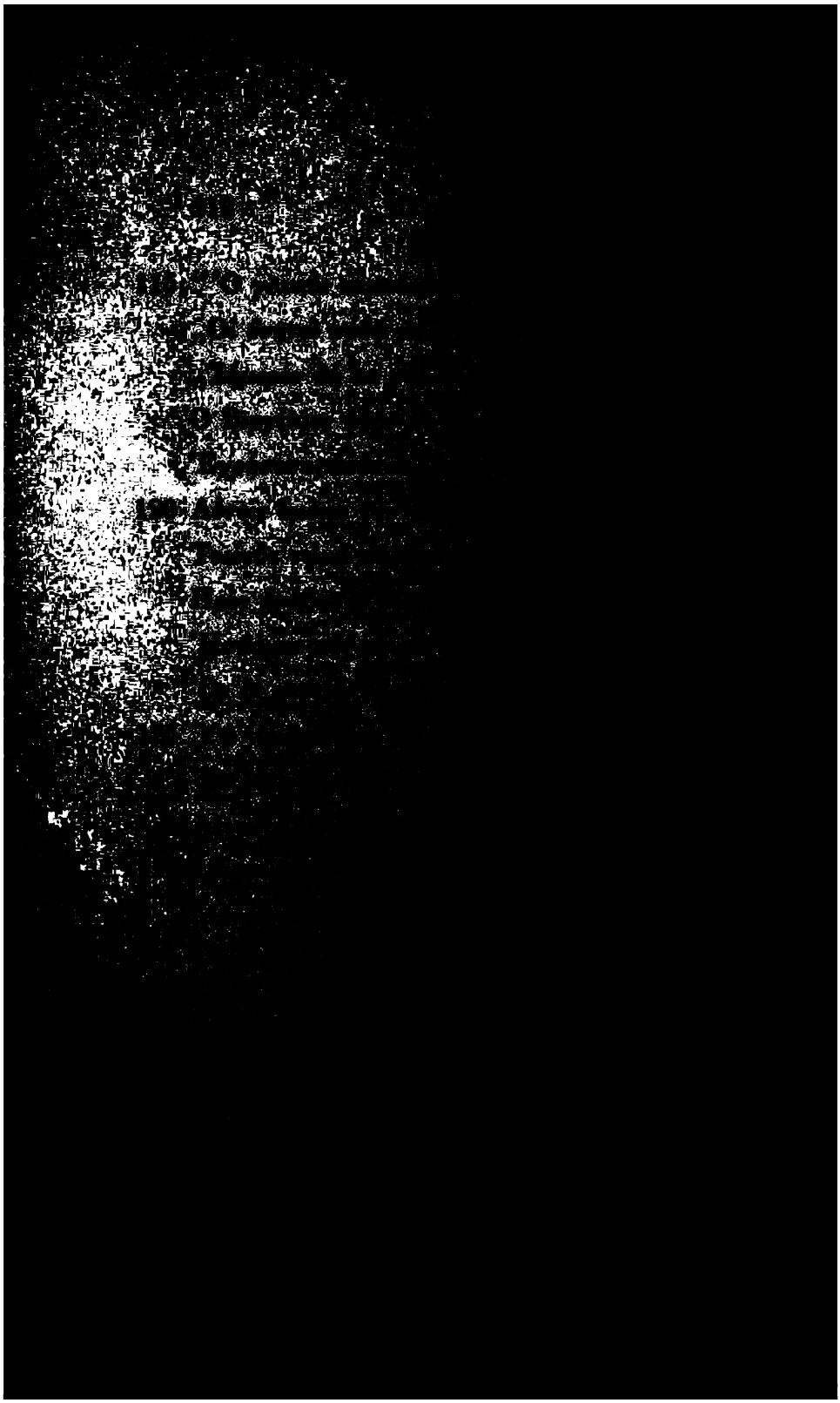


Οἷος ὁ τιθέμενος ἐντὸς τοῦ τάφου.
Συμπλέκτους ἄνω προέτεινα τὰς χεῖρας,
Προσβλέπων τὸ πῦρ, ἀναπολῶν τ' ἐν τρόμῳ
Ἅπερ ἀνθρώπων σώματ' ἔμφλογ' ἑώρων.
Ἐστράφησαν πρός μ' οἱ καλοὶ συνοδῖται·
Βιργίλιος δ' εἶπέ μοι· "Τέκνον, ἐνταῦθα
„Βάσανος τοῦτ' ἄν, ἀλλ' οὐ θάνατος εἴη.
[illegible]

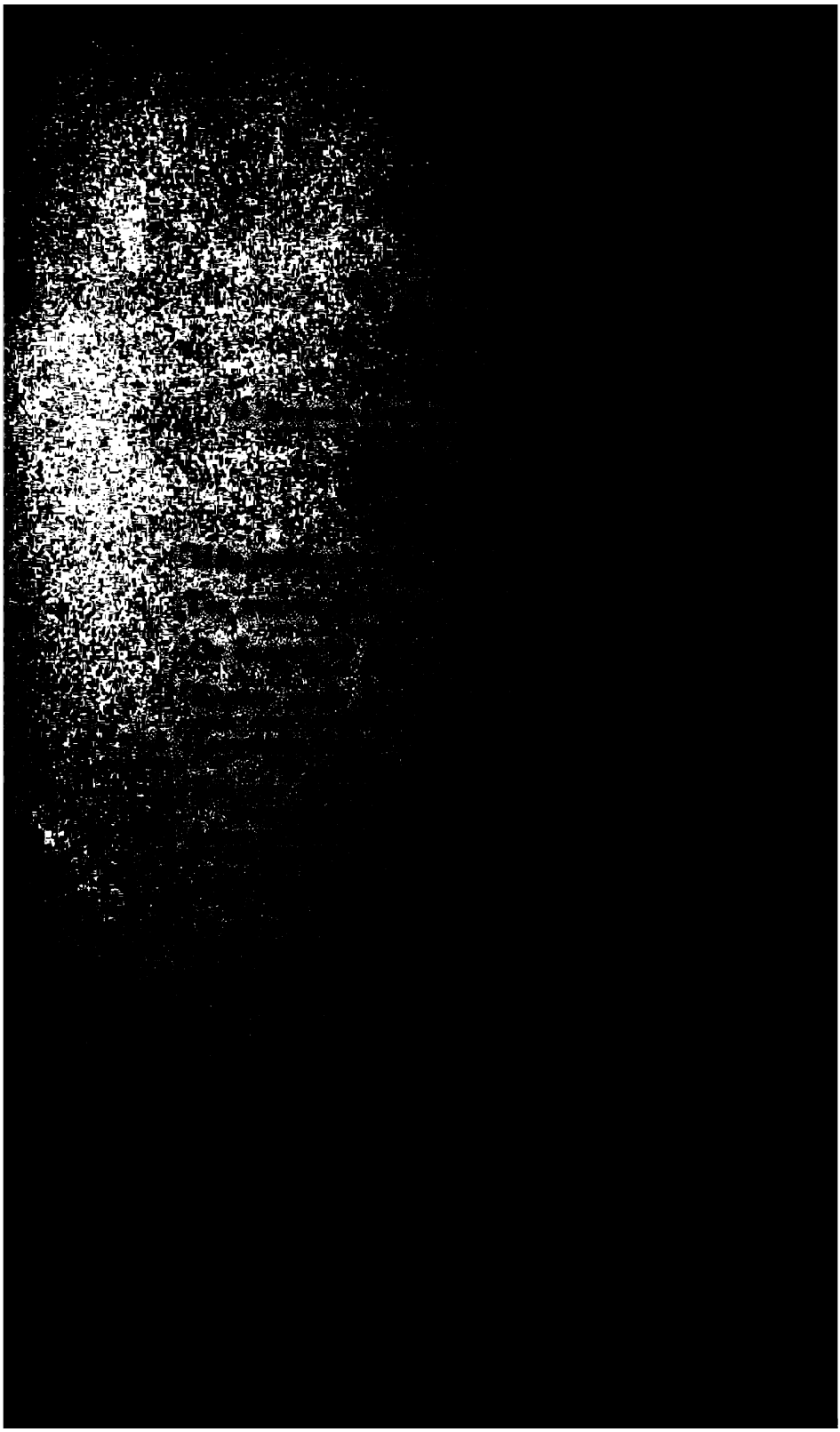




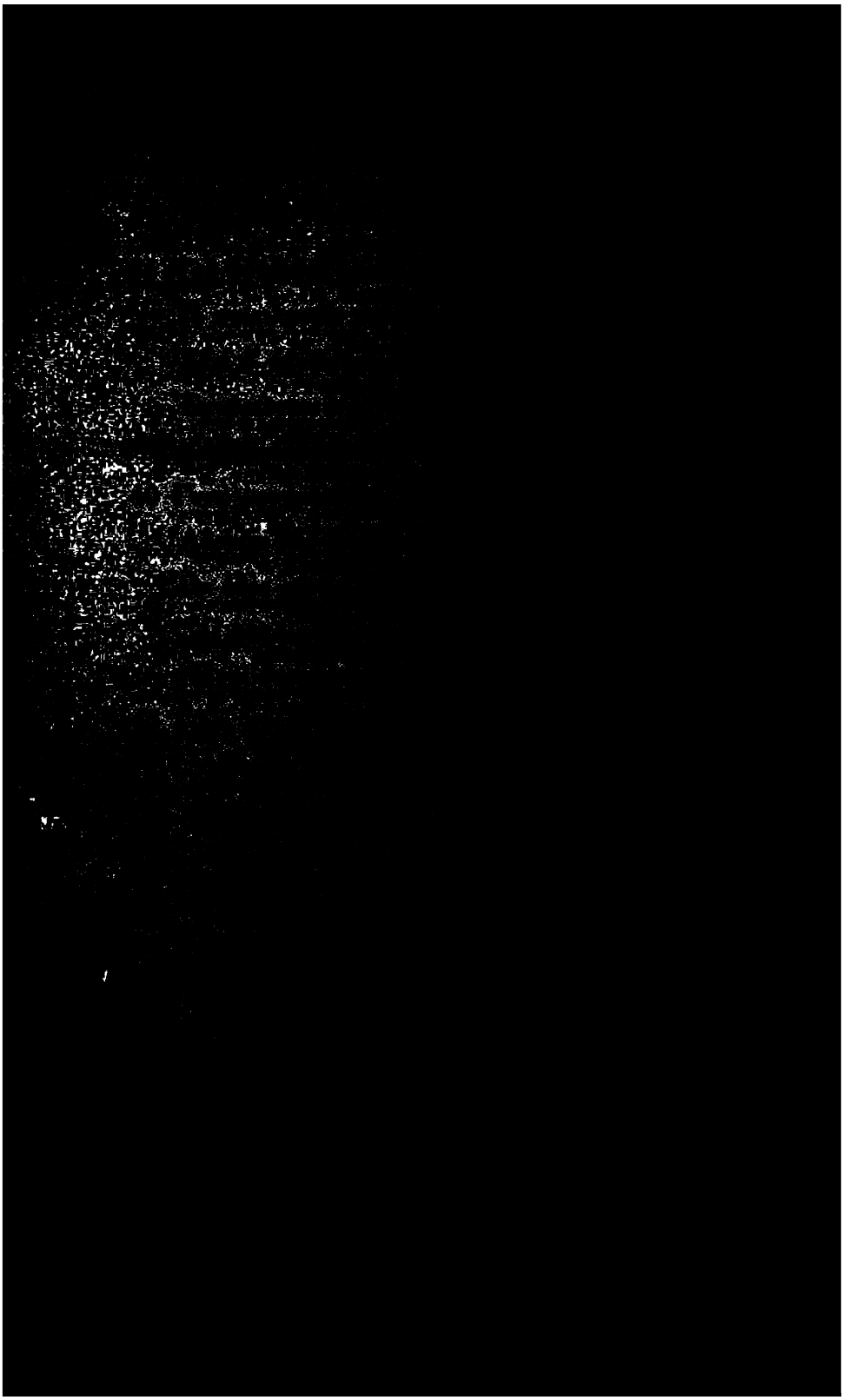
'Ηκτινοβόλησ' ἐπὶ τοῦρος Κυθήρη,
'Αεὶ πυρὶ φλέγεσθαι δοκοῦσ' ἐρώτων,
Κατ' ὄναρ νέαν καλήν τ' ἐδόκουν βλέπειν
Δέσποιναν ἐν λειμῶνι περιιοῦσαν,
Ἄνθη δρέπουσαν κᾄδουσαν λόγους τούσδε·
"Γνώτω πᾶς [illegible]
[illegible]
[illegible]

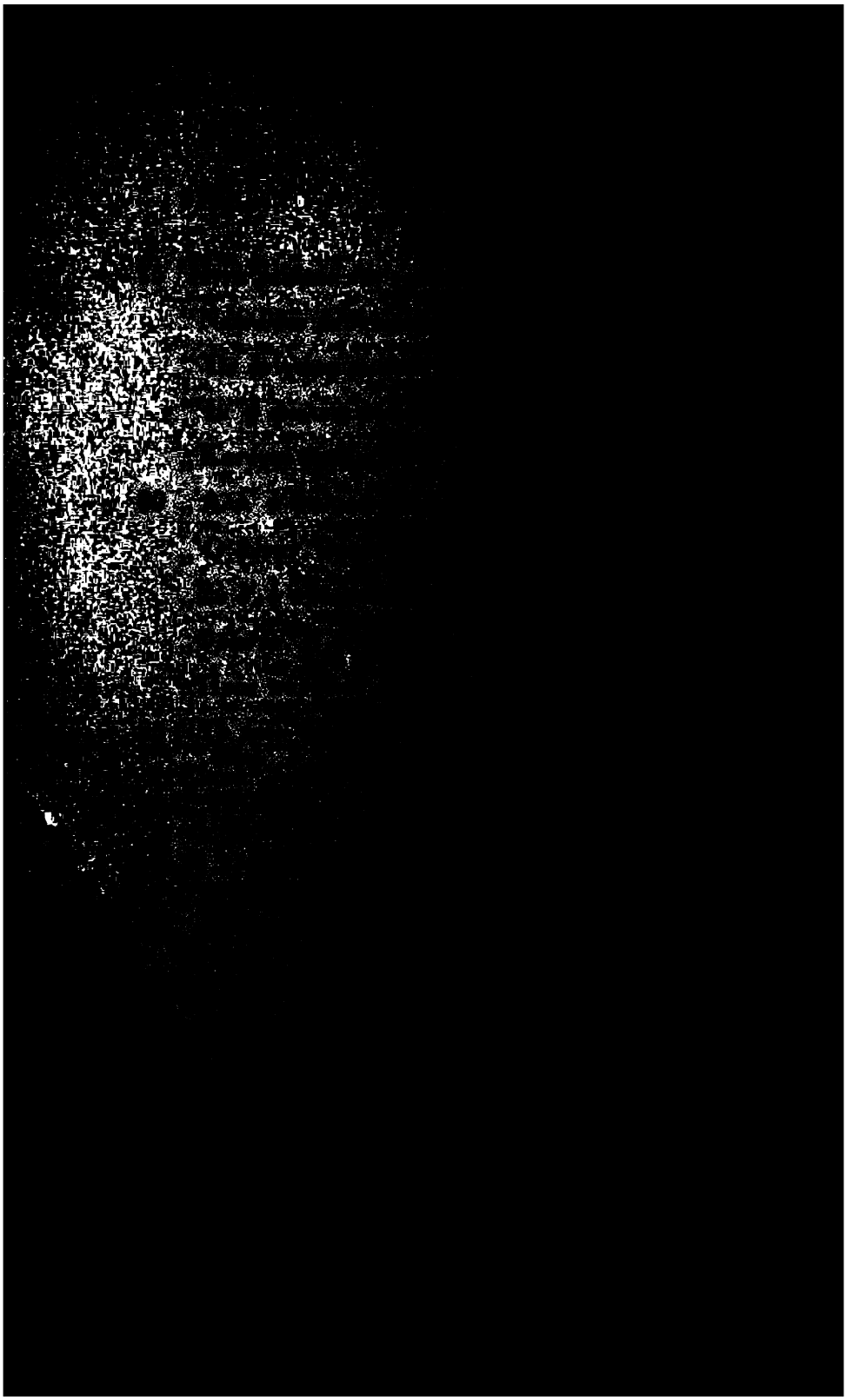


„Ὅσ' οἴκοθεν ἥδε γῆ παράγει μόνη.
„Πρίν σοι φαιδροὶ φανῶσιν ὀφθαλμοὶ κεῖνοι,
„Ὧν τὰ δάκρυα προέτρεψέ μ' ἐλθεῖν σοι,
„Ἔζεσθ' ἢ βαίνειν δύνασ' ἐν πᾶσι τούτοις.
„Μηκέτ' ἀνάμεν' ἐμοὺς λόγους ἢ νεῦμα·
„Ὑγιής ἐστιν ἐλευθέρα κ' εὐθεῖα·
„Ἢ σὴ [illegible]
[illegible]

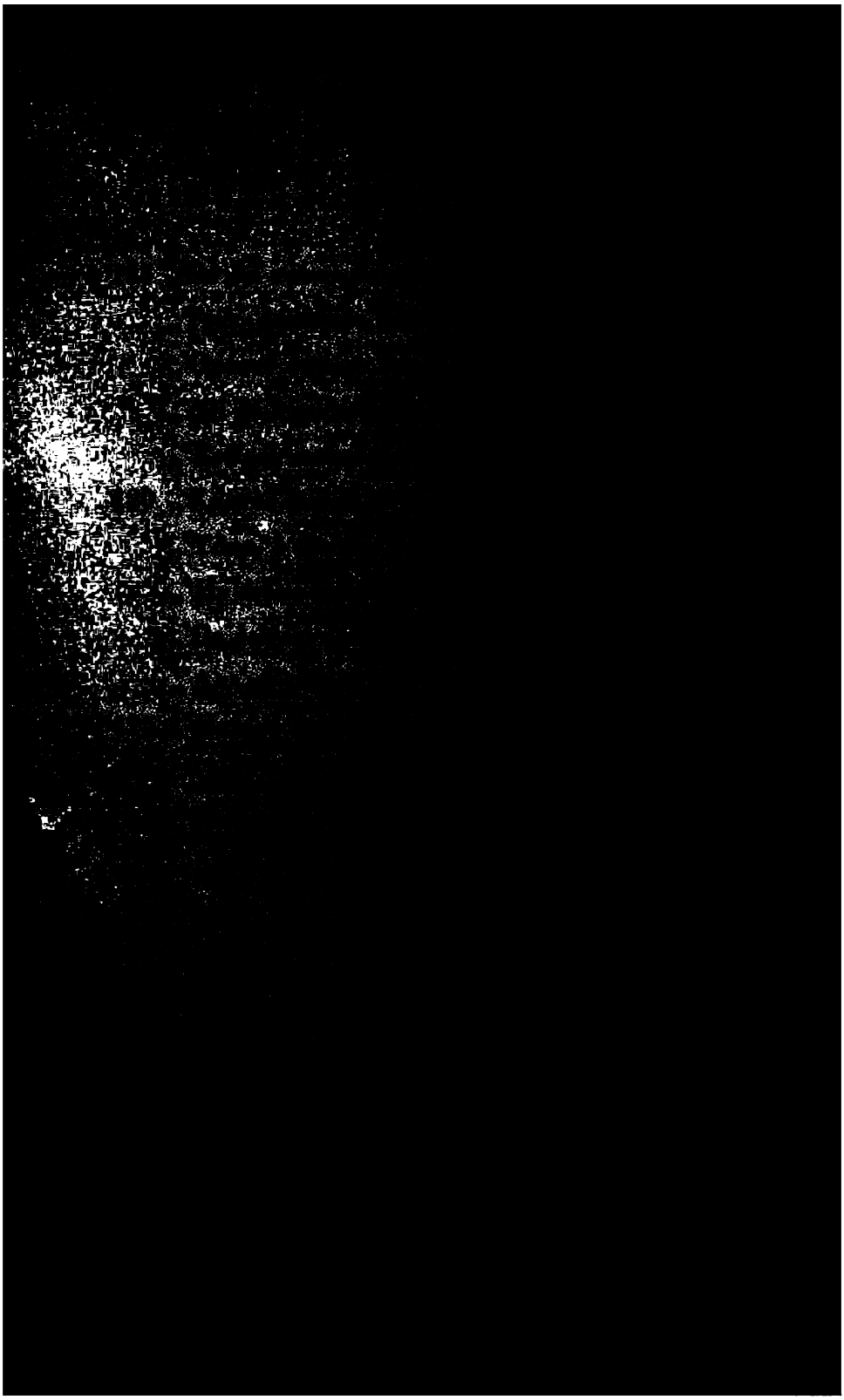


Σὺν πάσῃ τέχνῃ συνήθους ἐργασίας·
Ἀλλὰ χαρᾶς ἔμπλεω τὰς πρώτας ὥρας
Ἠσμένιζεν ᾄδοντα μέσον τῶν φύλλων,
Ὧν ὁ θροῦς συνυπήχει ταῖς μελῳδίαις,
Οἷος ἐκ κλάδου διαδίδοτ' εἰς κλάδον
Ἐκ τῷ [illegible] Κλασίου,
[illegible]

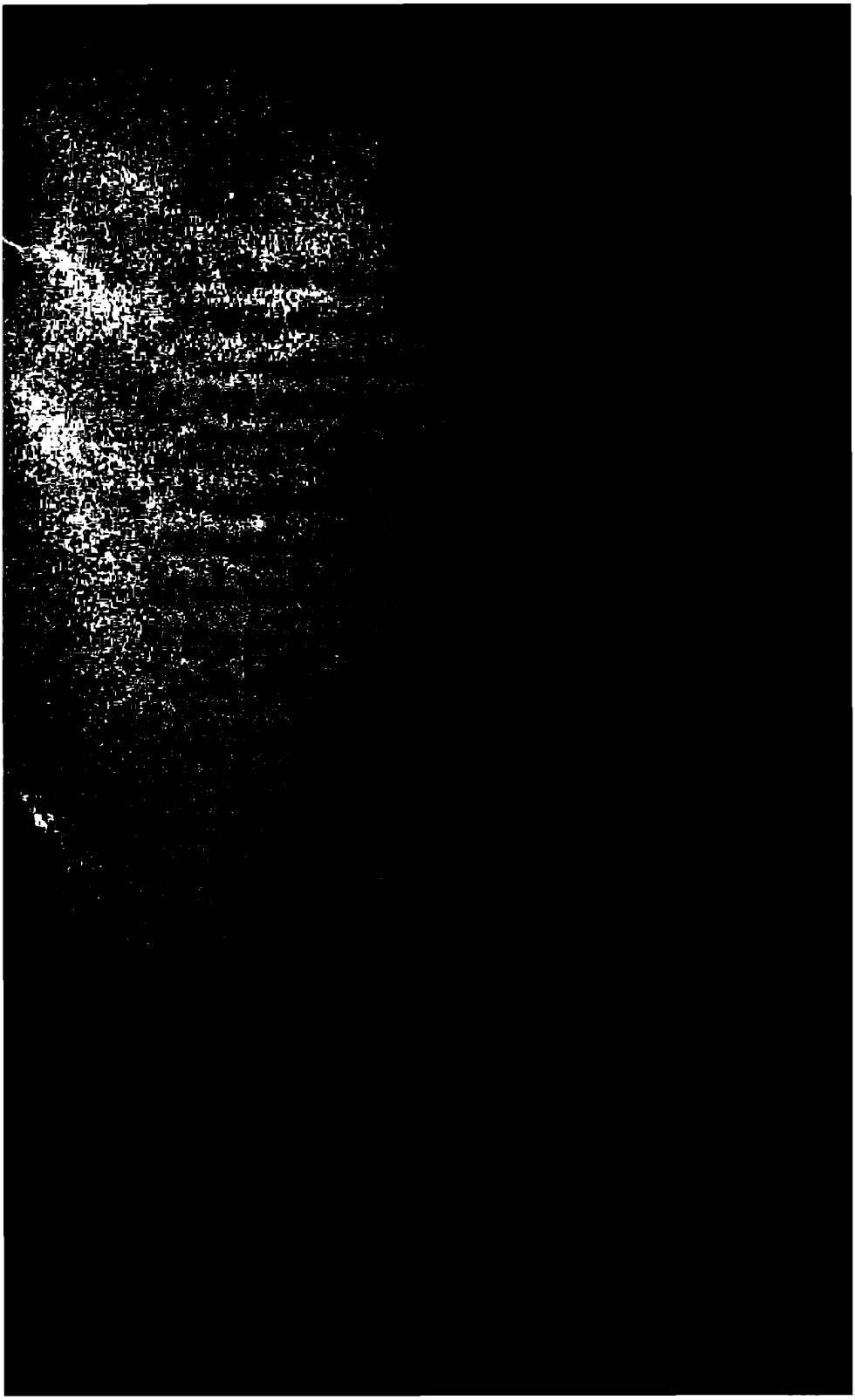




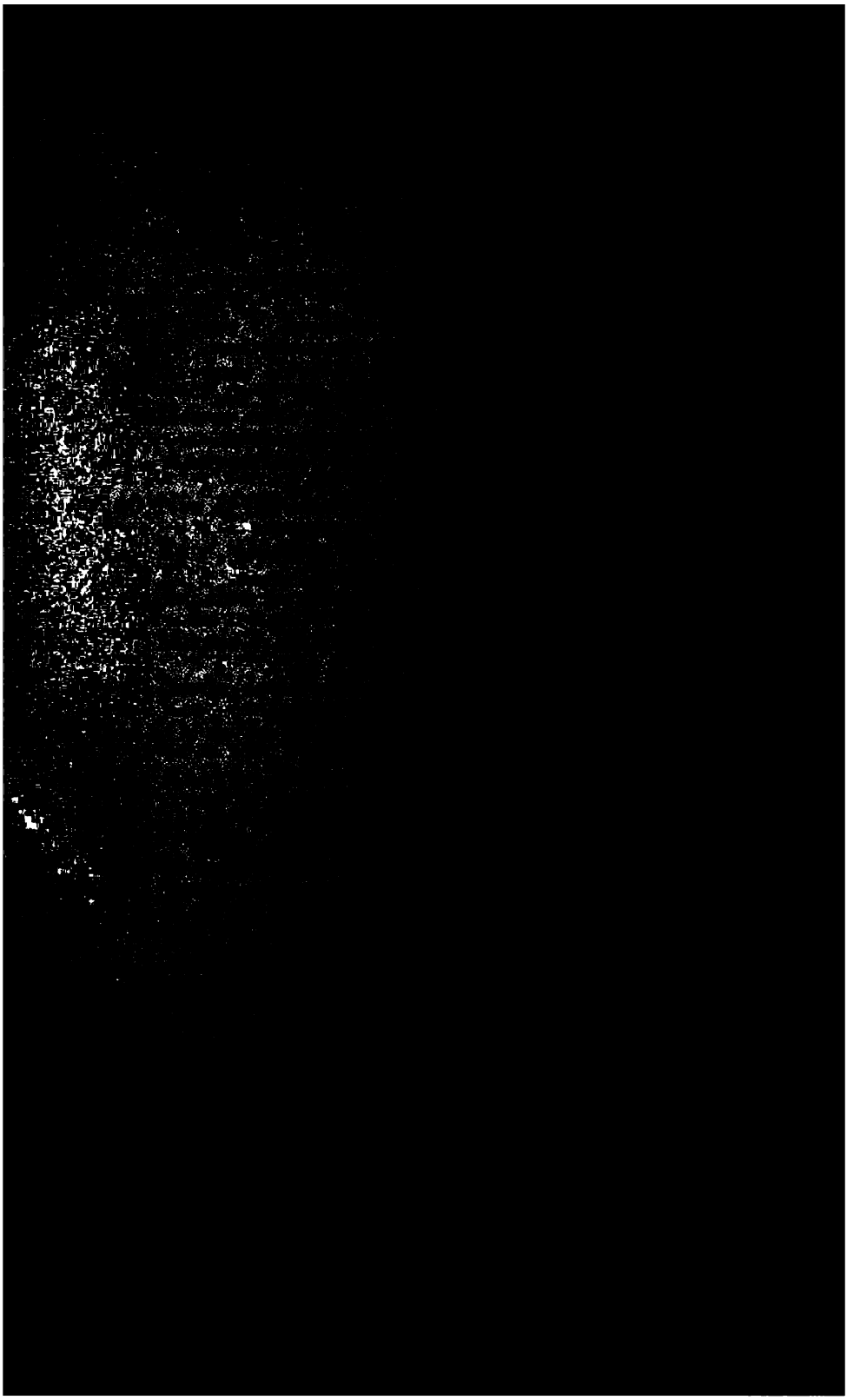
„Δι' ἴδιον σφάλμ' εἰς κλαυθμούς τε καὶ θλίψεις
„Μετέβαλε τὸ γελᾷν παίζειν τ' ἀθώως·
„Ἵν' ὁ ταραγμός, ὃς ὑπ' αὐτὴν γεννᾶται
„Ἐκ τῶν ἀτμίδων τῆς γῆς καὶ τῶν ὑδάτων,
„Τῶν τοῖς θάλπεσιν, εἰς οἷόν θ', ἐπομένων,
„Μὴ τοῖς [illegible]
„Ὅρος [illegible]
[illegible]



„Ὥστε σε σαφηνισμῶν μὴ χρῄζειν ἄλλων,
„Τοῖς ἐμοῖς λόγοις προσθήσω τι πρὸς χάριν·
„Οὐκ οἴομαι δὲ φίλον ἧττόν σοι δόξειν,
„Ἐάν σοι πλείον' ὧν ὑποσχόμην εἴπω.
„Ὅσοι ποιητῶν ἐξύμνησαν ἀρχαίων
„Τὸν χρυσοῦν αἰῶν', αὐτοῦ τ' εὐδαιμοσύνην,
[illegible]
[illegible]
[illegible]

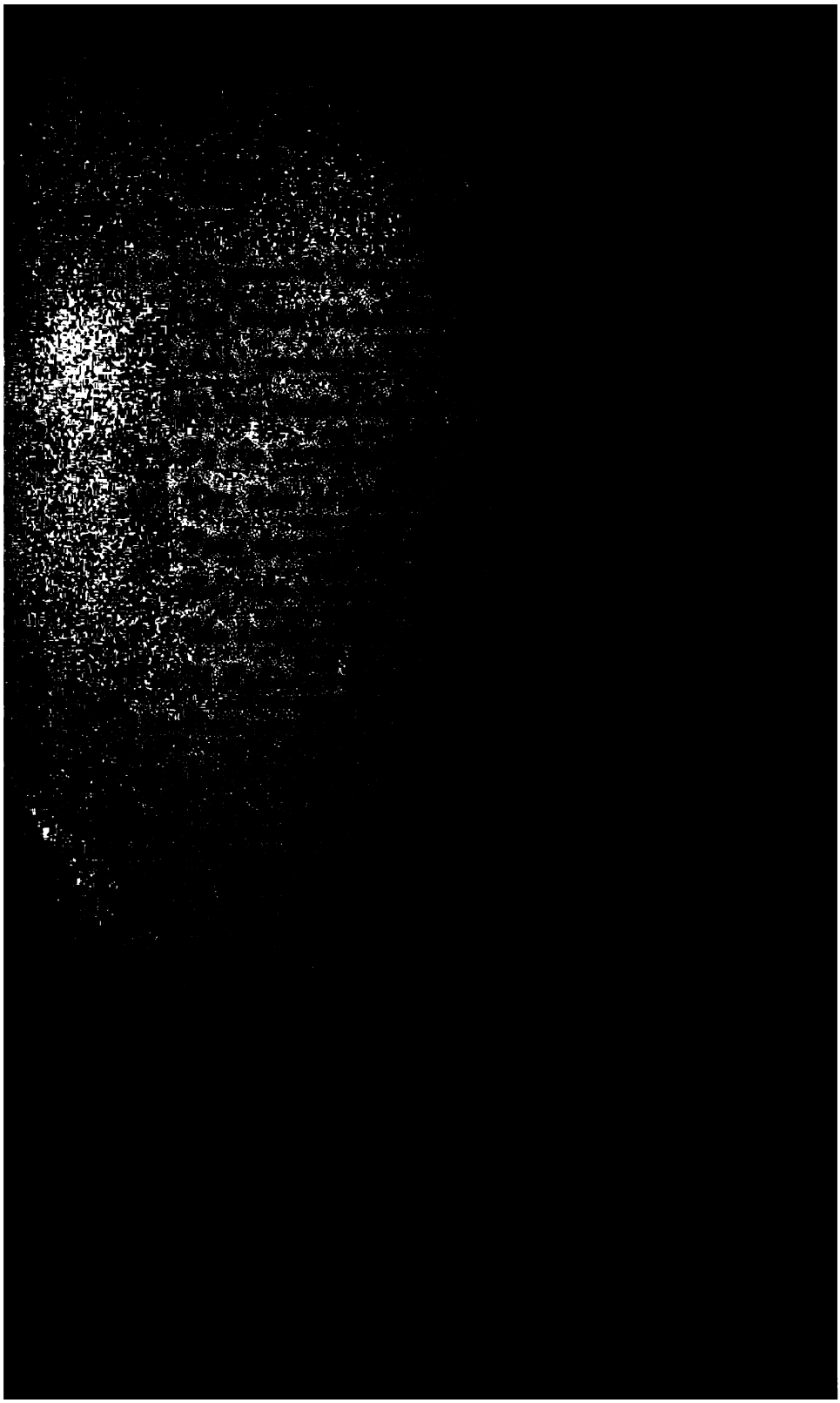


15 "Ἀδελφέ, βλέπε κἄκουε," προσφωνοῦσα.
Ἰδοὺ δὴ λάμψις διέδραμ' αἰφνιδία
Ἀπανταχόθεν τοῦ μεγάλου δρυμῶνος,
Οἵαν ἐδόκουν ἀστραπὴν ἴσως εἶναι·
Ἀλλ' ὡς ἡ μὲν ἀστραπὴ πέφευγ' ἐλθοῦσα,
20 Ἡ λάμψις δ' αὕτη διαρκοῦσ' ἐπὶ μᾶλλον
[illegible]
[illegible]
[illegible]

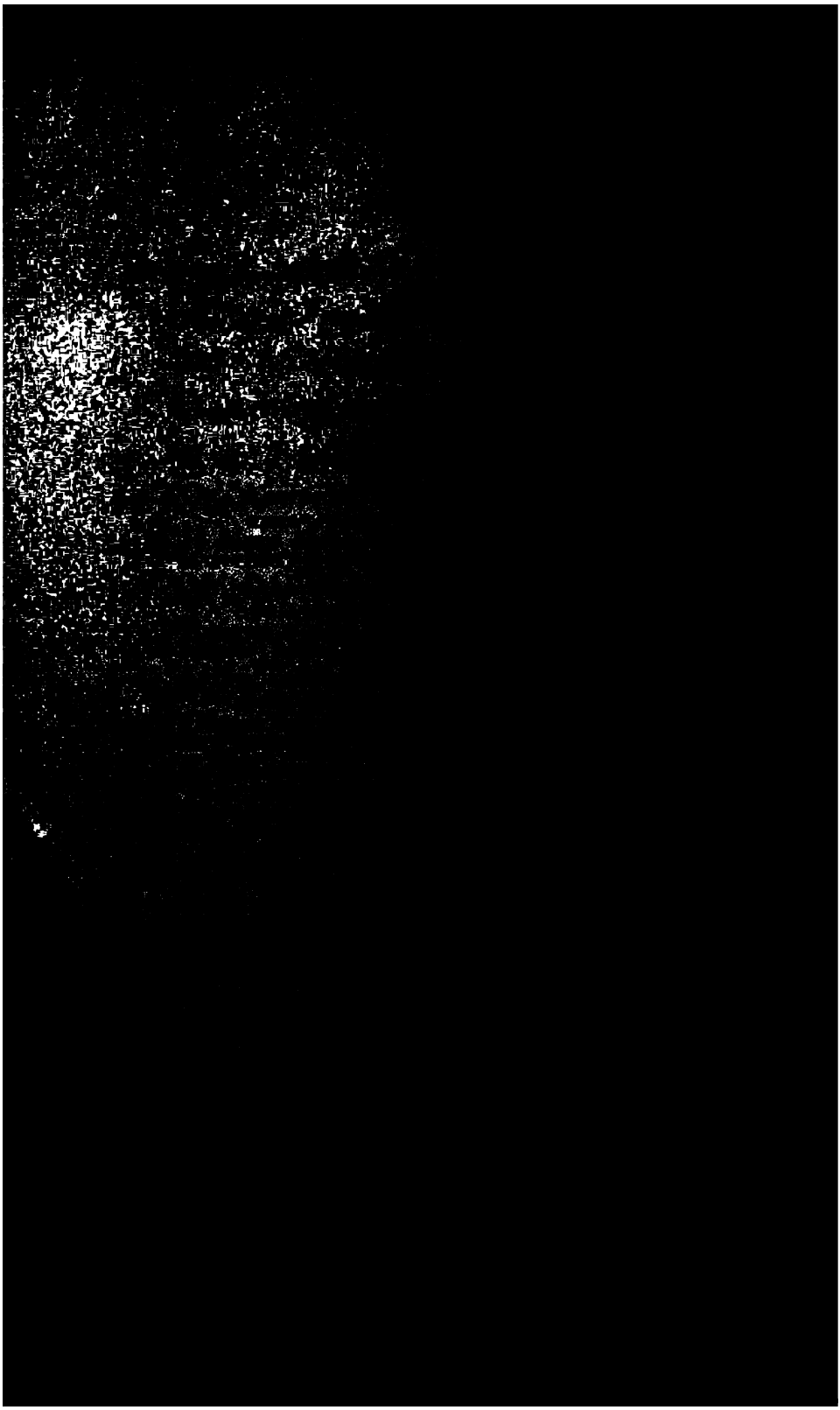


Ἐγὼ δ' [illegible] πλήρης ἐστράφην·
Πρὸς [illegible] ἀπεκρίνατό μοι,
Τὴν [illegible] ἐκπεπληγμένος.
Τὸν [illegible] λαμπρὰς λυγρίας,
[illegible]
[illegible]
[illegible]

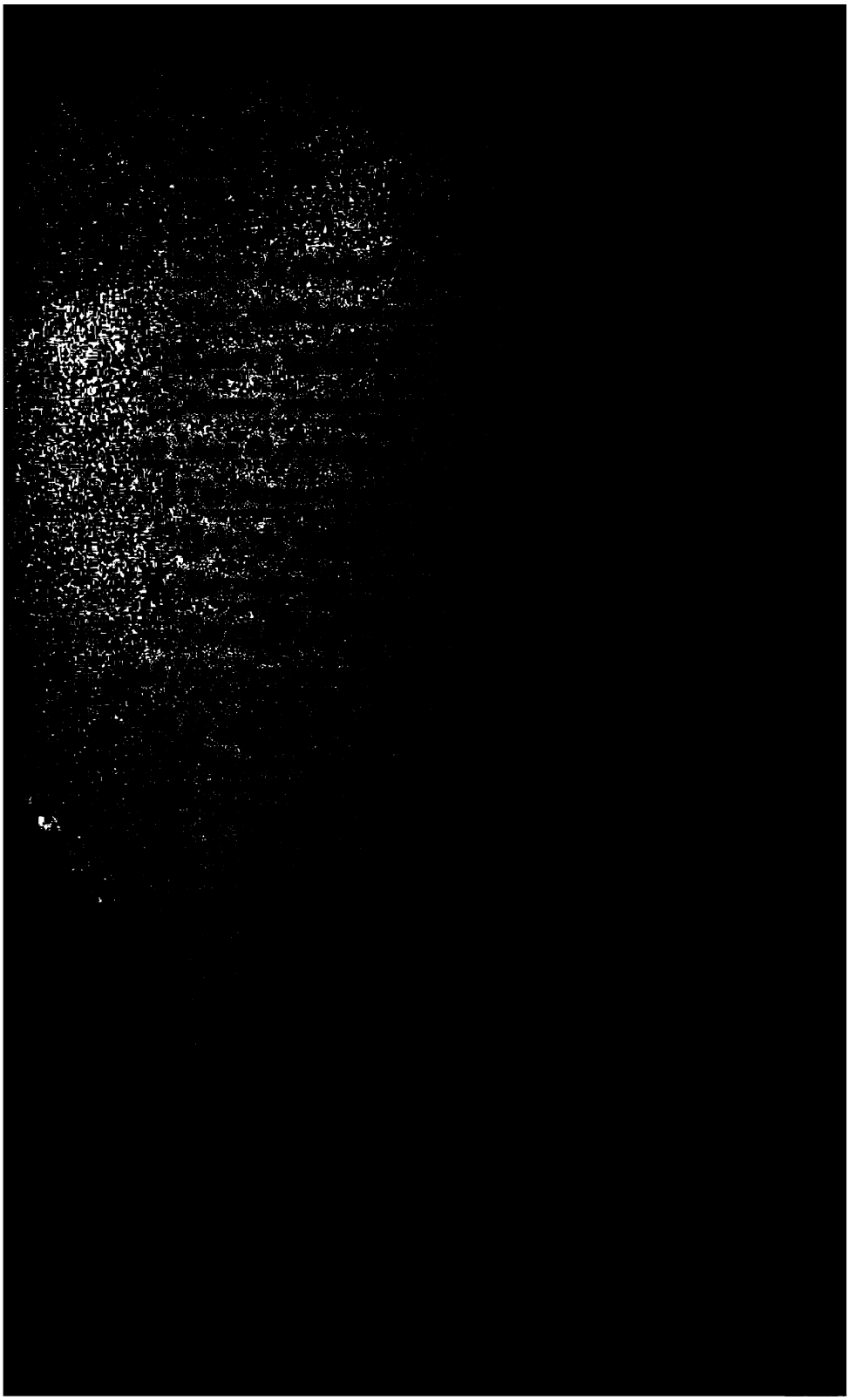
Πτεροῖς τ' ὀμμάτων πλήρεσιν, ὥστε τ' Ἄργου
Αὐτοῖς ἂν παρόμοι' ἦν, εἰ νῦν ἦν ζῶντα.
Πρὸς διαγραφὴν τῶν μορφῶν αὐτῶν στέχους,
Ἀναγνῶστ, οὐ δαπανῶ, δαπάνης ἄλλης
Οὐ συγχωρούσης ὧδ' ἡμ' ἀφειδέ' εἶναι.
Ἀλλ' Ἐζωνὴλ [illegible]
Διαγρ[illegible]
[illegible]
[illegible]



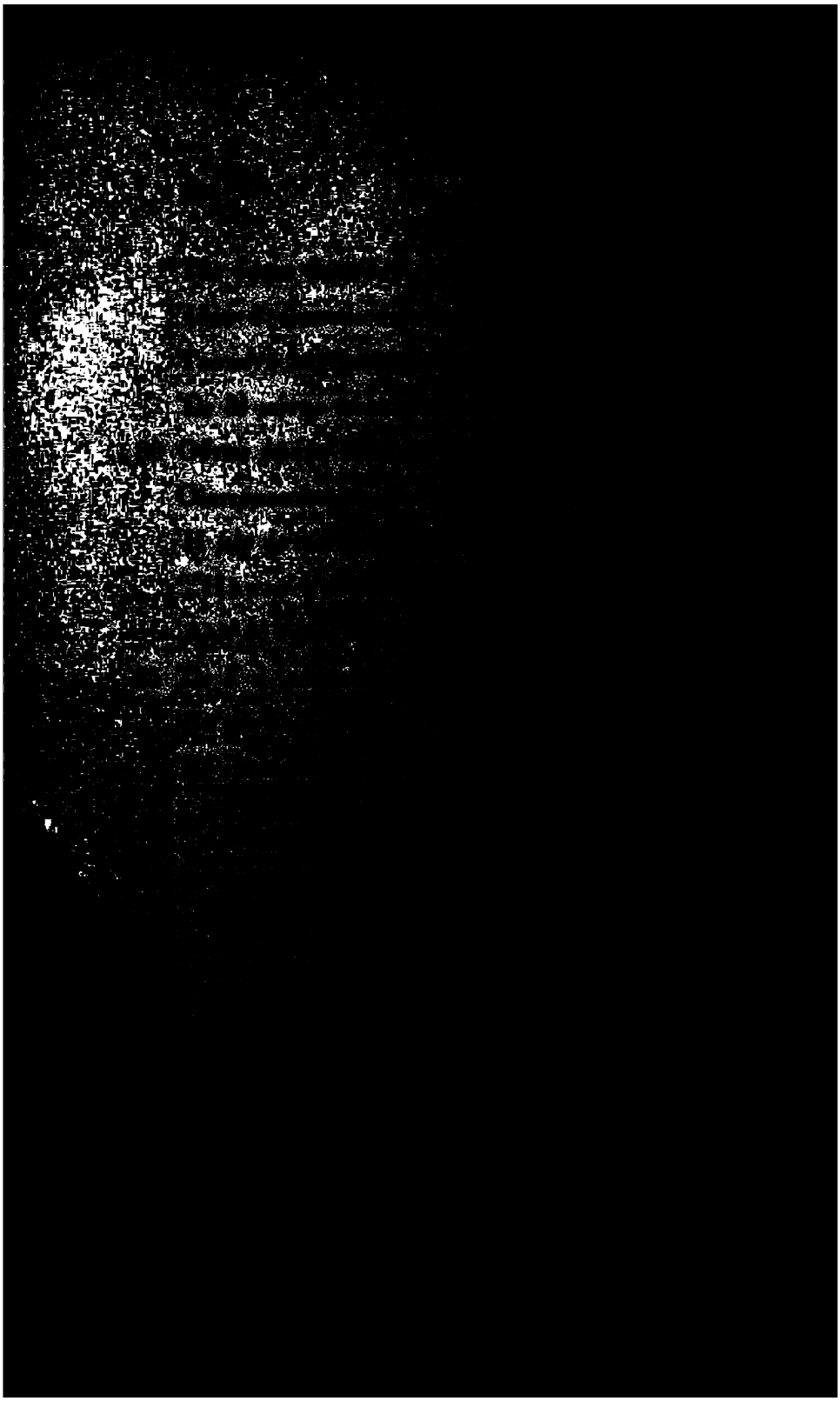
Ἀλλ' ὁμοίους τὴν πρᾶξιν, τιμὴν κἀξίαν.
Ὁ μέν τις εἶναι τῶν ὀπαδῶν ἐδόκει
Προὔχοντος Ἱπποκράτους, ὅνπερ ἡ φύσις
Ἔπλασ' ὑπὲρ ὧν μᾶλλον κήδεται ζῴων·
Ὁ δ' ἀντίθετον προαίρεσιν ἐδείκνυ,
Φέρων ὀξεῖαν καὶ φαεινὴν ῥομφαίαν,
Ἧς ἔσχον [illegible]
[illegible]



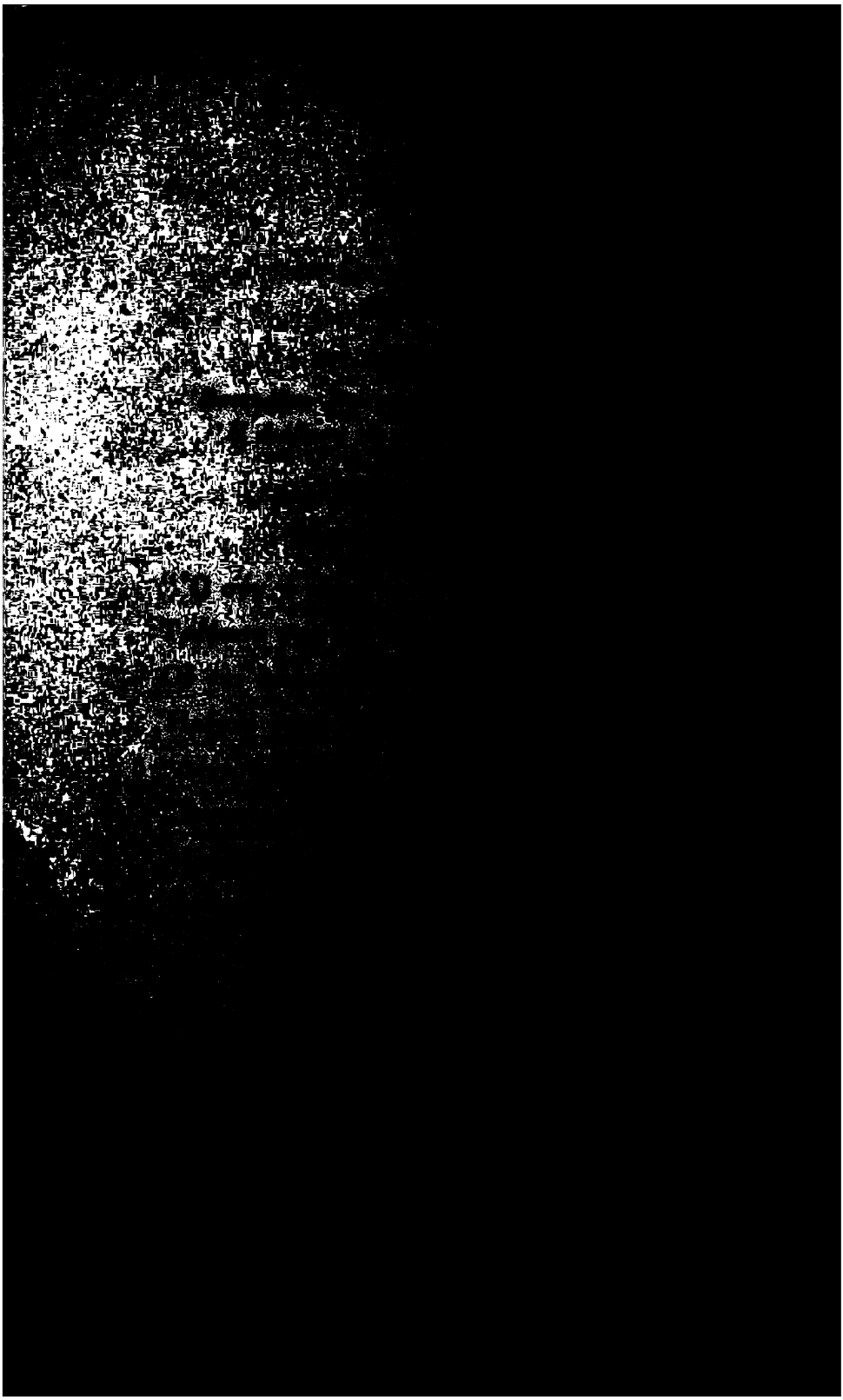
Οὕτως ἑκατὸν ἐφ' ἅρματος τοῦ θείου
Ἐγερθέντες, τῇ φωνῇ σεπτοῦ προσβύτου,
Ὑπουργοί τε κἄγγελοι ζωῆς ἀφθίτου,
"Εὐλογημένος ὁ προσιών," ἐβόων,
Ἄνω καὶ πέριξ ἐπιῤῥίπτοντες ἄνθη,
"Δεῦτε χερσὶ πλήρεσι λείρια δότε."
Εἶδον ἐν ἀρχῇ τῆς ἡμέρας [illegible]
Τὴν [illegible]
[illegible]



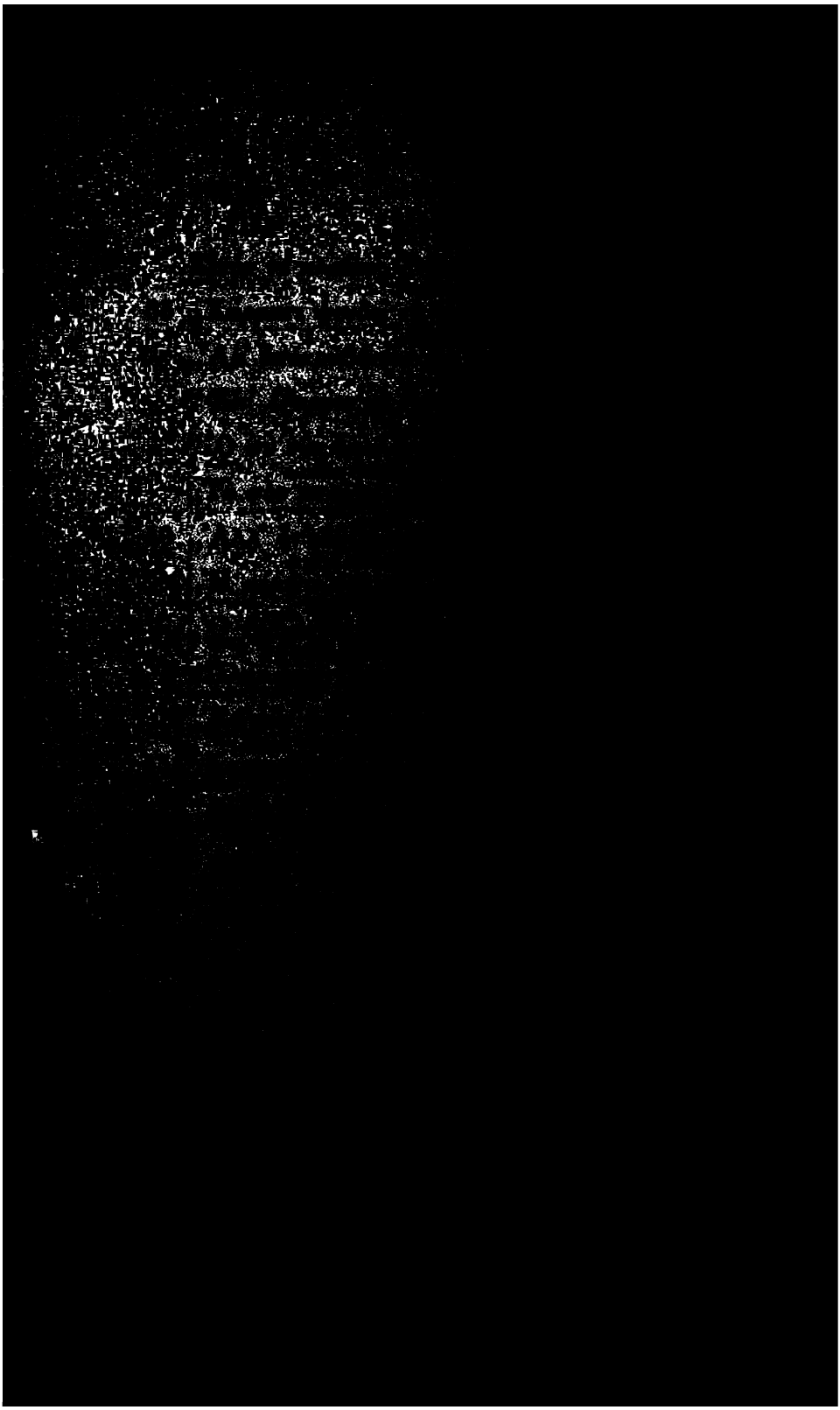
„Οὐ δεῖ σε κλαίειν, οὐ δεῖ σε κλαίειν ἔτι·
„Προσήκει γάρ σε κλαίειν δι' ἄλλου ξίφους."
Ὡς ναύαρχον, ὃς ἀνὰ πρύμνην καὶ πρώραν
Βαίνων ἐφορᾷ τοὺς κυβερνῶντας τἄλλα
Πλοῖα, καὶ πρὸς τὸ καλῶς πράττειν προτρέπει,
Οὕτως ἐπὶ τὸ λαιὸν χεῖλος τοῦ δίφρου,
Ὅτ' ἀκούσας [illegible]
[illegible]
[illegible]
[illegible]



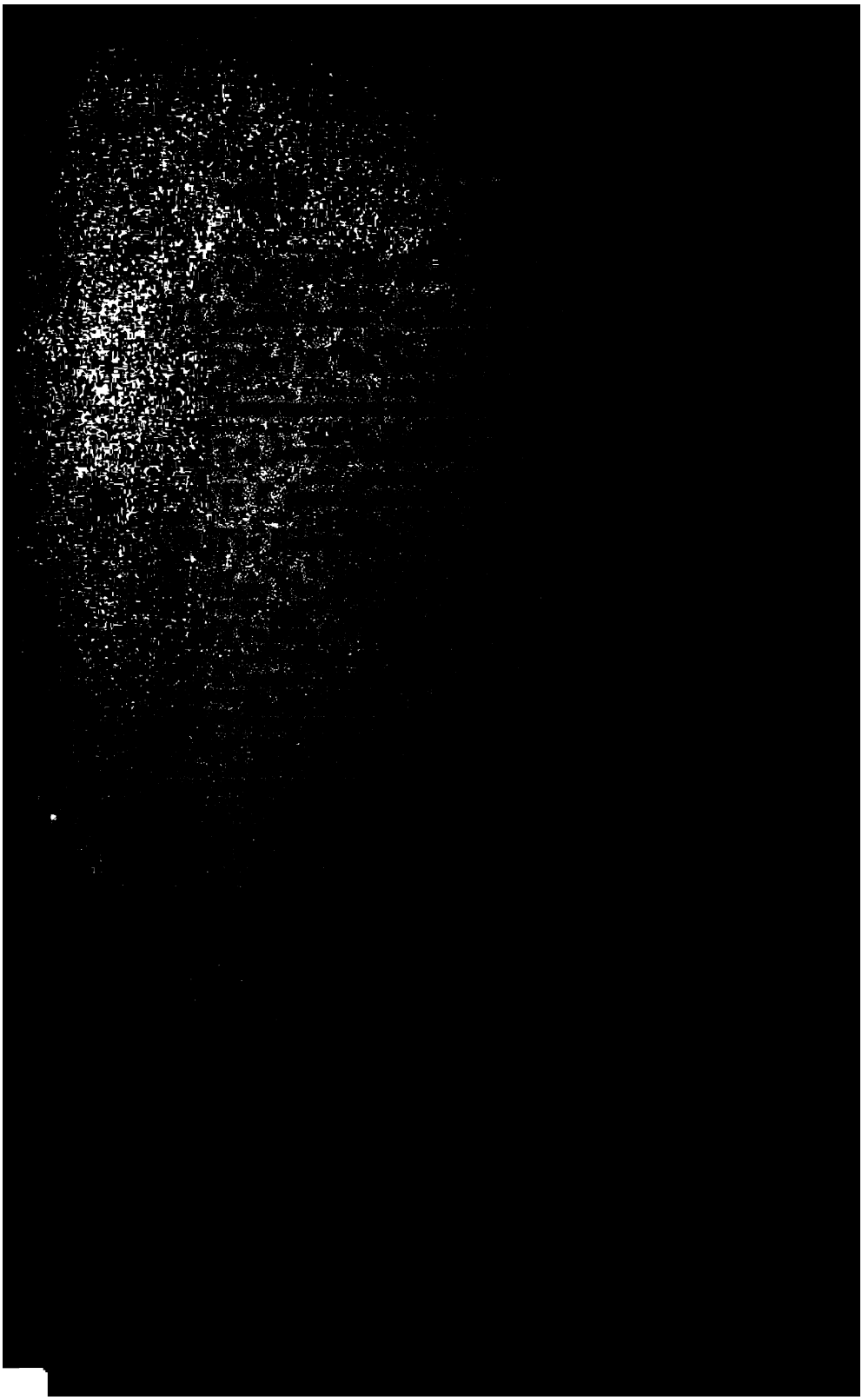
Ἔλεγον· "Γύναι, τί τόνδε λυπεῖς οὕτως;"
Ὁ περὶ τὴν καρδίαν στυφθείς μοι πάγος
Εἰς ὕδωρ κἀέρ' ἐτράπη, κἀγωνίᾳ
Δι' ὀμμάτων στόματός τ' ἔβλυσ' ἐκ στήθους.
Ἡ δ' ἀκίνητος εἰς τὸ δεξιὸν χεῖλος
Ἱσταμένη τοῦ δίφρου πρὸς τὰς ἁγίας
Οὐσίας εἶτα λόγον [illegible]
"Εἰς [illegible]
[illegible]
[illegible]



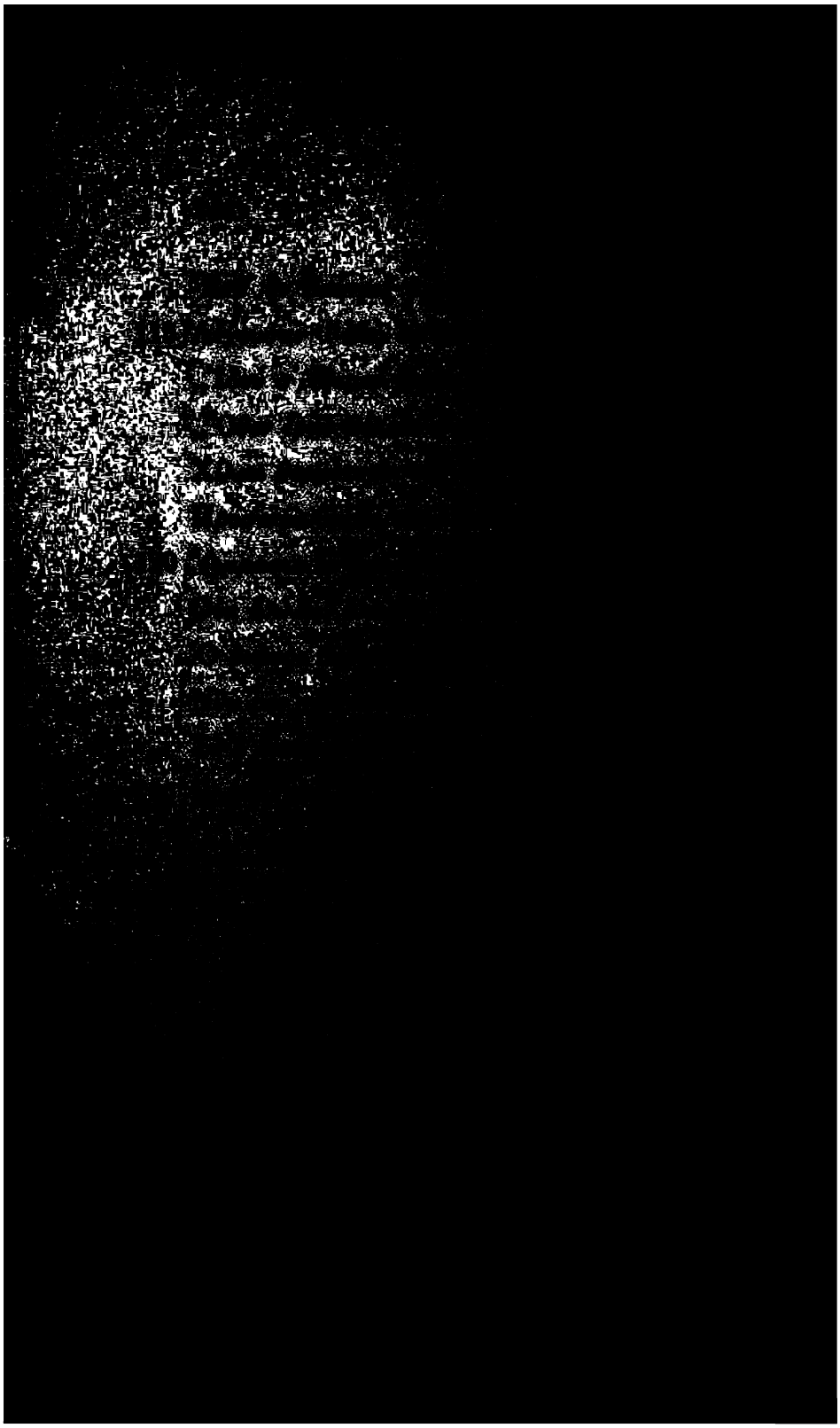
Ἀπέωσάν μου στόματος καὶ τοιόνδε,
Ὥστε μόλις ἂν ὄμμασιν ἐνοεῖτο.
Ὡς βαλλίστρα ῥήγνυσιν ἐν ἀκοντίσει
Τὴν νευρὰν ἄγαν ταθεῖσαν καὶ τὸ τόξον,
Ἀσθενῶς δ' ἐπὶ σκοπὸν τὸ βέλος ἥκει,
Οὕτως ἐῤῥάγην ὑπὸ τὸν βαρὺν φόρτον,
Ἅμα δάκρυα καὶ [illegible]
Ἡ δὲ [illegible]
[illegible]



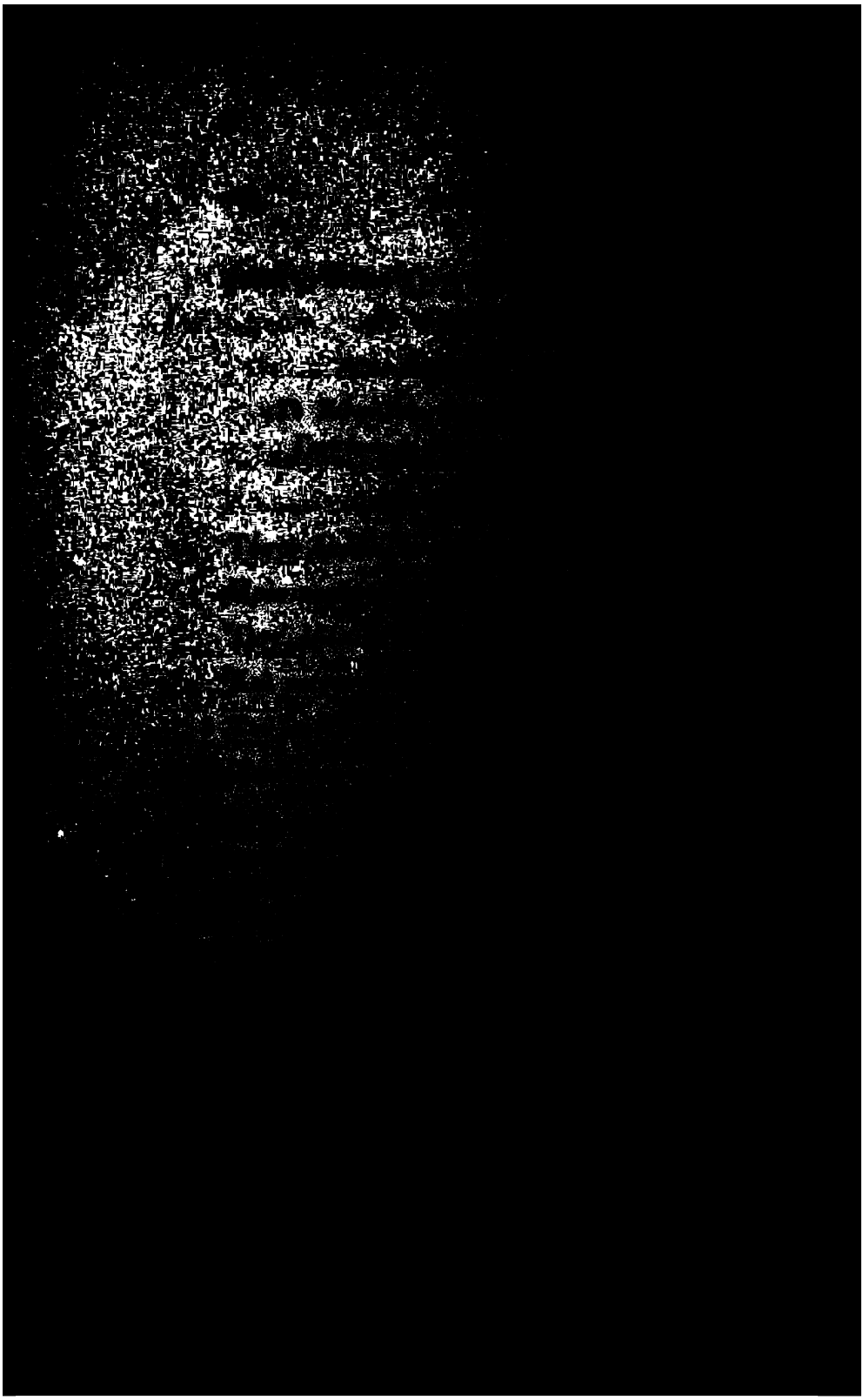
„Ἑλκύσαι πρὸς τὸν αὐτοῦ σ' ἔπρεπε πόθον;
„Μάλιστ' ὤφειλεν, πληγὴν ἰδὼν τὴν πρώτην
„Τῶν κιβδήλων ἀγαθῶν, ἀνεγερθῆναι
„Πρὸς ἐμὲ [illegible]
„Οὐκ [illegible]
„Πλ[illegible]
„Ἡ [illegible]



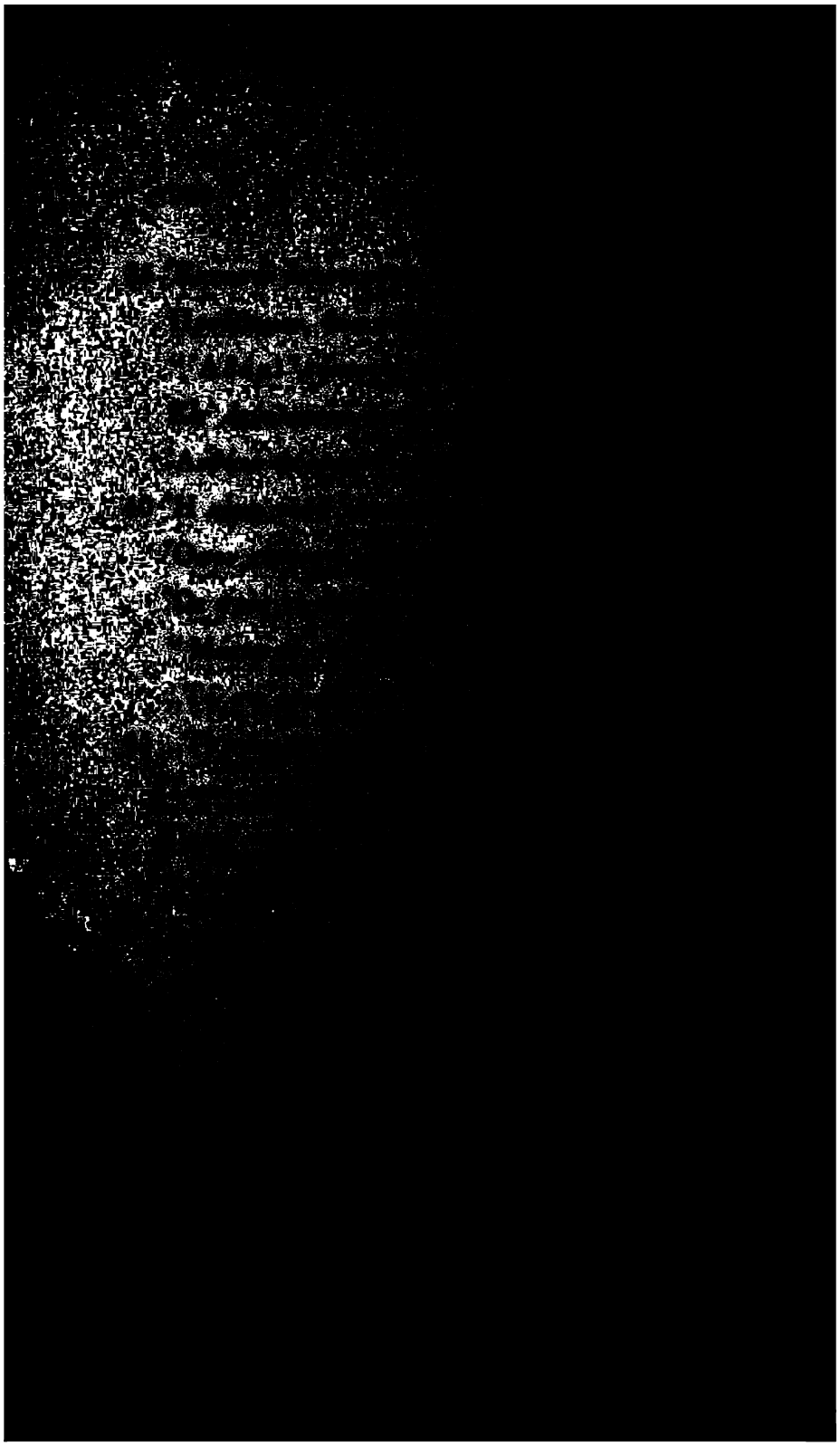
Ἔσυρέ μ' ἐν τῷ ῥείθρῳ μέχρι τραχήλου,
Κἀνελκουσά μ' ὄπισθεν, ἔτρεχ' ἐπάνω
Τῶν ὑδάτων ἐλαφρὰ δίκην κερκίδος.
Ὡς δ' ἦν πλησίον τῆς μακαρίας ὄχθης,
Ἤκουσα "Ῥαστοεῖς μοι" γλυκέας ὀδόντας,
Ὥστ' οὐ [illegible]
Ἀν[illegible]
[illegible]



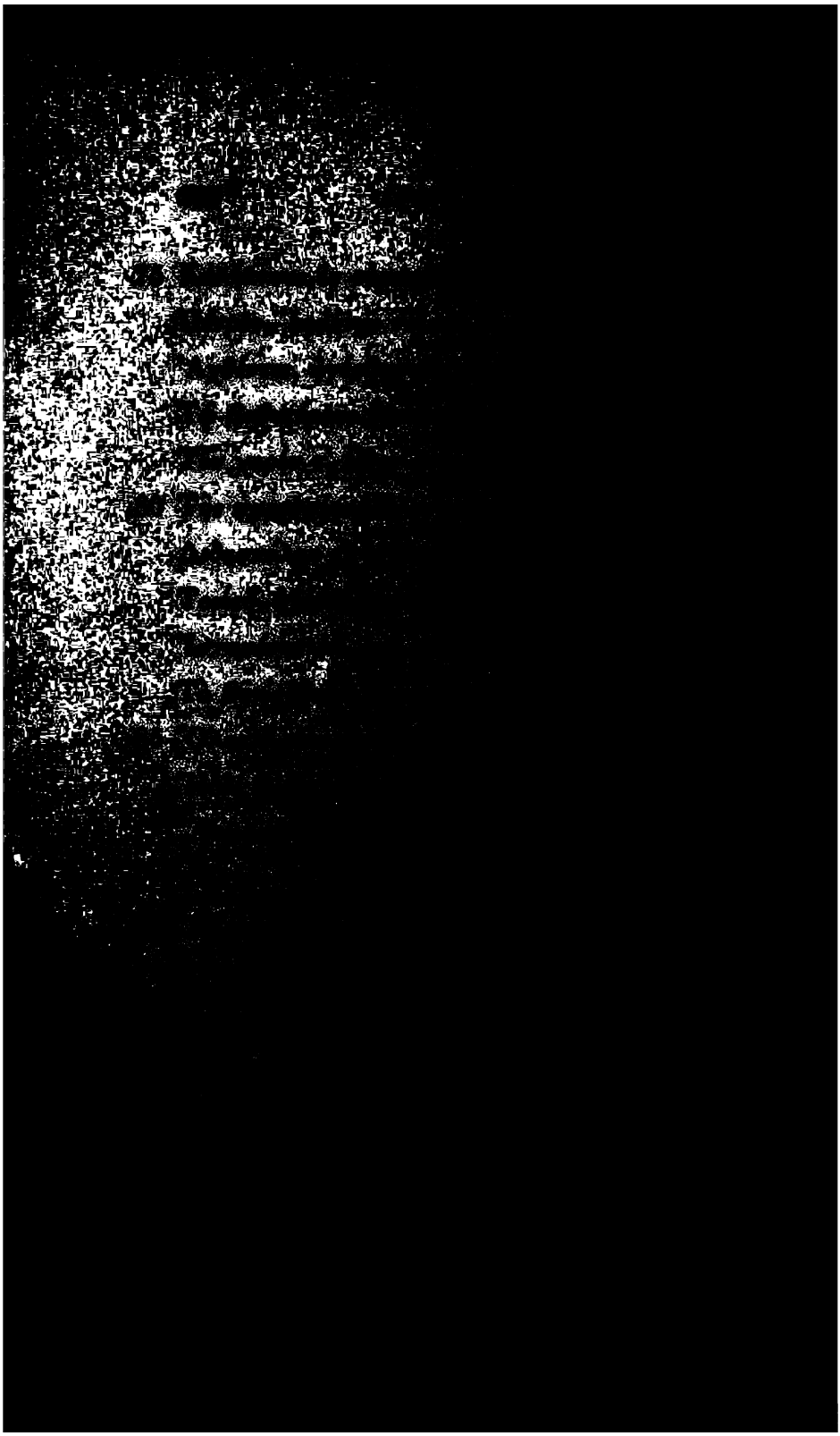
„Ὀφθαλμοὺς πρὸς σὸν πιστόν," ἦν αὐτῶν τᾷσμα,
"Ὃς τόσην ὁδὸν ἤνυσεν, ἵνα σ' ἴδῃ.
„Πρὸς χάριν ἐκκάλυψον, δεόμεθά σου,
„Αὐτῷ τὸ σὸν μειδίαμ', ὅπως εἰσίδῃ
„Τὴν δευτέραν καλλονήν, ἣν αὐτῷ κρύπτεις."
Ὦ τηλαύγεια φωτὸς ἐμοῦ ἀφθέγου,
Τίς ἐστι [illegible]
[illegible]



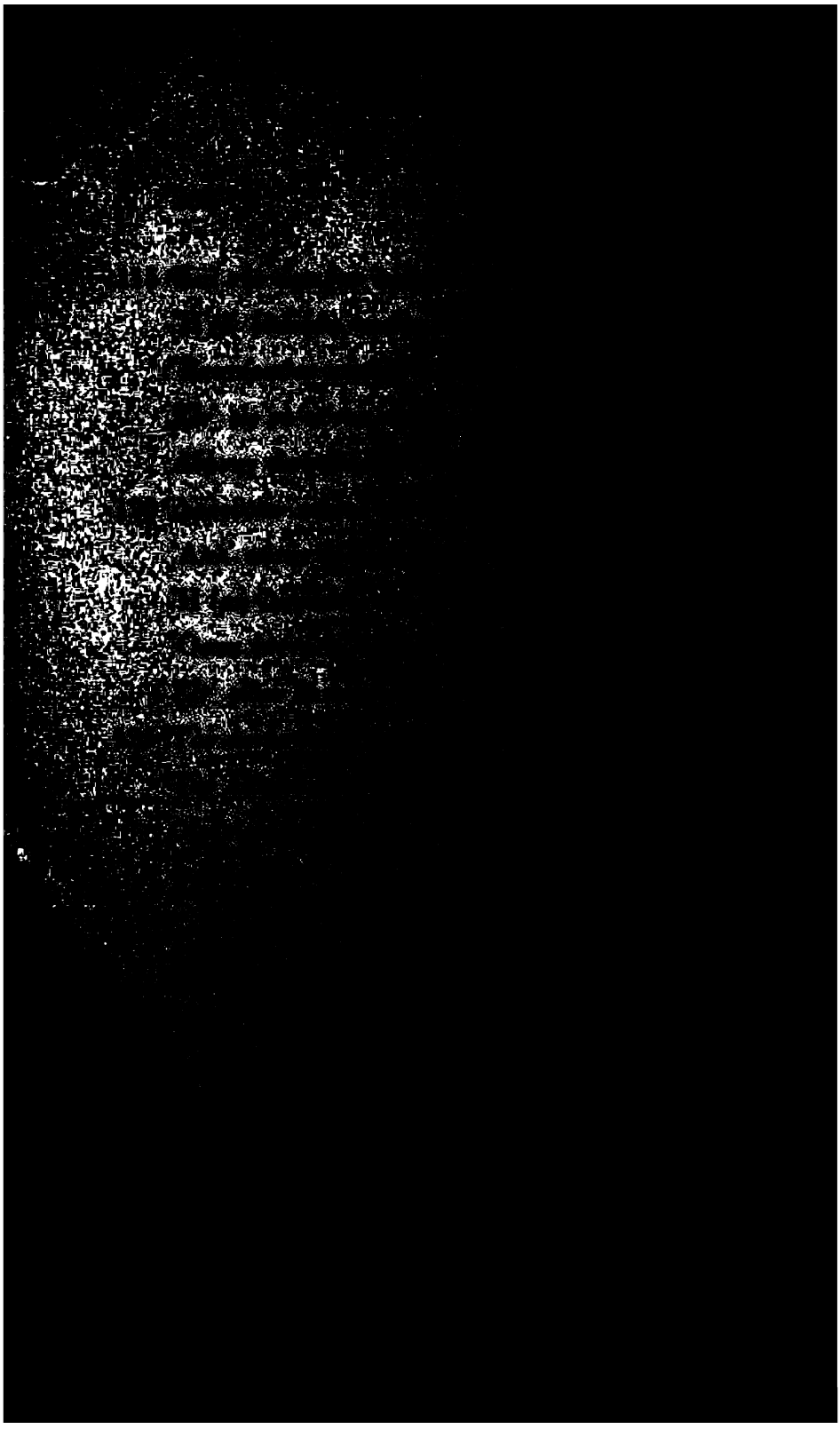
Ἔκλαμψιν, ἀφ' ἧς ἐκ βίης ἀπεσπάσθην),
Εἶδον ἐπὶ δεξιὰν χεῖρα στραφεῖσαν
Τὴν ἔνδοξον στρατιὰν καὶ κινουμένην
Σὺν ἡλίῳ καὶ φλοξὶν ἐπτὰ κατ' ὄψιν
Ὡς δ' ὑπ' [illegible] φάλαγξ
Ἐν στραφεῖσ[illegible]
Ἡλίῳ [illegible]
[illegible]



Οἰδαίνεται, κᾆτα πᾶν ἀνανεοῦται
Τῷ φυσικῷ χρώματι, πρὶν ἢ τοὺς ἵππους
Ἥλιος ὑφ' ἕτερον ἀστέρα ζεύξῃ,
Ἧττον μὲν ῥόδων, μᾶλλον δ' ἴων τὸ δένδρον
Χρῶμ' [illegible]
Ὁ δὴ [illegible]
[illegible]

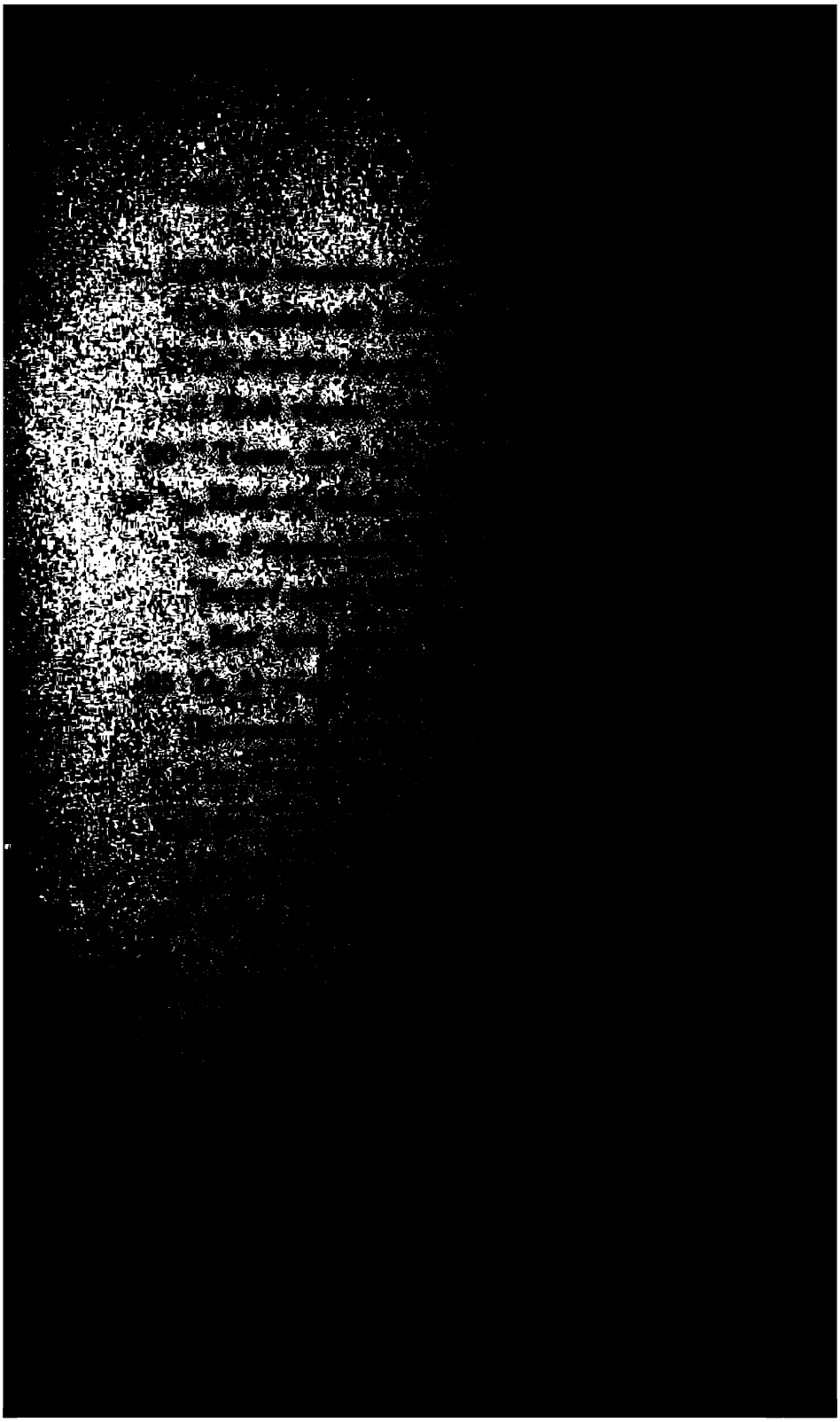


Ὡς φύλαξ ἐκεῖ τεθεῖσα τὴν ἁμάξης,
Ἦν τῷ διμόρφῳ θηρὶ ζευκτὴν πρὶν εἶδον.
Αἱ δ' ἑπτὰ Νύμφαι πέριξ αὐτῆς ἐποίουν
Κύκλον, ἔχουσαι μετὰ χεῖρας λαμπάδας,
Οὐ [illegible]
Ὦδ' [illegible]
[illegible]



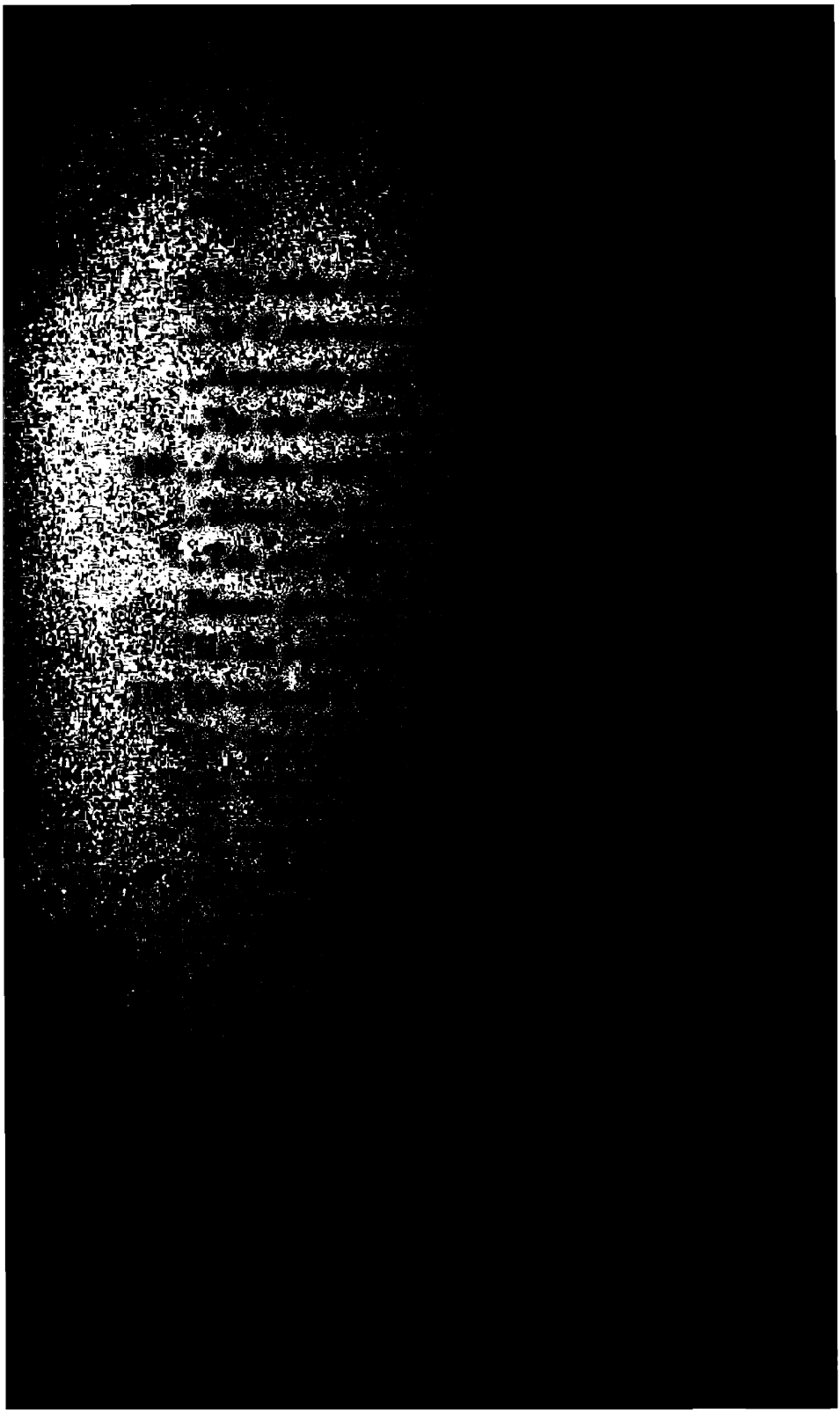
Τοῦ πυθμένος ἀπέσπασ', ἕρπων τ' ἀπῆλθε.
Τὸ δ' ἀπόλοιπον, ὡς εὔγονος γῆ χλόῃ,
Τοῖς πτίλοις, τάχ' ἂν ἴσως προσενεχθεῖσι
Κατὰ πρόθεσιν καθαρὰν εὐμενῆ τε,
Κατεκαλύφθη [illegible]
Ἄμφω τε [illegible]
[illegible]
[illegible]
[illegible]

ΩΔΗ ΛΓ'.

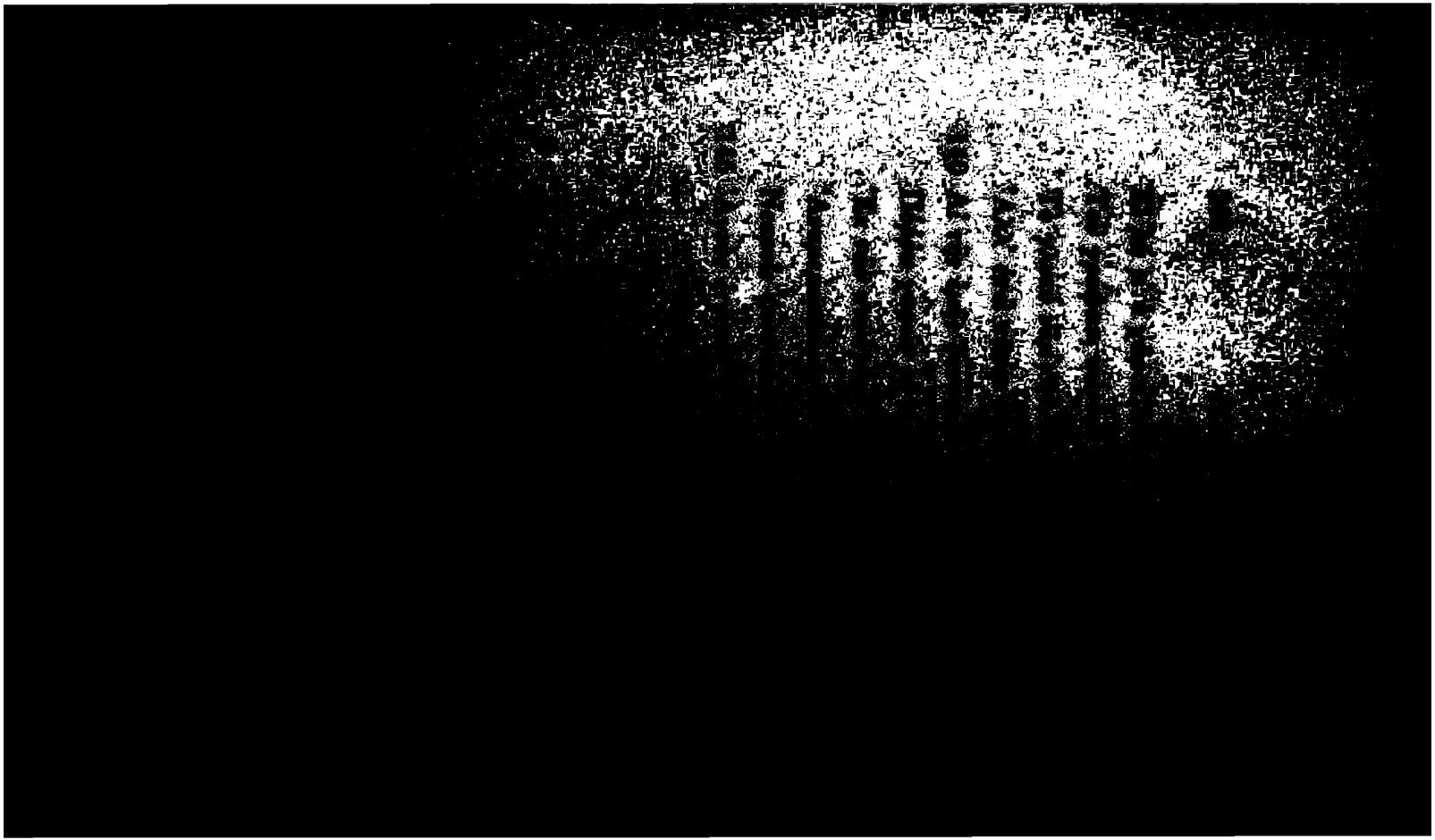


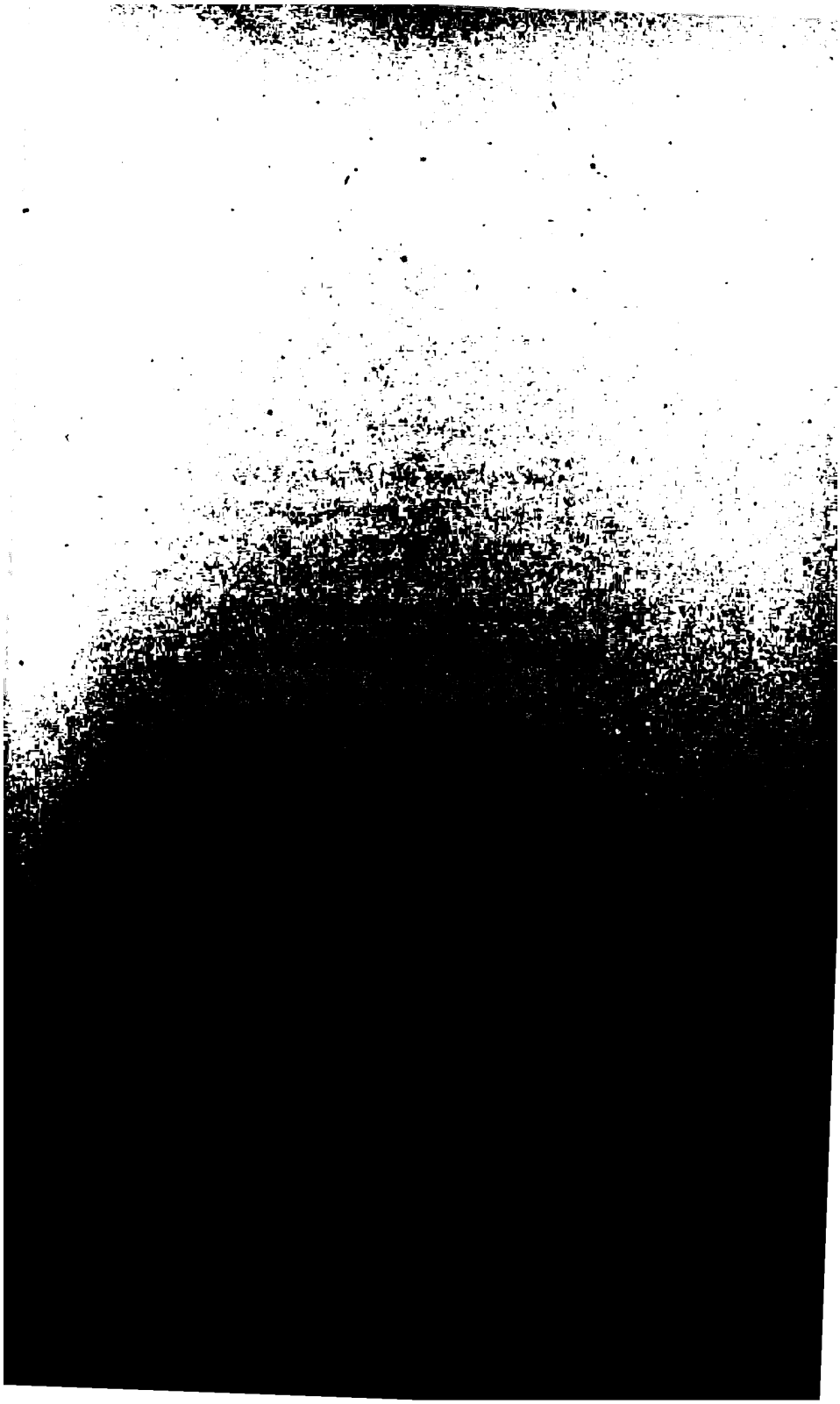
„Τὴν θείαν δίκην ζωμοὺς οὐ φοβουμένην.
„Ὁ δ' αἰτὸς ἄκληρος οὐκ ἔσται πάντα·
„Χρόνον, ὁ [illegible]
„Καὐτὴν [illegible]
„Ἐνορῶ γὰρ [illegible]
„Καιρὸν [illegible]
„Ἀσφαλ[illegible]
„Ἐ[illegible]

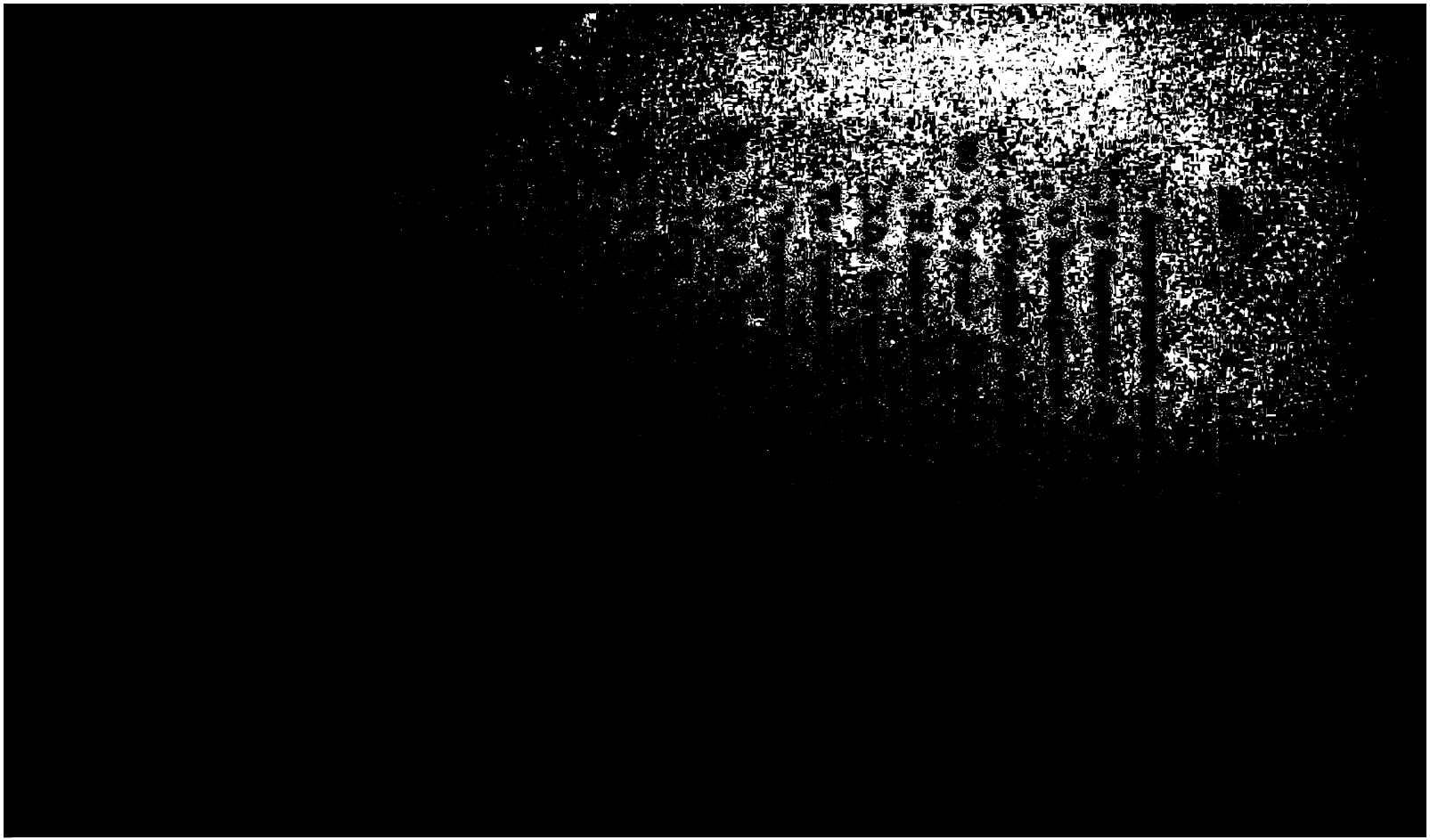
„Βούλομ' ἵν', εἰ μὴ γραπτούς, ἐν γοῦν εἰκόνι
„Αὐτοὺς ἐν τῷ νῷ πρὸς ἀνάμνησιν φέρῃς,
„Ὡς προσκυνηταὶ σκῆπτρον βαϊοφόρον."
Κἀγώ· "Καθάπερ κηρὸς τὸν τῆς σφραγίδος
„Ἀμετάβλητον [illegible]
„Οὐγκέφαλός [illegible]
„Ἀλλὰ [illegible]
„Ἵ[illegible]
[illegible]



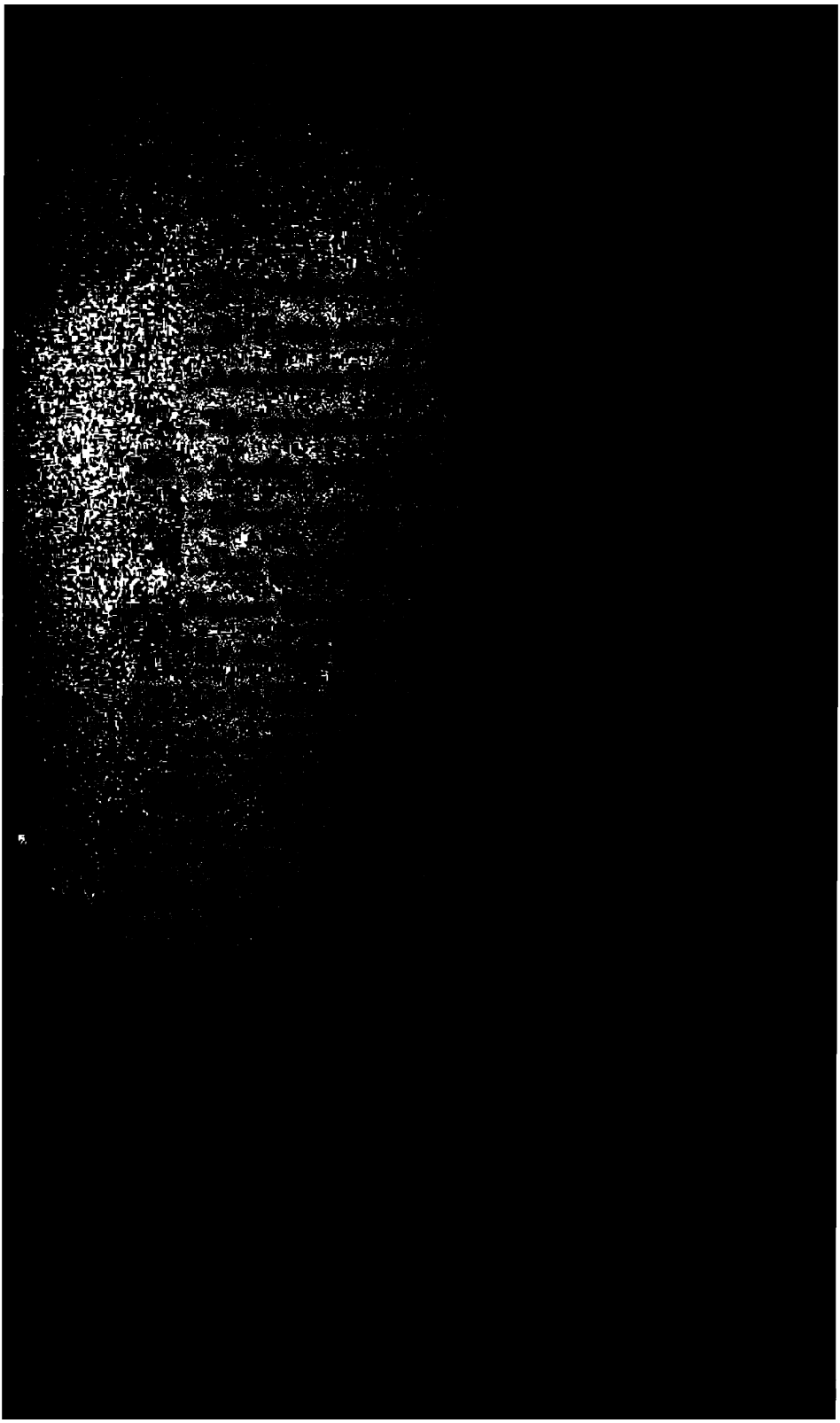
„Τί τόδ' ἔσθ' ὕδωρ, ὅπερ ἐνταῦθ' ἐκρέει
„Ἐκ μιᾶς ἀρχῆς κἀν αὐτῷ διαιρεῖται;"
Πρὸς τὴν δέησιν τήνδ' ἐῤῥέθη μοι· "Δέου
„Ματίλδης ἐρούσης σοι" κἆτ' ἀπεκρίθη,
Ὡς τις περὶ [illegible]
Ἡ κάλλιμος [illegible]
„Αὐτῷ [illegible]
„Ὡς [illegible]
[illegible]



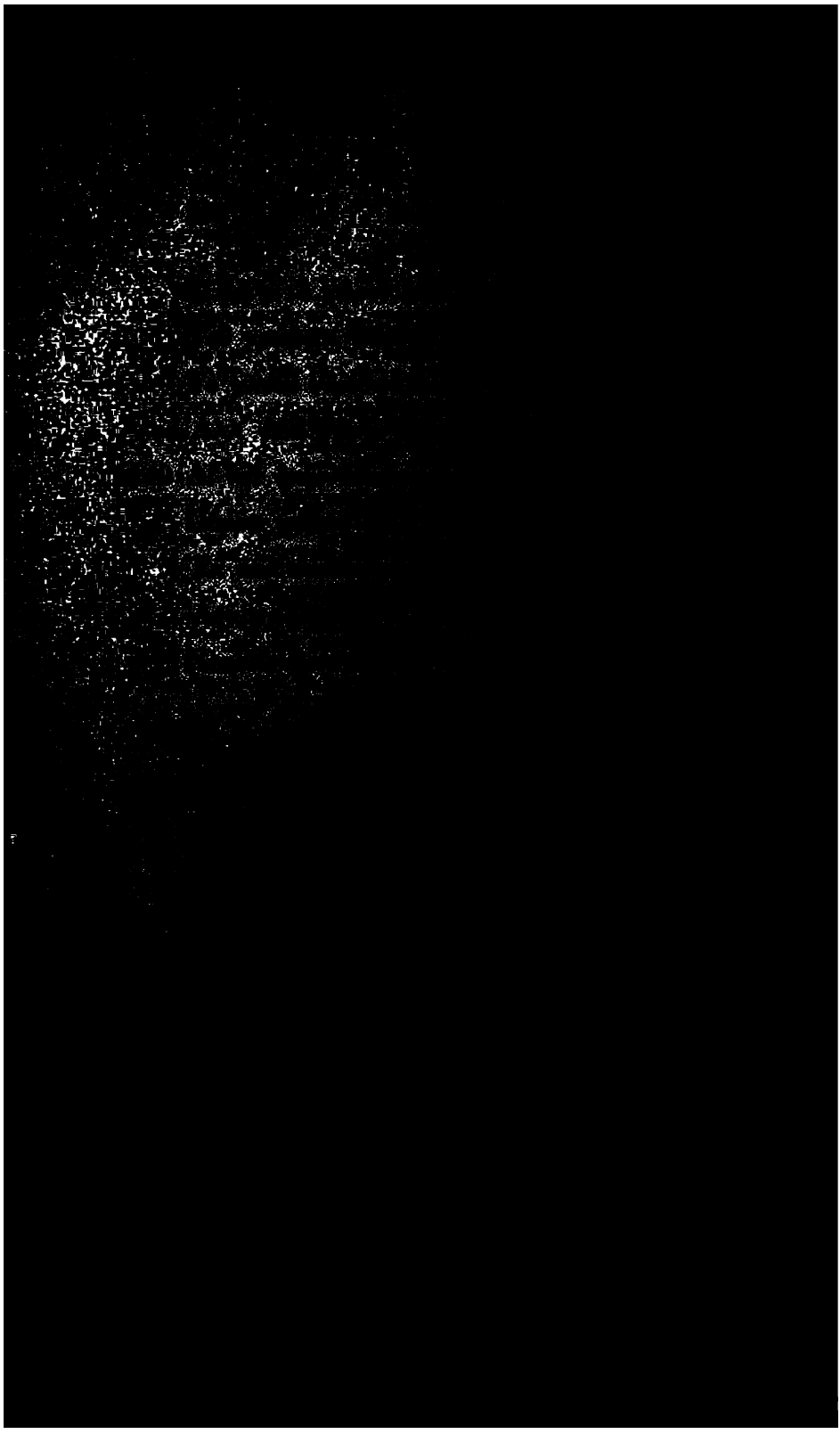


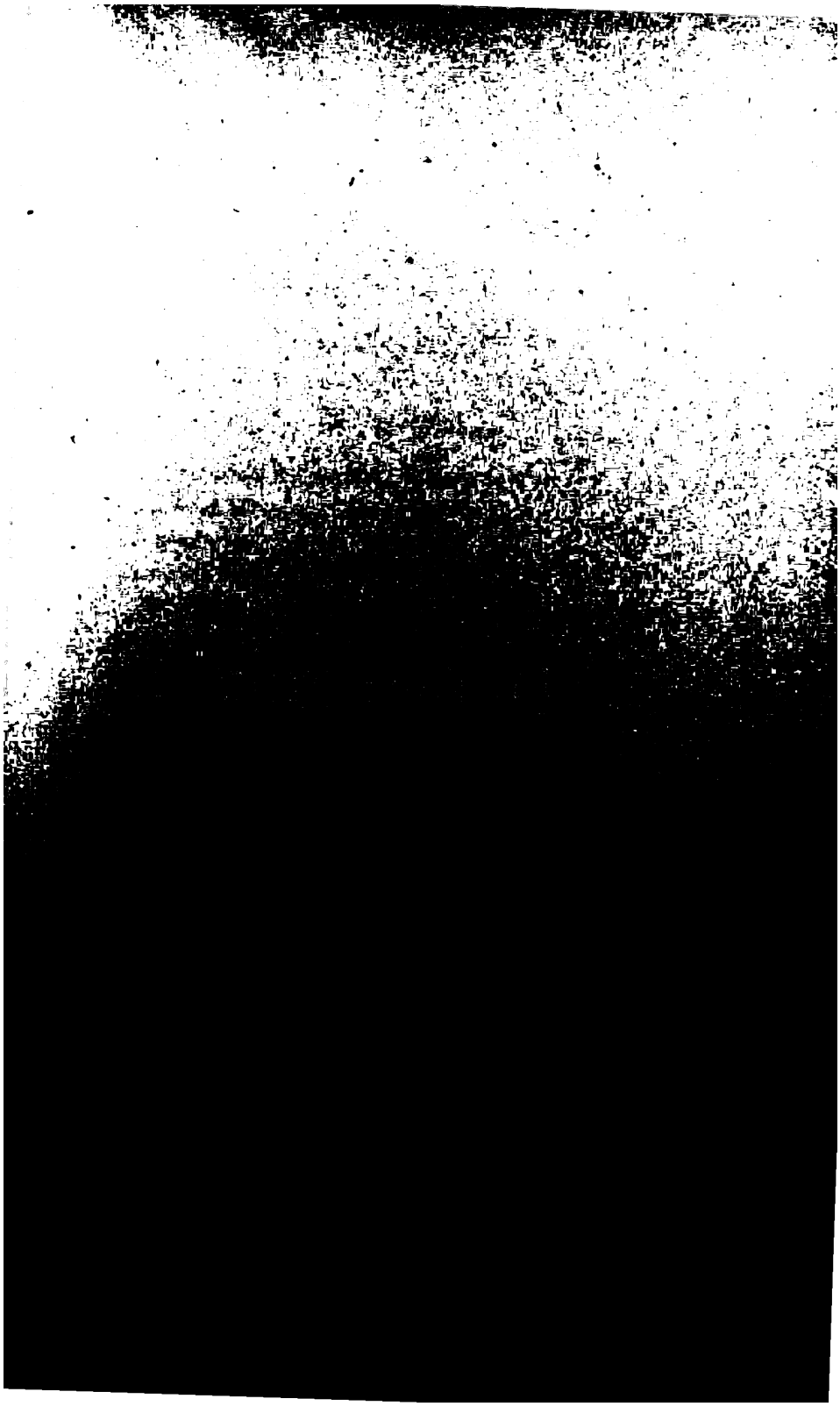


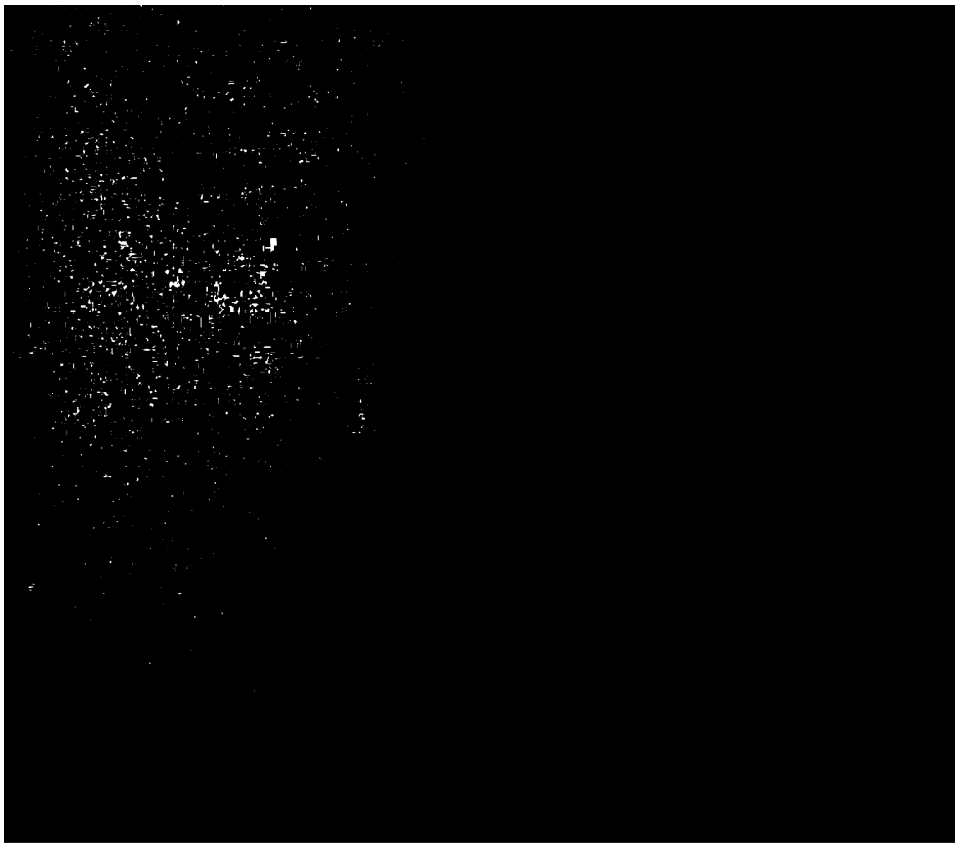
„Βούλομ' ἴν', εἰ μὴ γραπτούς, ἐν γοῦν εἰκόνι
„Αὐτοὺς ἐν τῷ νῷ πρὸς ἀνάμνησιν φέρῃς,
„Ὡς προσκυνηταὶ σκῆπτρον βαϊοφόρον."
Κἀγώ· "Καθάπερ κηρὸς τὸν τῆς σφραγίδος
„Ἀμετάβλητον [illegible]
„Οὐγκέφαλός [illegible]
„Ἀλλὰ [illegible]
[illegible]

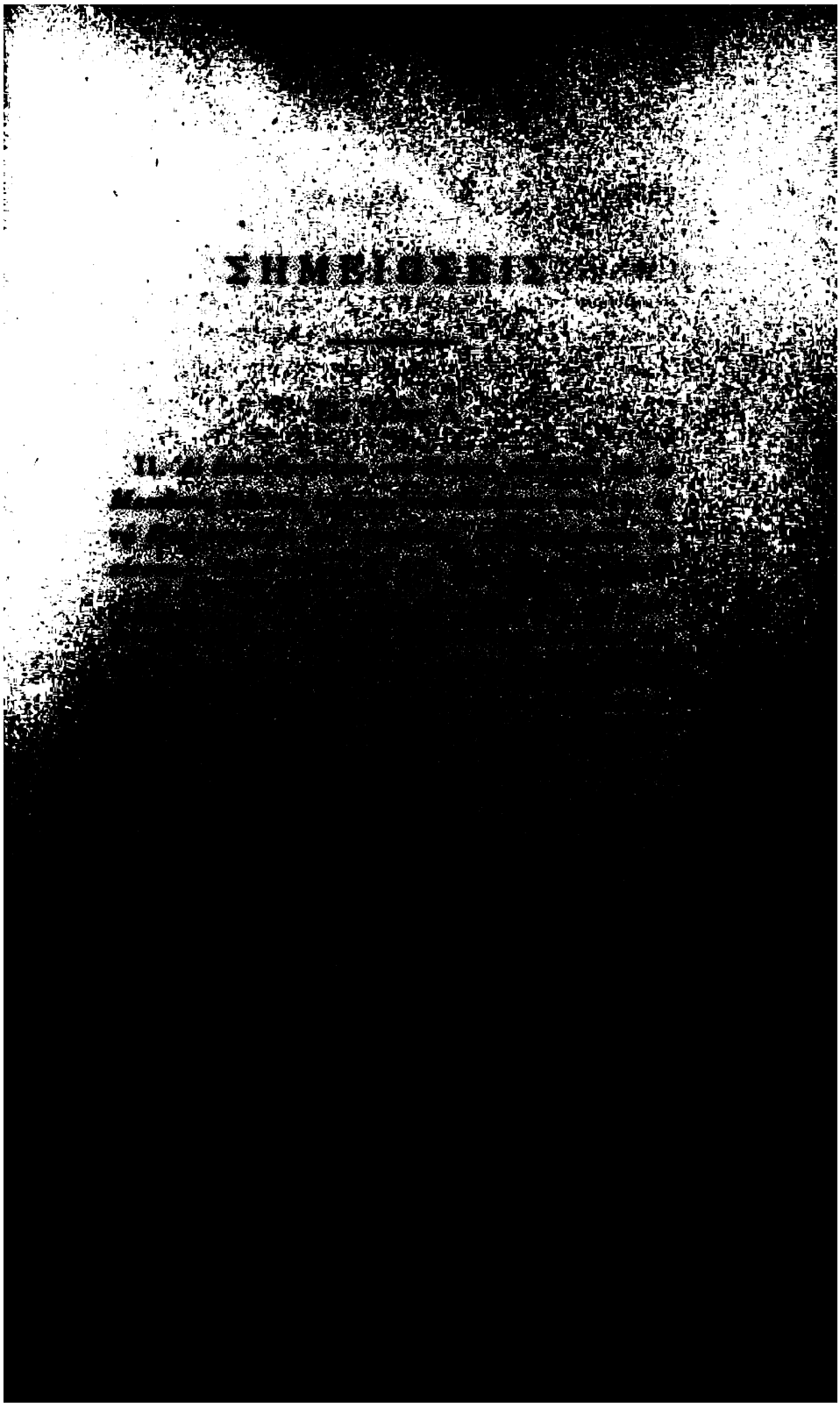


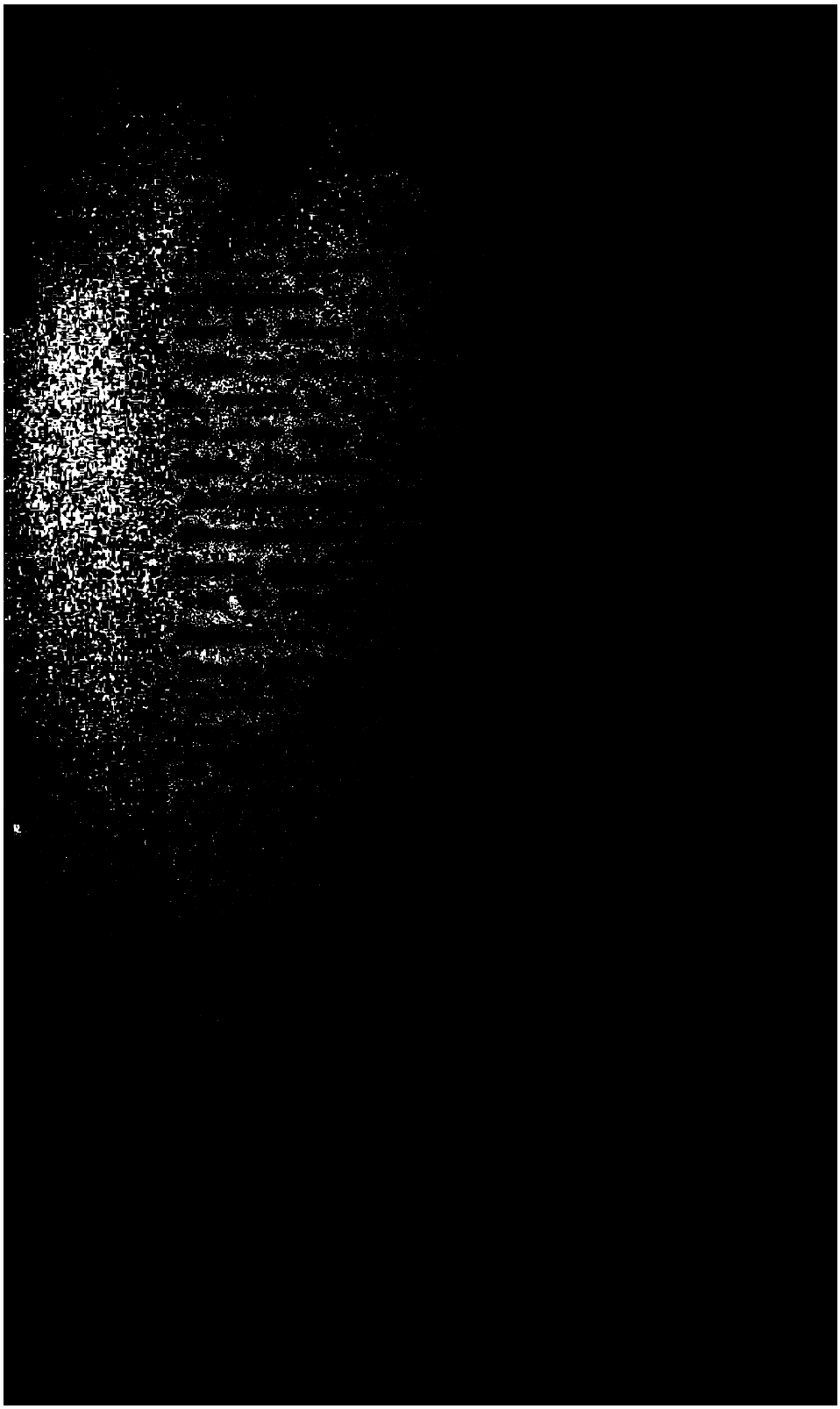
„Τί τόδ' ἔσθ' ὕδωρ, ὅπερ ἐνταῦθ' ἐκρέει
„Ἐκ μιᾶς ἀρχῆς κἀν αὐτῷ διαιρεῖται;"
Πρὸς τὴν δέησιν τήνδ' ἐῤῥέθη μοι· "Δέου
„Ματέλθης ἐρούσης σοι" κἆτ' ἀπεκρίθη,
Ὡς τις [illegible]
Ἡ [illegible]
[illegible]







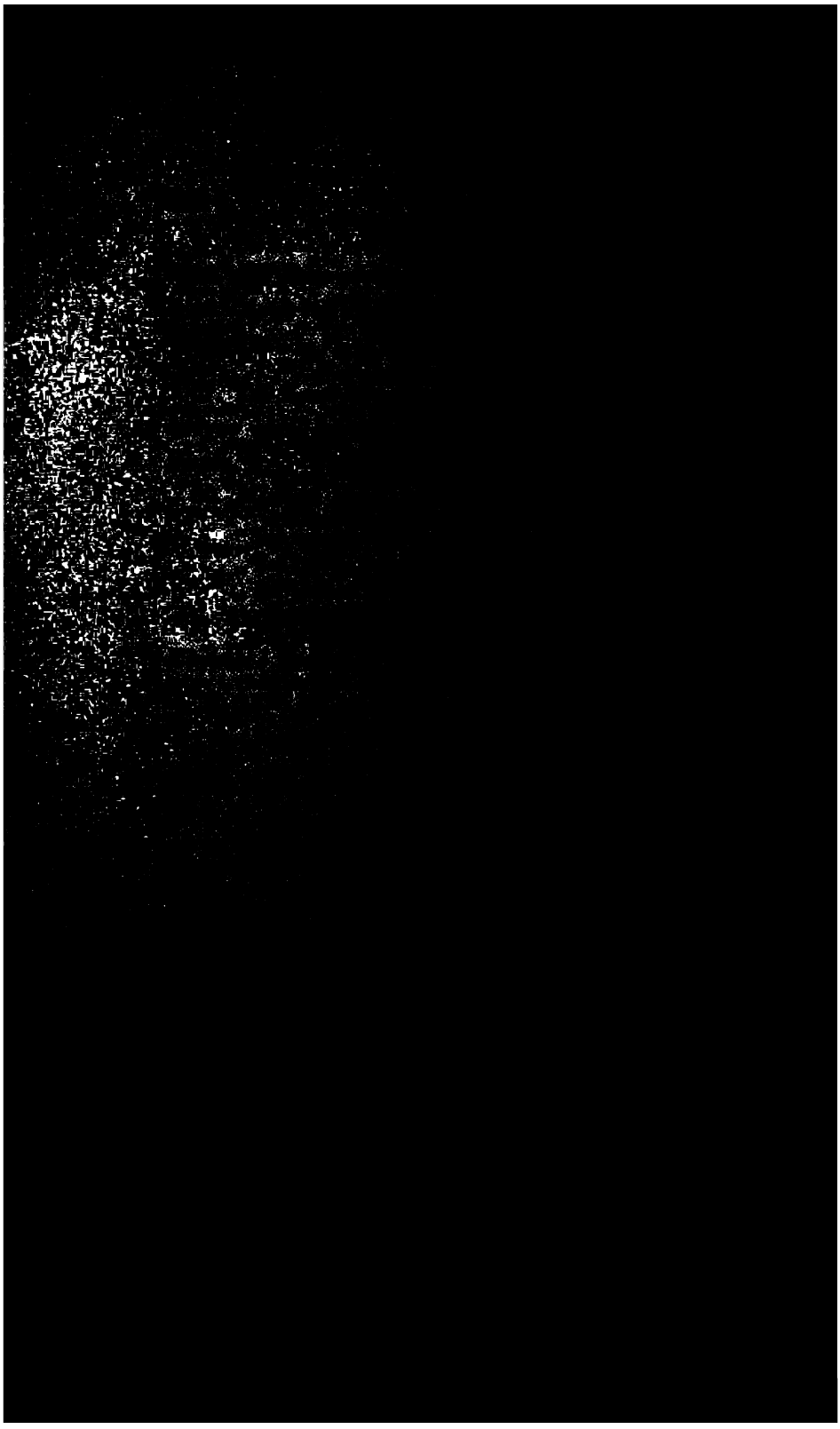




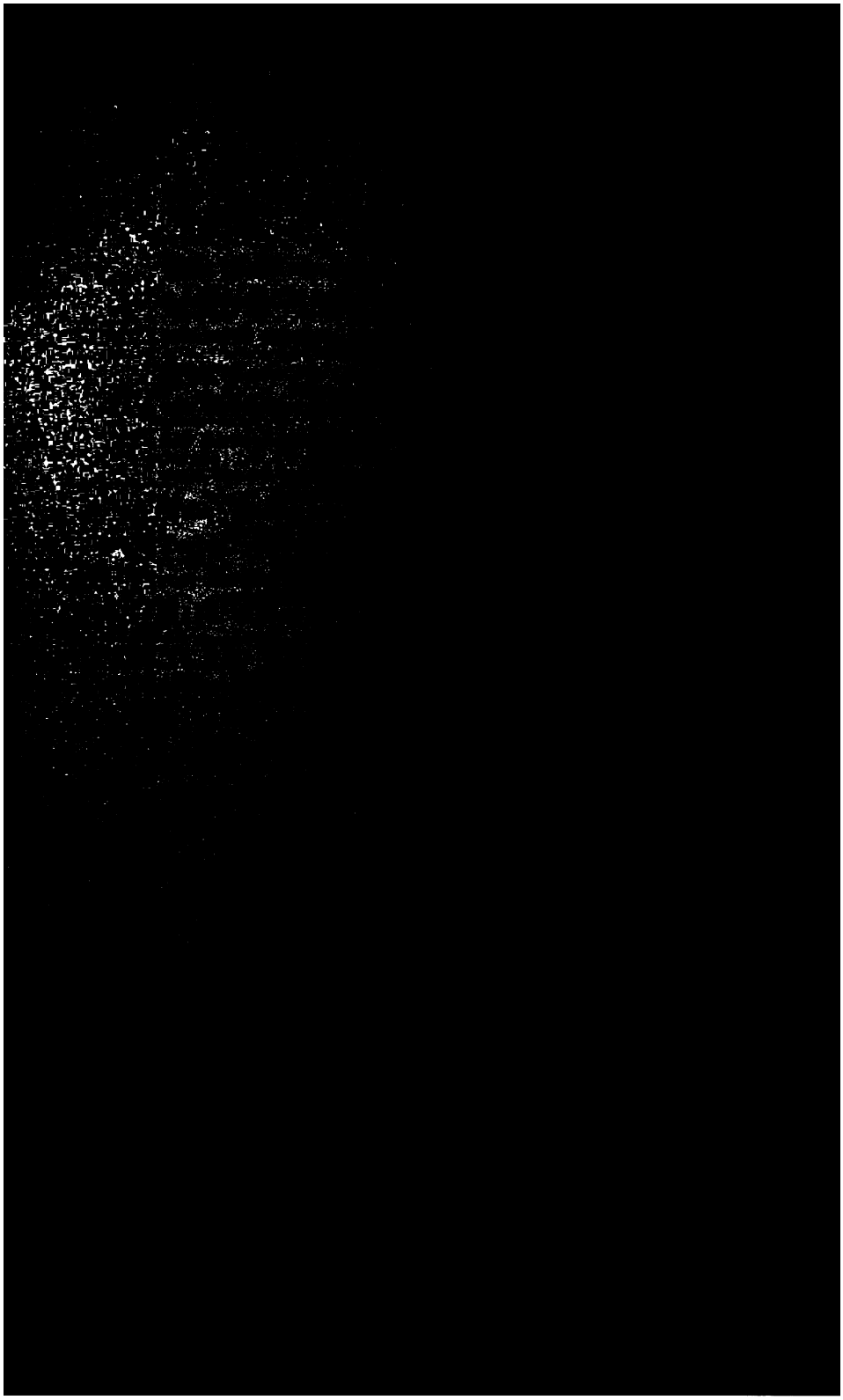
78. Συζύγῳ τοῦ [illegible] ἐν τοῖς Προκοπίοις [illegible] 126.

79. Ἡ Μαρκία [illegible] παρεχωρήθη [illegible] Ὀρτησίῳ. [illegible] παρακλήσεσιν [illegible] σαν. [illegible] Κεφ. [illegible]

[illegible]

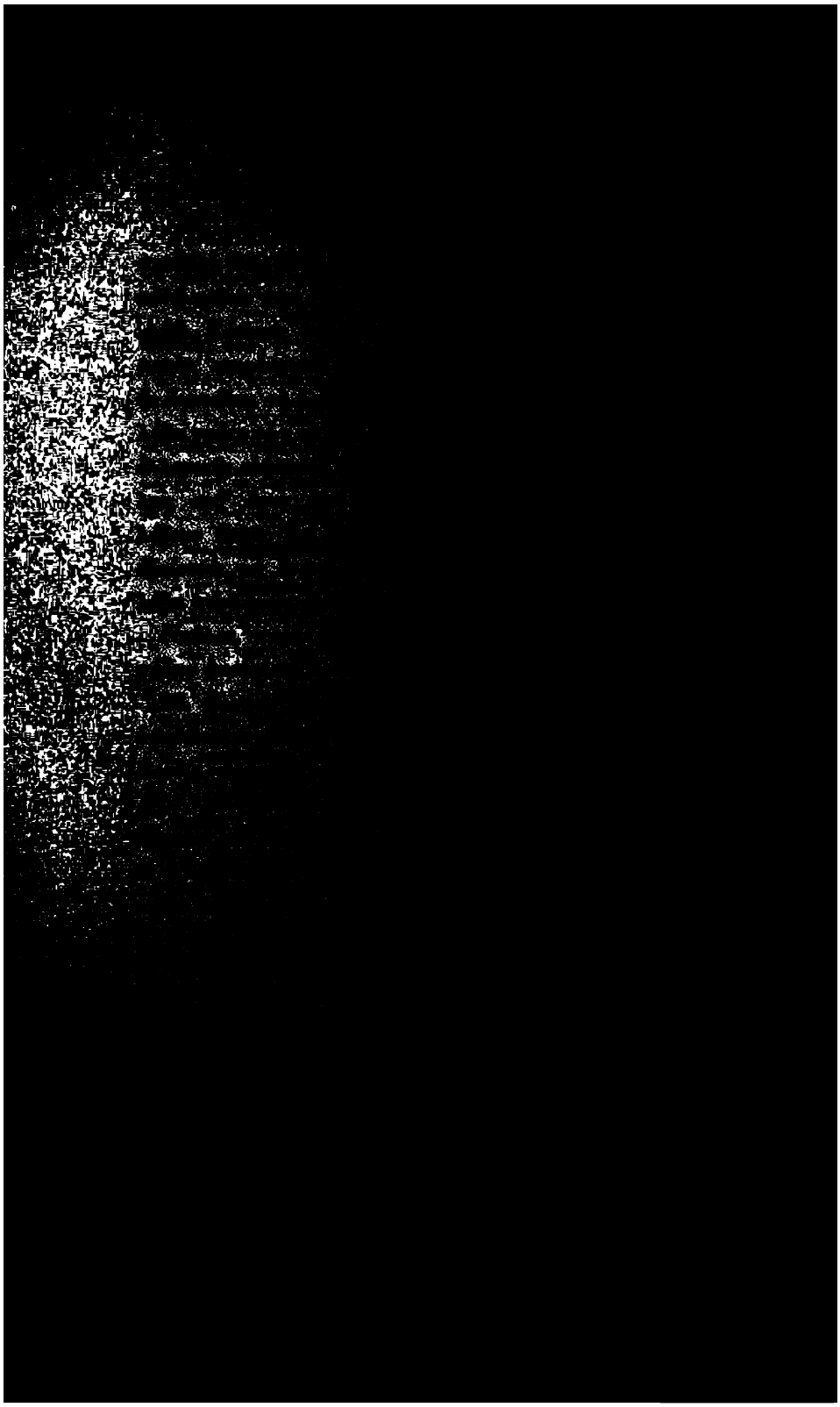


χρόνου διὸ ὁ [illegible] ἄρτι
ἐλθόντα εἰς τὸ [illegible]
τοῦ Κασόλλα [illegible]
κατὰ πρῶτον [illegible]
ἔποιτα τῆς [illegible]
πρὸ τριῶν [illegible]
ἔτους [illegible]
[illegible]



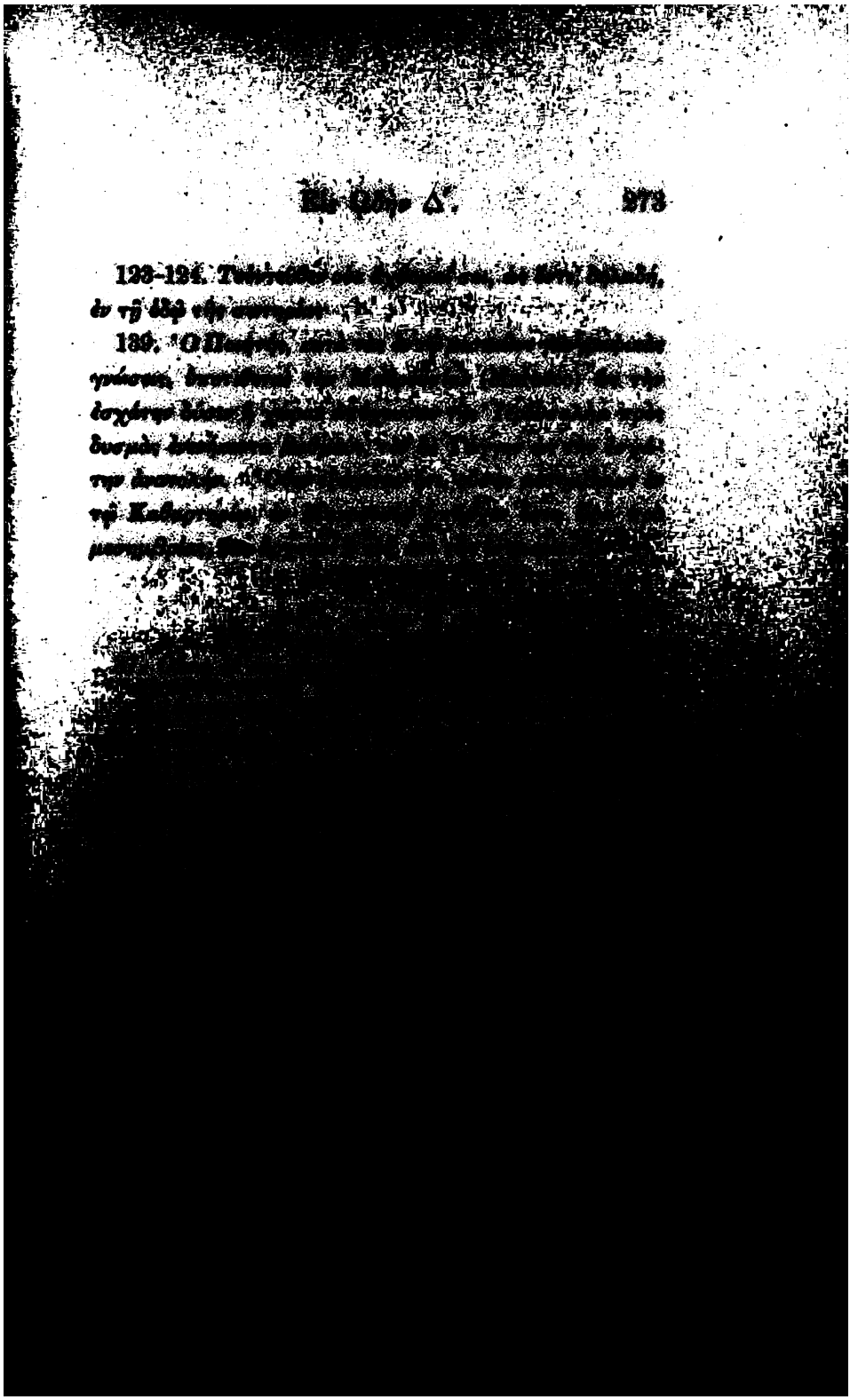
ρίζε τῆς Καρμανίας τῷ [illegible] [illegible], ὥσπερ ἦν τὸ μάλα [illegible] [illegible] ἀπὸ [illegible] τοῦ [illegible].

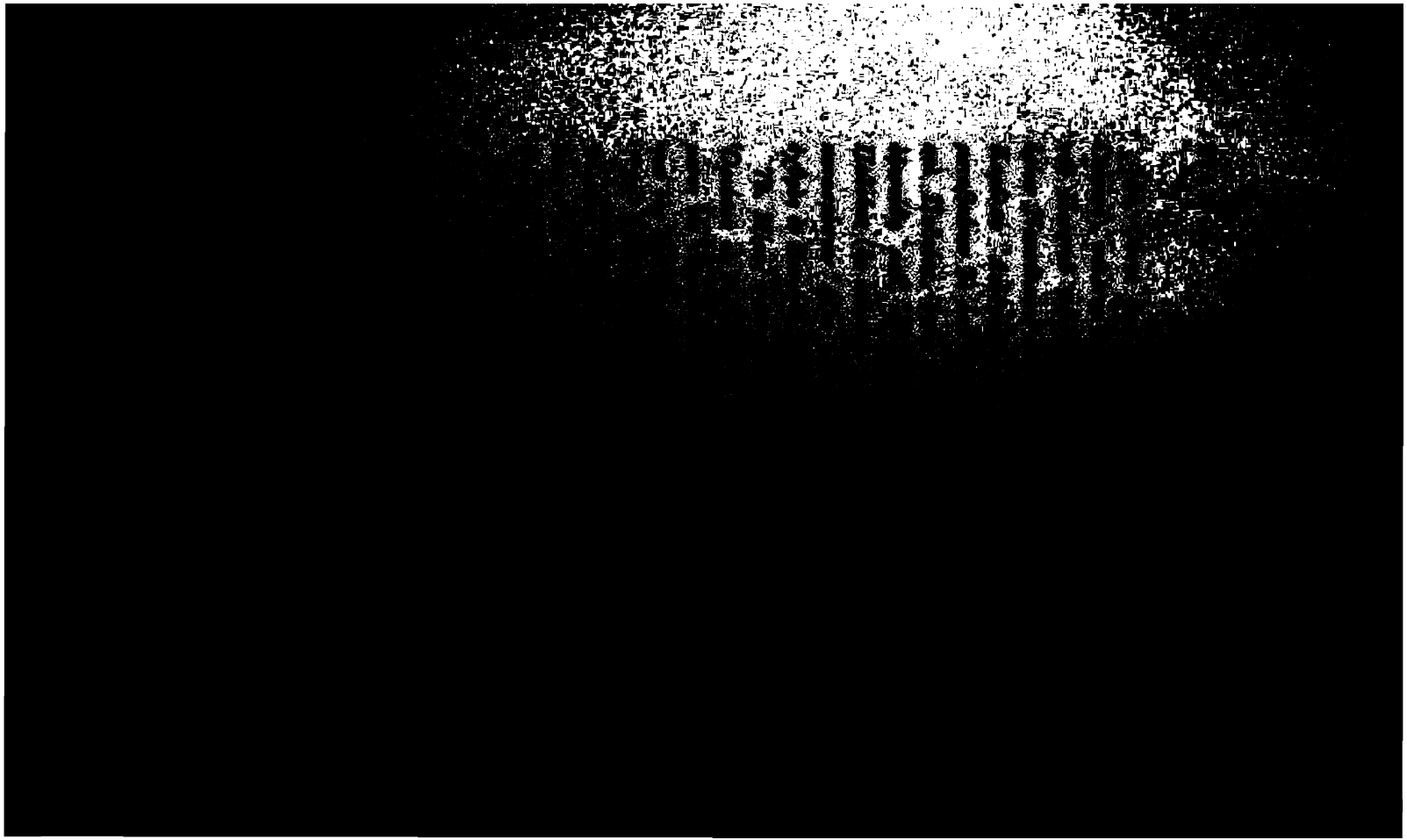
132. Κατὰ [illegible] [illegible] [illegible] [illegible] [illegible] ὥρμησαν ἐπὶ [illegible] ἔνθα καὶ [illegible] σῶμα [illegible]



123-124. [illegible]
ἐν τῇ ὁδῷ τῆς [illegible]

139. Ὁ Πειρήνης, [illegible]
γνώσεως, [illegible]
ἐσχάτην [illegible]
δυσμὰς [illegible]
την [illegible]
τῷ Καθαρτηρίῳ [illegible]
μεσημβρίας [illegible]



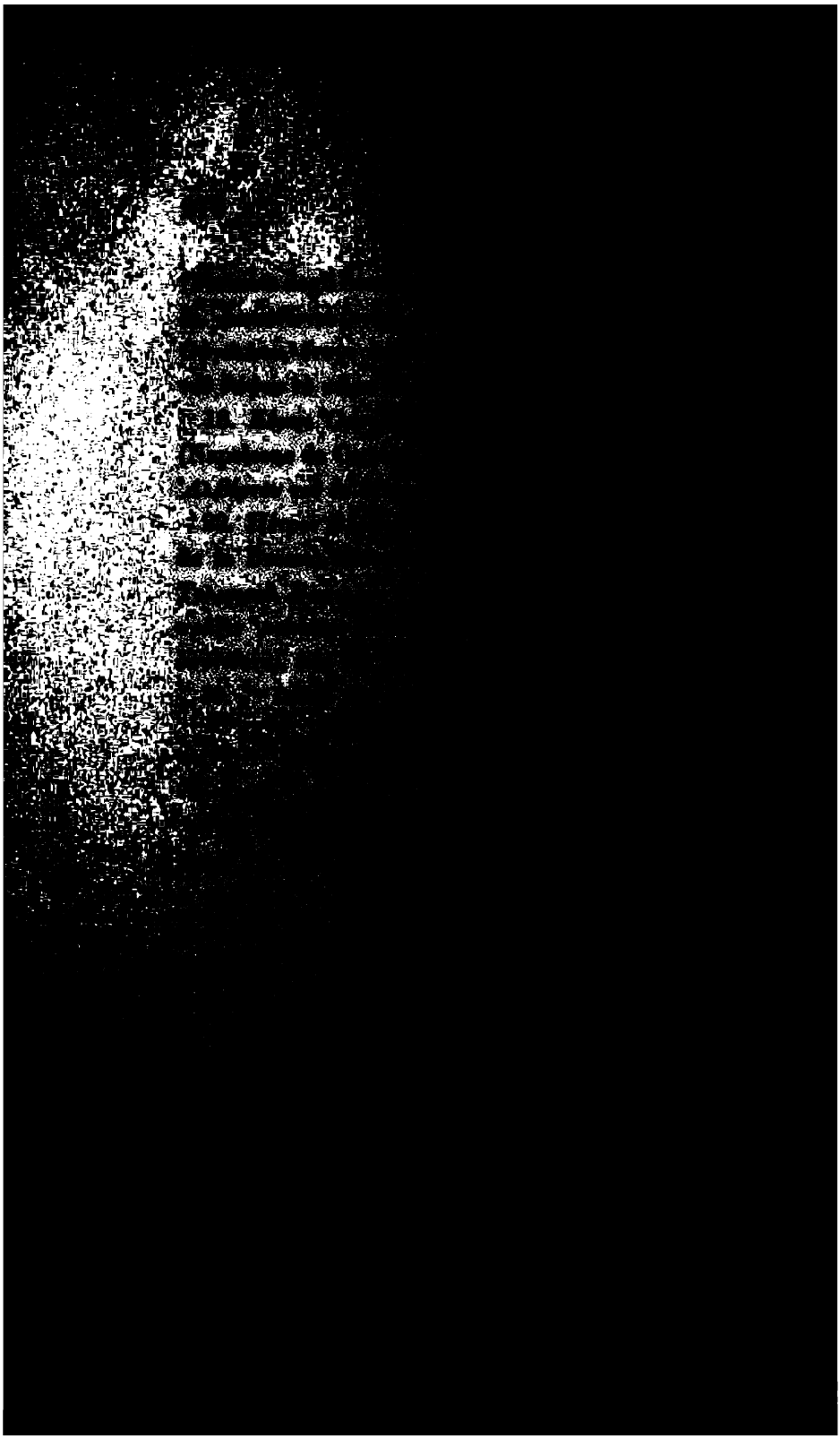


133. *Πία, Σηναία, σύζυγος πρῶτον ἑνὸς τῶν Πτολεμαίων* (Tolemei)· *χηρεύσασα δὲ ἐνυμφεύθη τῷ* Nello della Pietra· *ἀλλ' ἔπειτα ἐφονεύθη, κρημνισθεῖσα ἀπὸ τῆς θυρίδος πύργου τῇ διατριβῇ τοῦ δευτέρου αὐτῆς ἀνδρός, βουλομένου συνάψαι γάμον ἑτέρᾳ γυναικί.*

[illegible]

9. *Κατά τι* [illegible]
ἐδίδου [illegible]

[illegible]

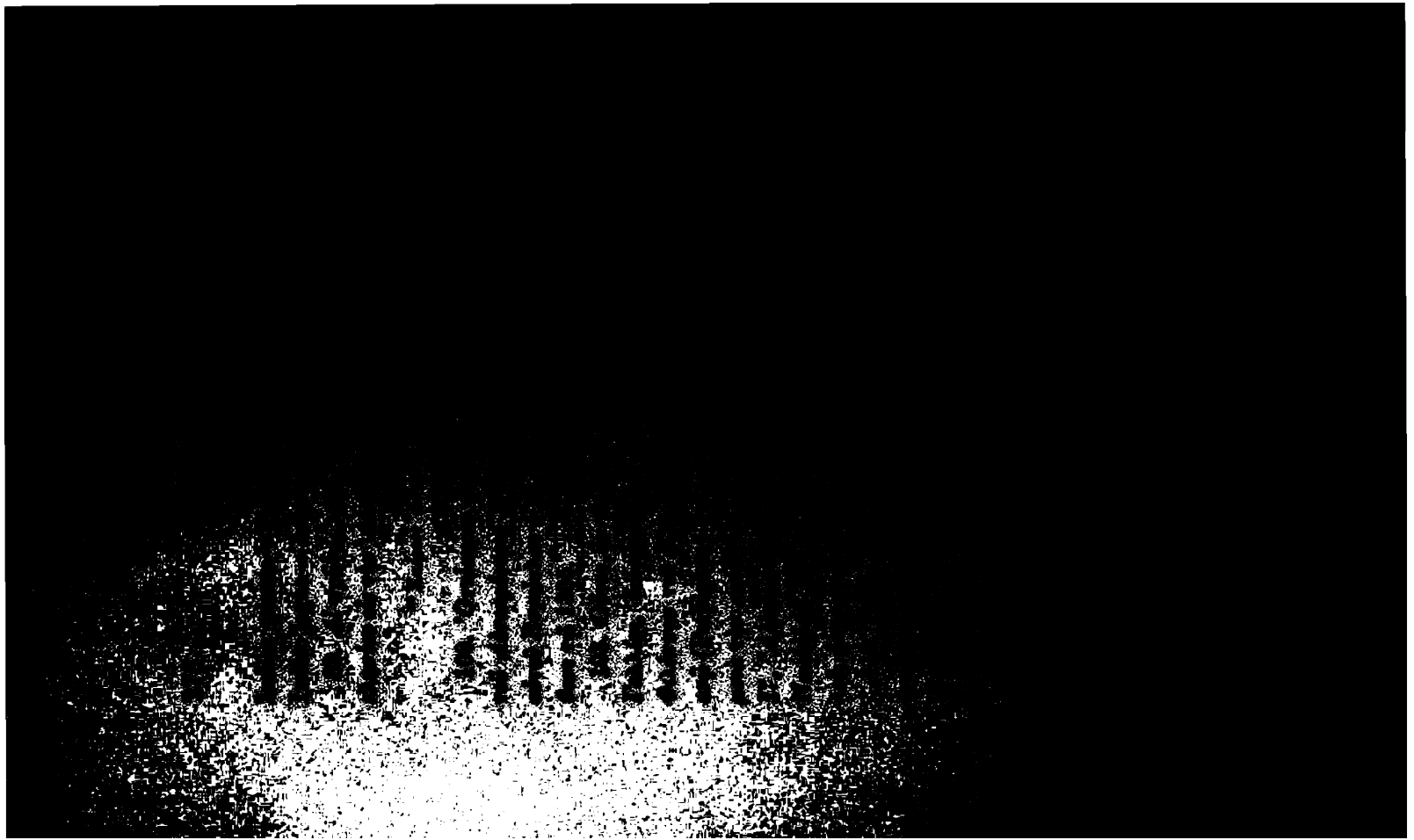


ἐπεσκέψατο τὴν Ἰταλίαν. [illegible] τῷ 1308 ὑπὸ τοῦ ἀνεψιοῦ αὐτοῦ ἔσχε δὲ διάδοχον [illegible] τὸν Λουξεμβούργου, ἀφ' οὗ [illegible].

105. Ὁ τοῦ [illegible].

107. [illegible] (Orvietto, [illegible]).

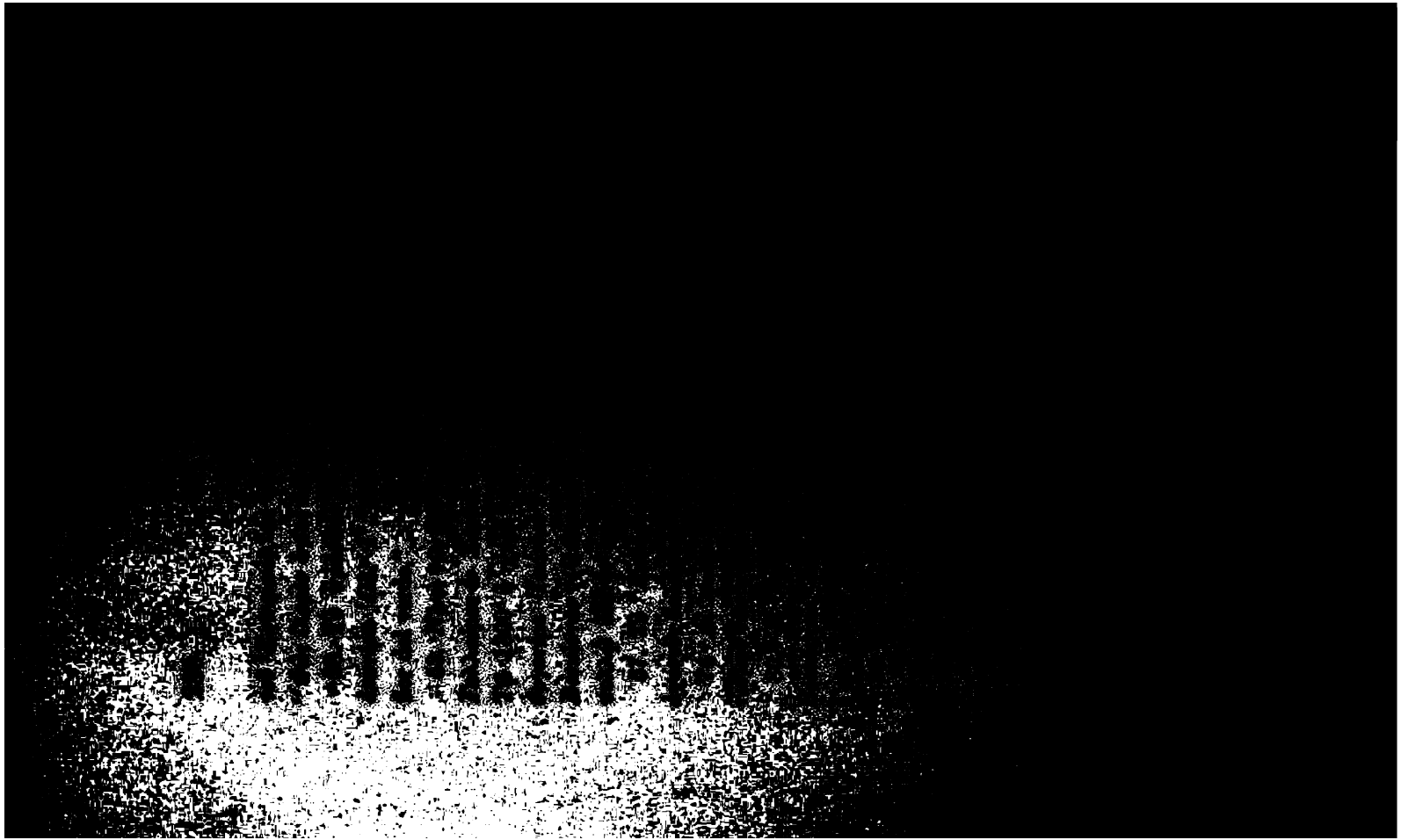
111. [illegible]



τοῦ Γ', ὃν διεδέχθη ἀποθανόντα ἐν Ἀῤῥαγωνίᾳ, ὁ δὲ ἀδελφὸς αὐτοῦ Ἰάκωβος ἐν Σικελίᾳ.

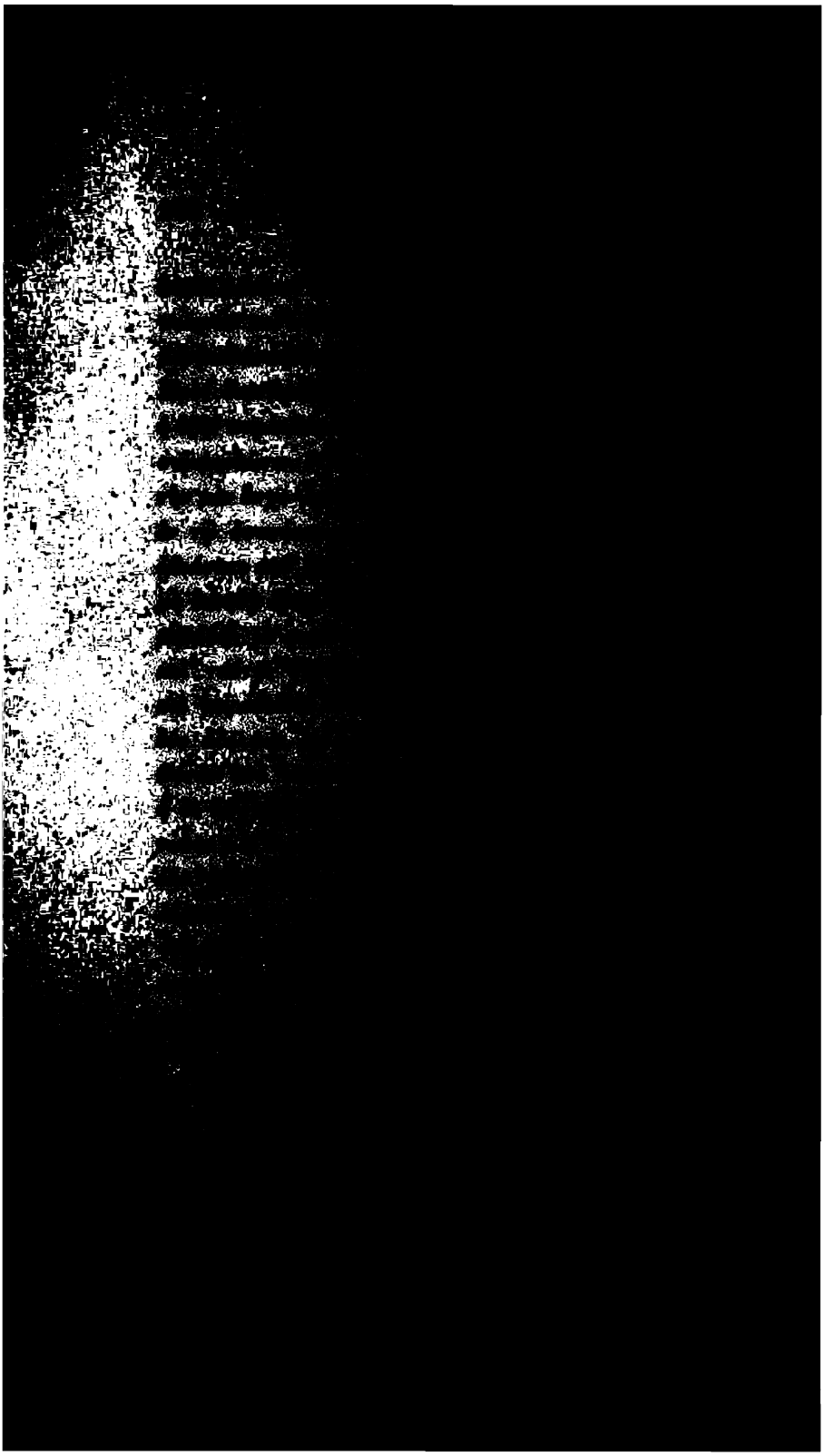
119. Μετὰ τὸν θάνατον τοῦ Ἀλφόνσου, ὁ Ἰάκωβος ἔλαβε τὴν Ἀῤῥαγωνίαν, ὁ δὲ ἀδελφὸς τούτου Φρεδερίκος διεδέχθη αὐτὸν ἐν Σικελίᾳ.

124. Κάρολος ὁ Ἀνδεγαυέαν, [illegible] ὁ υἱὸς Κάρολος ὁ Β', Νεαπόλεως, [illegible] Προβαγκίᾳ [illegible] ἀνάξιοι Πέτρου [illegible] Οἱ τρεῖς δὲ [illegible]



Μαλασπίνου, ἀνεψιοῦ τοῦ ἐν Μάκρᾳ ἀτμοῦ τοῦ αὐτοῦ ὀνόματος (Ἀδ. ΚΑ', 146), καὶ παρ' ᾧ ὁ Ποιητὴς εὗρε φιλόξενον καταφύγιον τῷ [illegible] ἀπέθανε τῷ 1294· εἶχε δὲ [illegible] ἐν τῇ ΙΑ' καὶ ΙΓ' [illegible] ἐν Δεχημέρῳ Η', [illegible]

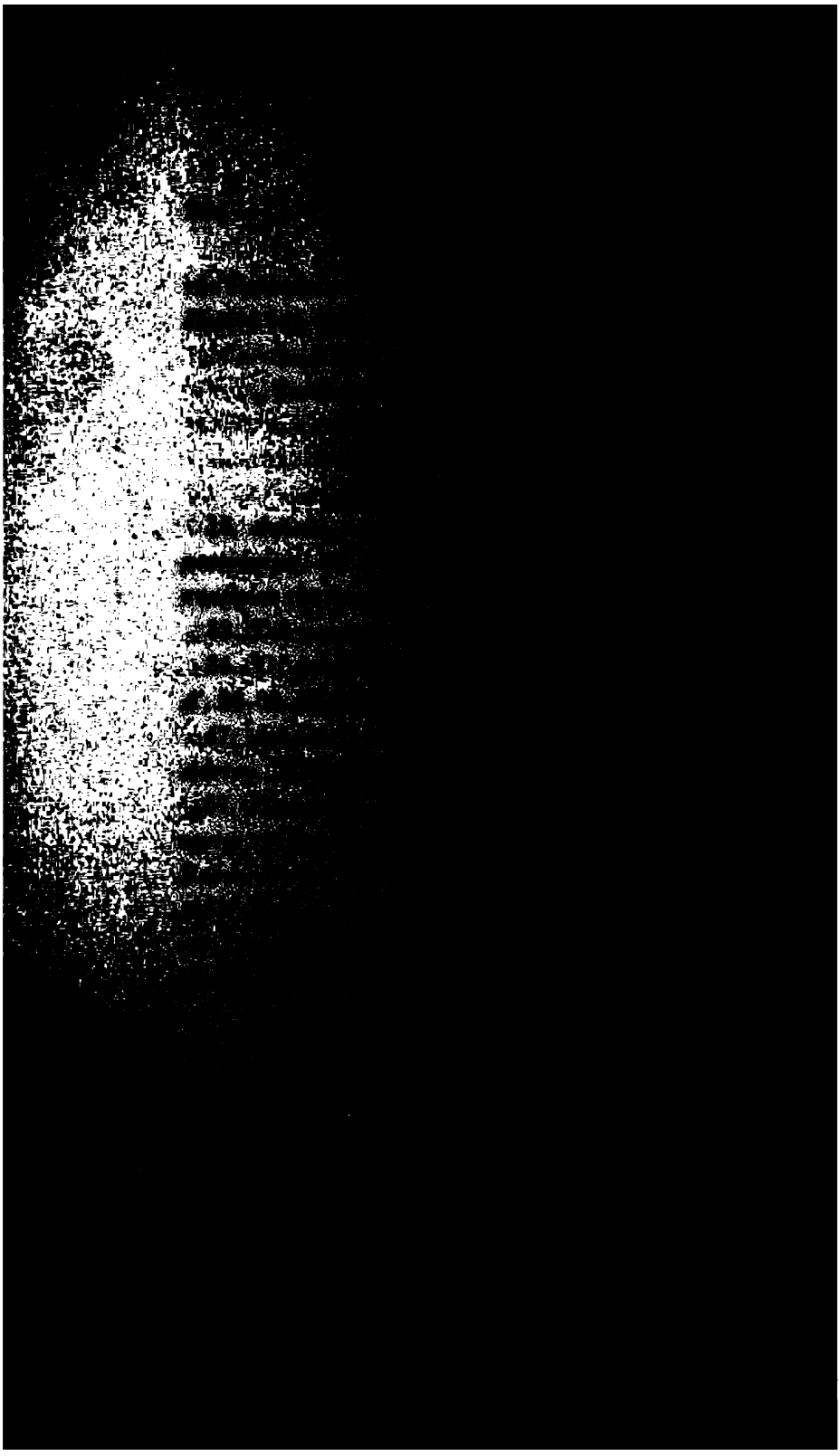
1. [illegible]



θεῖσαν εἰς ἀηδόνα (Β'. κθ'.). Πιθανὸν δὲ ὅτι οἱ λατῖνοι ποιηταί, σφαλλόμενοι περὶ τὴν γραφὴν τῆς λέξεως, ἀπένειμαν τῇ ἀηδόνι τὸ ὄνομα [illegible] ἐς καταλληλότερον, ἅτε οὔσῃ φιλομελεῖ καὶ [illegible] τῆς χελιδόνος. Ὁ δὲ Εὐστάθιος ἐν ταῖς εἰς Ὁμήρου παρεκβολαῖς (Ὀδυσ. Τ, 518) [illegible] τὴν μῦθον τῶν Πανδιονίδων, λαθὼν ὑπόπεσεν [illegible] τῆς διηγήσεως, [illegible] τῷ Τηρεῖ, [illegible] φθαρεῖσαν [illegible]

"[illegible]

[illegible]



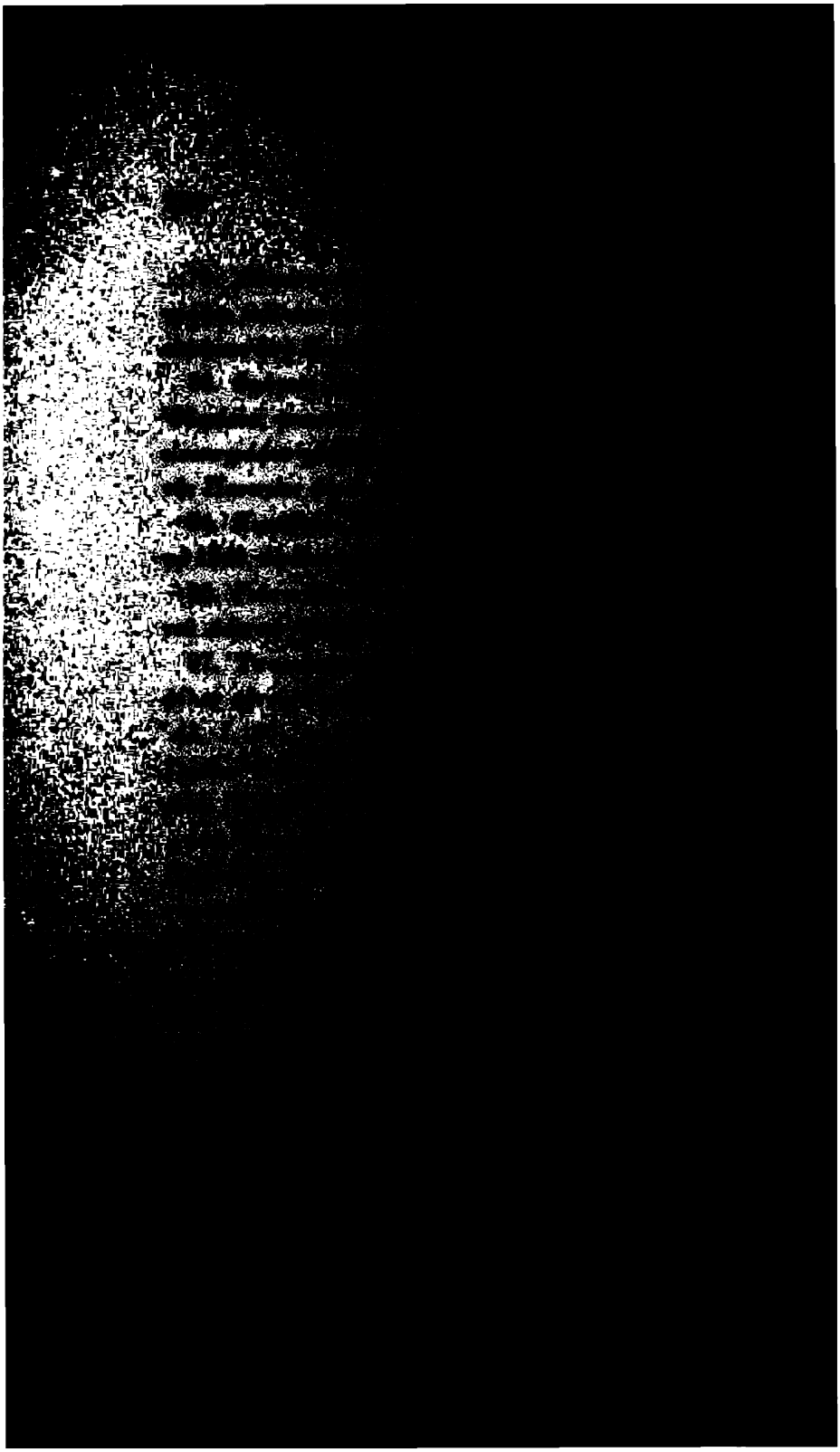
80. *Κατὰ τοὺς χρόνους τοῦ Δάντου, ἐνομίζετο ὅτι οἱ Ῥωμαϊκοὶ Ἀετοὶ ἦσαν ζωγραφητοὶ ἐπὶ σημαιῶν. Τινὲς δὲ διατείνονται, ὅτι ἀπὸ Αὐγούστου ἄχρι Κωνσταντίνου ὁ Ῥωμαϊκὸς Ἀετὸς ἦν μέλας ἐπὶ χρυσοῦ ἐδάφους.*

94. *Ὁ Θεός, ᾧ οὐδὲν [illegible] πάντα, τά τε παρελθόντα καὶ τὰ [illegible]*

99. *Τοῦ Καλλιτέχνου, [illegible]*

102. *Τοῦτ' ἔστιν, [illegible] Καθαρτηρίου, [illegible]*

125. *Ἡ [illegible]*



141. *Πρόῤῥησις ὅτι ὁ Δάντης ἐν τῇ ἐξορίᾳ ἠνώσεται ὅσον σκληρόν ἐστι τὸ ἐπαιτεῖν.*

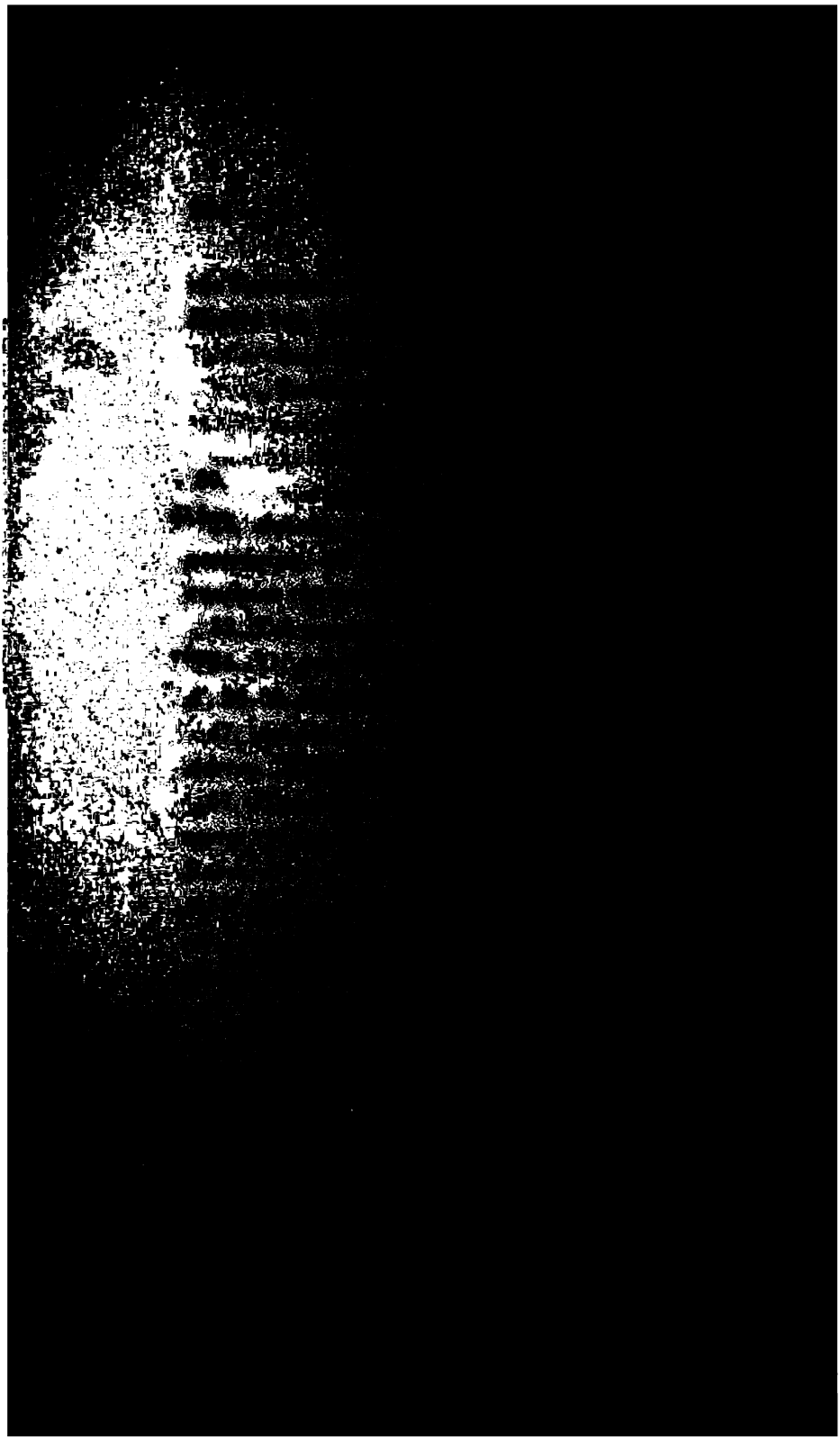
142. *Δηλαδή, ἡ πρᾶξις αὕτη τοῦ Πρόβιζάνου ἀπήλλαξεν αὐτὸν τῶν φρονημῶν τῶν ἀκαλκέντων τὴν εἰς τὸ Καθαρτήριον εἴσοδον.*

[illegible]

1. *Ἡ ἐκ [illegible] εἰκόνος Ὁμ[illegible]*

25. [illegible]

[illegible]



Εἰς Ὠδὴν ΙΓ'.

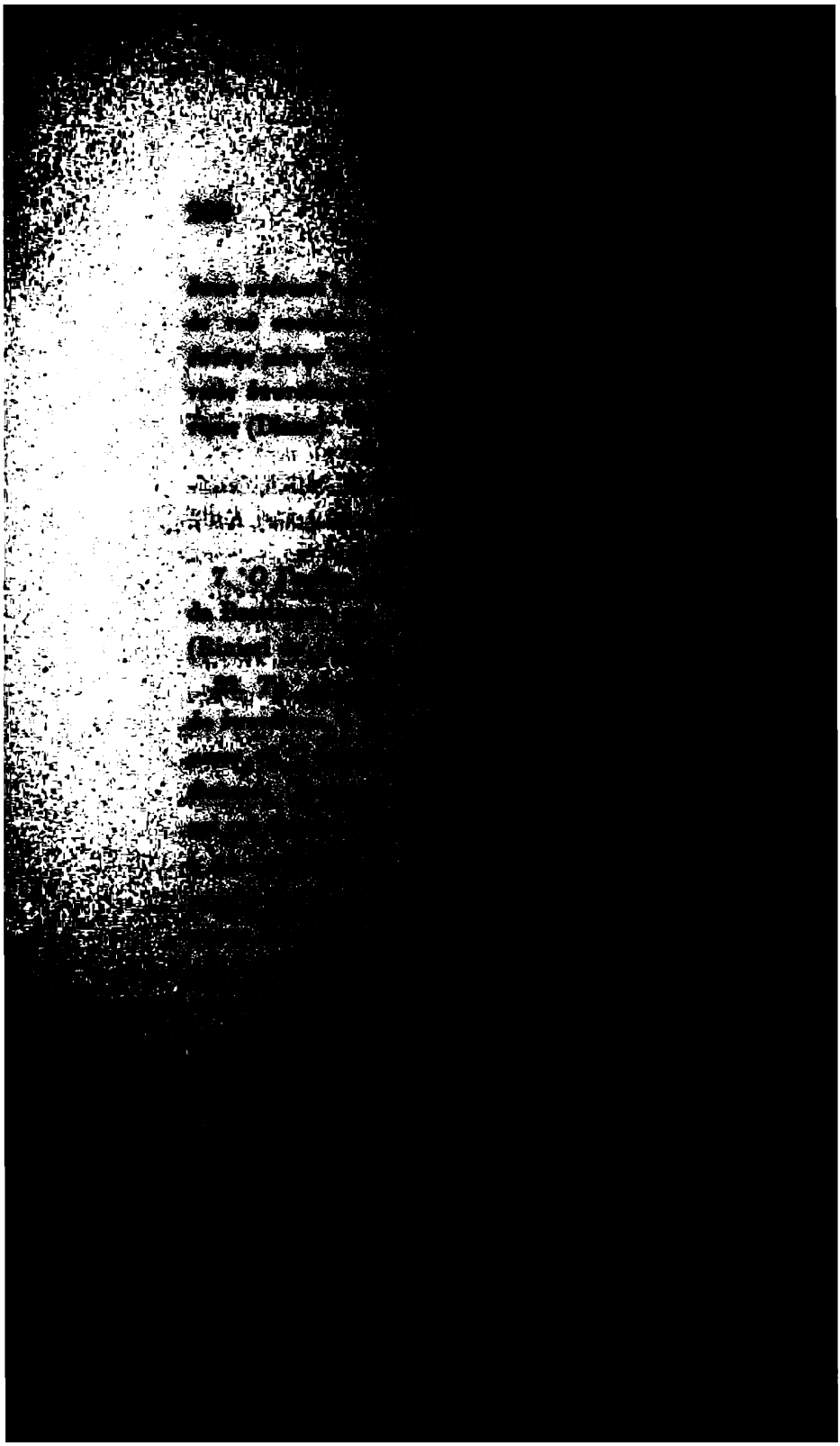
29. *Λόγοι τῆς μητρὸς τοῦ Ἰησοῦ ἐπὶ τοῦ ἐν Κανᾷ γάμου.* Ἰωάννης, Β', 3. (*Ἐπαρκεῖν ταῖς ἀνάγκαις τῶν ἄλλων*).

32. *Οἱ πρὸς τὸν Λέγιαθον λόγοι τοῦ Ἠλιάδου, ἐπιμένοντος θανεῖν ἀντὶ τοῦ* [illegible] (*Κιλέρ*[illegible] *Κ.Δ'*). (*Διδόναι καὶ* [illegible]

36. *Ματθαῖος* [illegible]

94. *Πρὸς* [illegible]

109. [illegible]



59. Ἐν ταῖς ὄχθαις τοῦ νηλεοῦς ποταμοῦ, δηλαδὴ ἐν Φλωρεντίᾳ.

64. Τοῦ λυπροῦ δάσους, δηλαδὴ τῆς Φλωρεντίας.

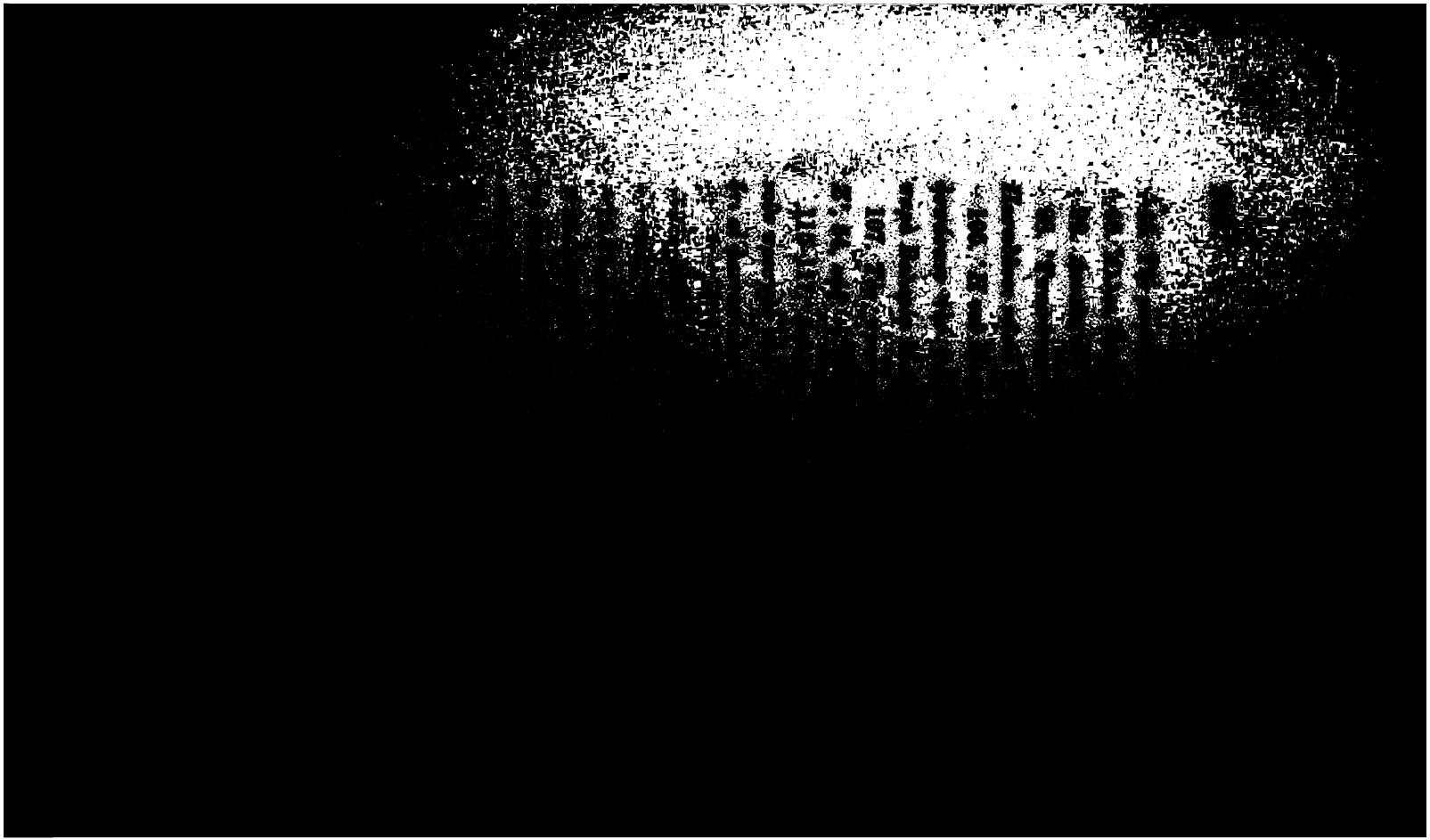
87. Ὅρα Καθαρτ. ΙΕ', 45.

92. Ὁρίων τῆς Ῥωμανίας.

102. Ἐν ᾧ οἱ ἀρχαῖοι [illegible] τῆς Ῥωμανίας ἐξέλιπον ἢ ἀπηχρειώθησαν, [illegible] ἀλλαχοῦ γενόμενοι [illegible]

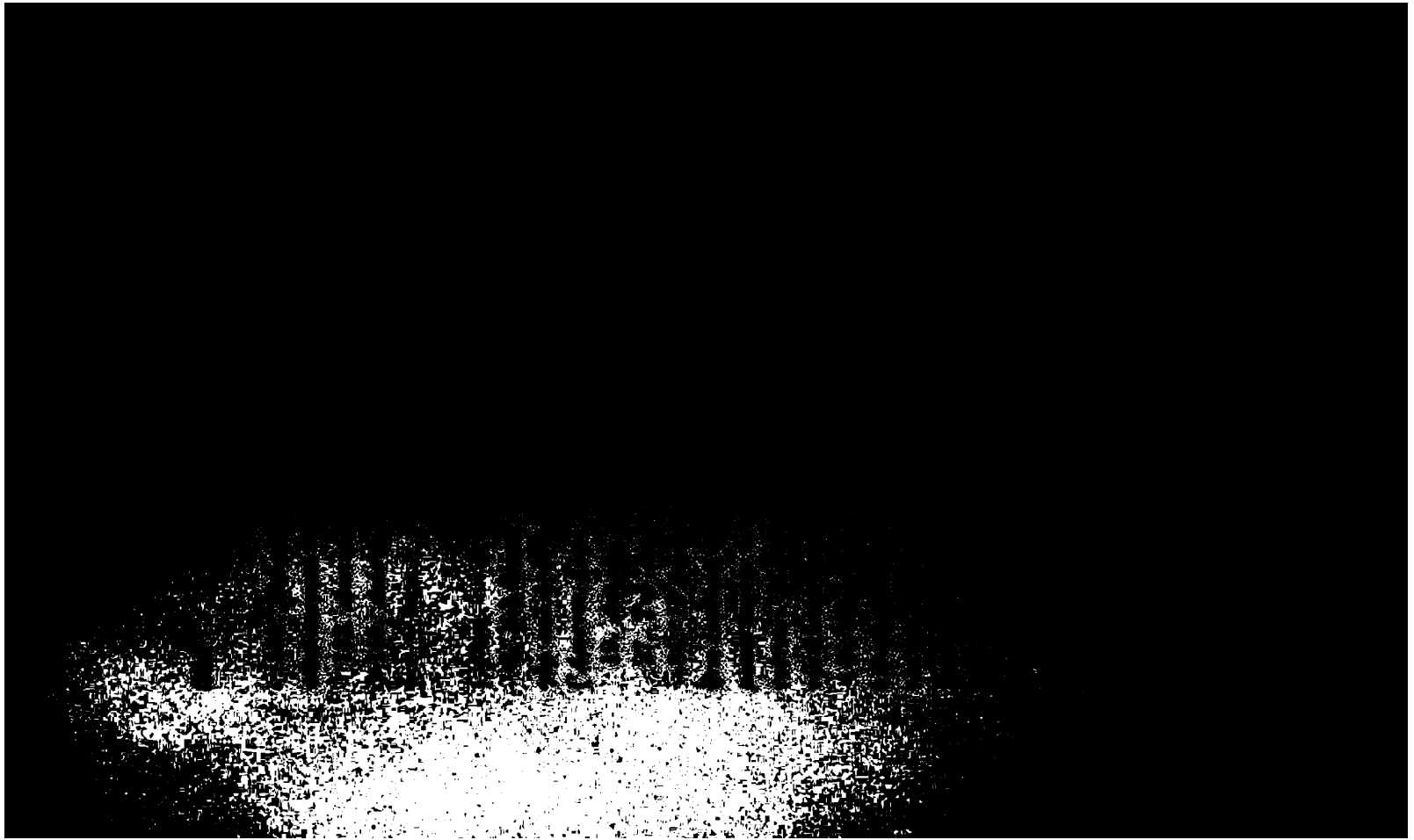
133. Οἱ λάγοι τοῦ [illegible]

139. Ἡ Ἀγραυλος [illegible] ἐπὶ τῷ Ἑρμῇ [illegible]



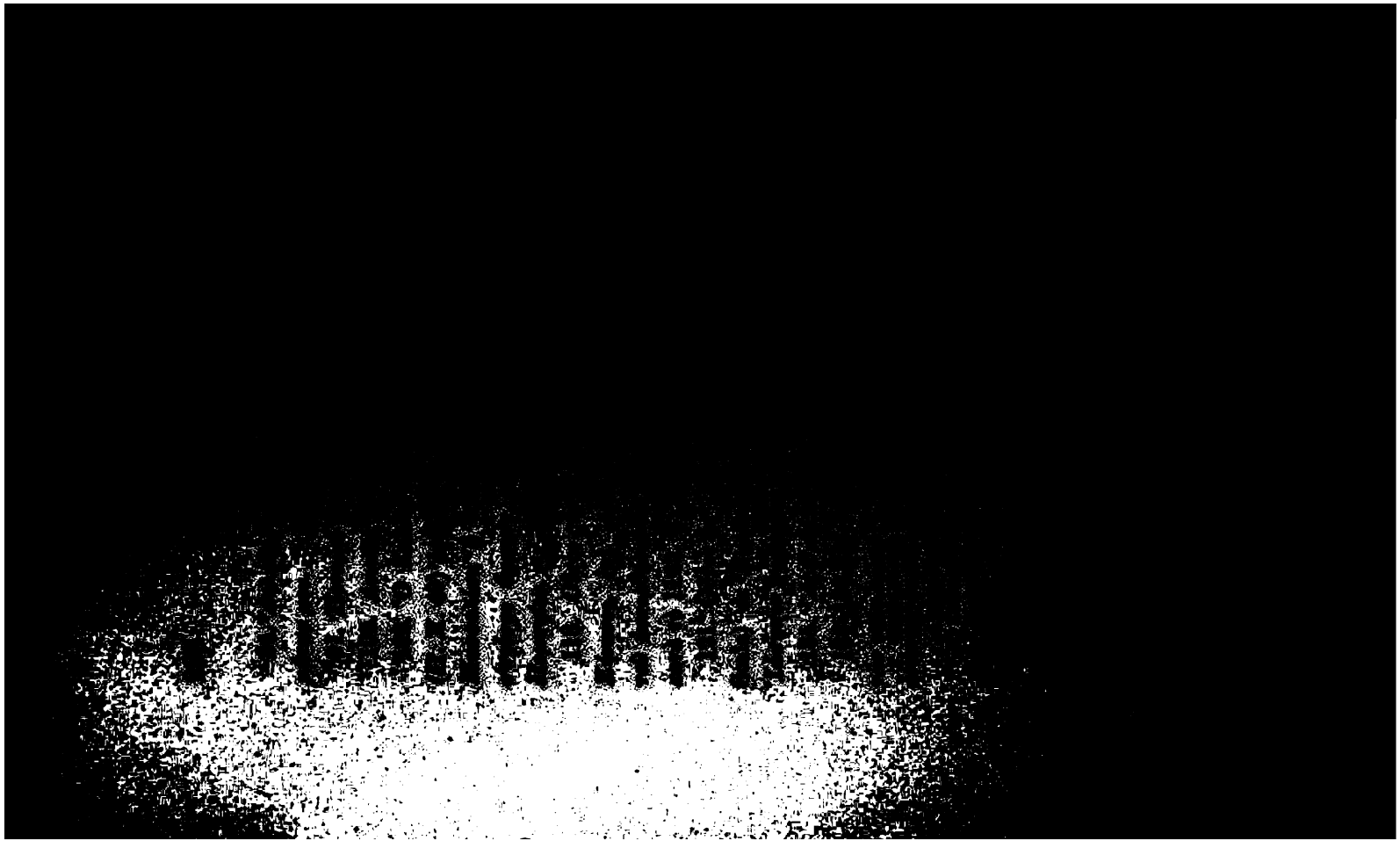
θείου λόγου, τὸ δὲ δίχηλον τῶν ὁπλῶν τὸ διακρίνειν τὸ ἀγαθὸν τοῦ κακοῦ, ἤτοι τὰς θείας θεσμοθεσίας τῶν ἀνθρωπίνων ἐπινοιῶν. Διὸ τῶν ἑρμηνευτῶν τινες ὑποτίθενται τὸν Ποιητὴν ἐννοεῖν, ὅτι ὁ Πάπας, κἂν ἀσχολῆται περὶ τὴν μελέτην τοῦ θείου λόγου, οὐ διακρίνει τὴν πνευματικὴν ἐξουσίαν τῆς κοσμικῆς.

114. Ποιά τις ἀπομίμησις τοῦ εὐαγγελικοῦ ῥητοῦ: "Ἐκ γὰρ τοῦ καρποῦ [illegible]" (Ματθαῖος, Β', 33)· [illegible] τοῦτον οὑτωσίν [illegible]



120. *Ποθεῖ τοίναντίον, δηλαδὴ τὴν ταπείνωσιν τῶν ἄλλων.*

136. *Τὰ τρία παλαύματα τῆς Ταπεινώσεως, τοῦ Φθόνου καὶ τῆς Ὀργῆς καθαρίζονται ἐν τοῖς τρισὶ κύκλοις τοῦ Καθαρτηρίου, τοῦτ' ἐστὶ τῇ τῆς Ῥαθυμίας ἢ Ἀκηδείας, ἐν ᾧ εἰρίσκεται νῦν ὁ Ποιητής. Ἡ δὲ Φιλαργυρία, Λαιμαργία καὶ Ἀσωτία καθαρίζονται ἐν τοῖς ὑποκάτω τρισὶν ἄλλοις κύκλοις.*

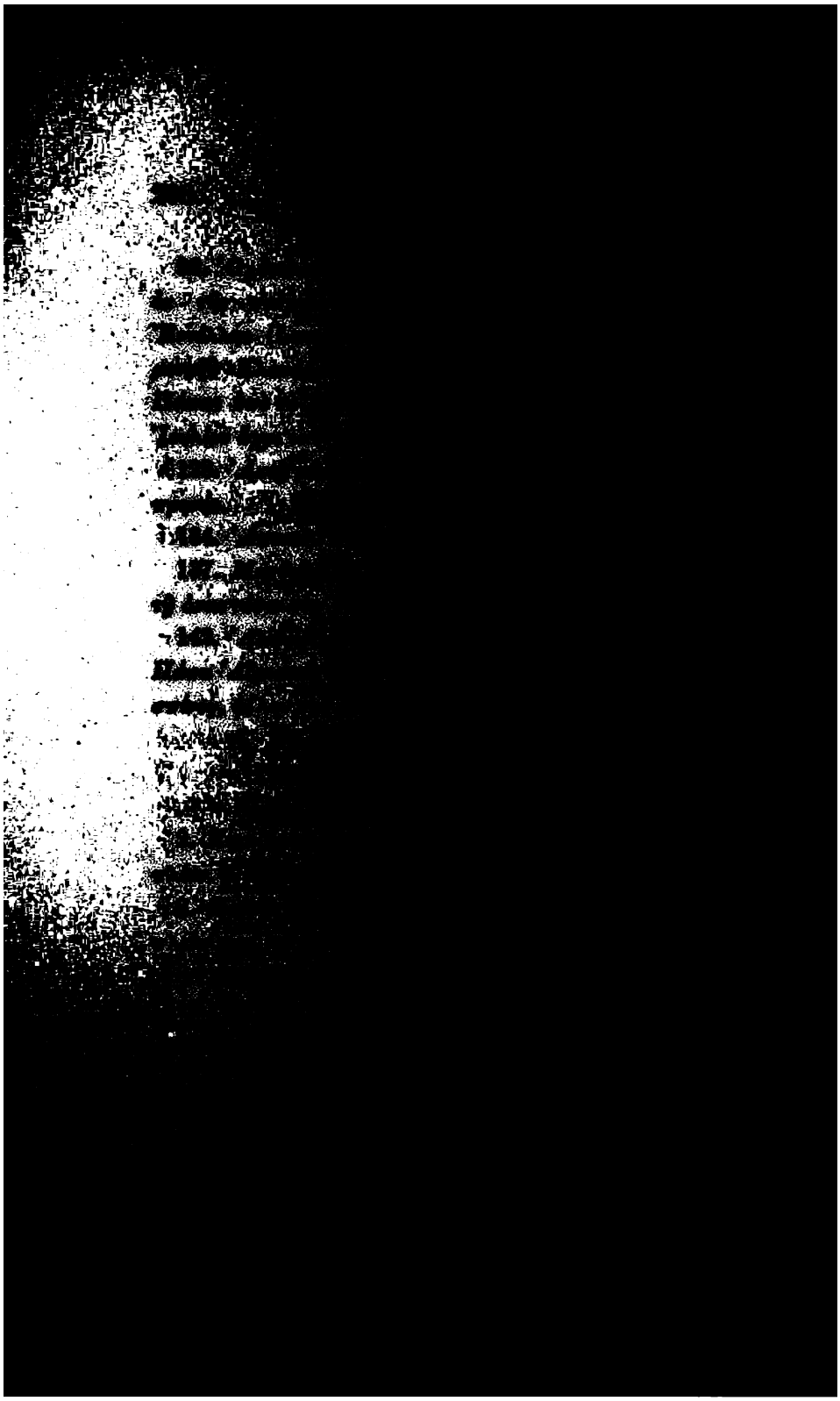


Εἰς Ὠδὴν ΙΘ'.

1. *Τοῦτ' ἔστι, κατὰ τὴν τελευταίαν ὥραν τῆς σελήνης ἤτοι τῆς νυκτός, τὴν πρὸ τῆς ἀνατολῆς τοῦ ἡλίου, οὖσαν, ὡς γνωστόν, τὴν ψυχροτέραν τῶν εἰκοσιτοσσάρων ὡρῶν.*

3. *Δηλαδή, ὑπὸ τῆς ψυχρότητος τῆς γῆς, ἣ καὶ τῆς ἐνεργείας τοῦ Κρόνου τοῦ [illegible] ἀστρονόμοις ὡς μάλιστα [illegible] τοῦ ἡλίου [illegible]*

4. *Γ[illegible]*



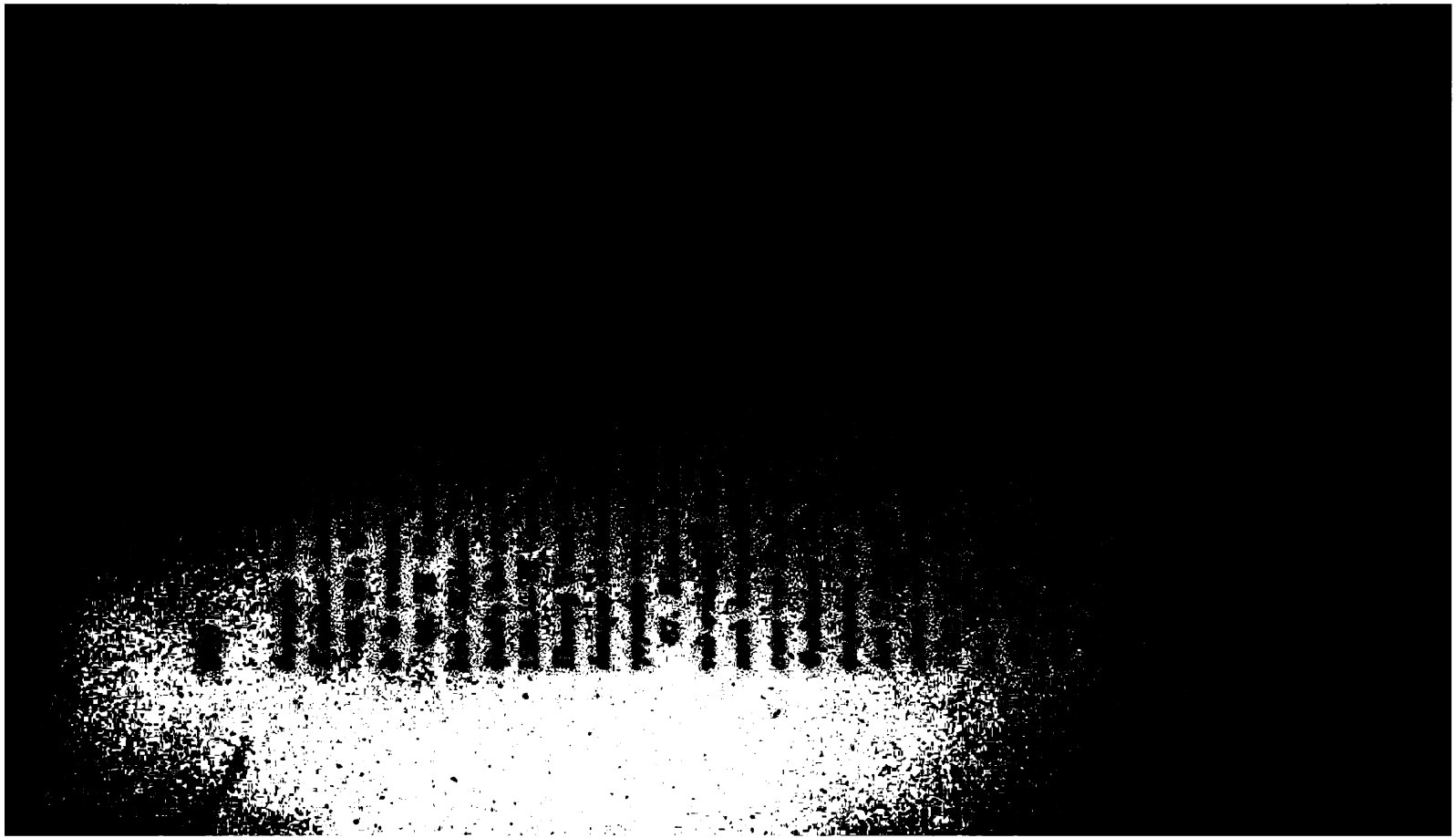
ἐπροίκισε τρεῖς νεάνιδας, ἐν ᾗ ἀρετὴ ὑπέκειτο πειρασμοῖς ἕνεκα τῆς πενίας τοῦ πατρός.

43. Οὔγων Καπέτος, ὁ θεμελιωτὴς τῆς Γαλλικῆς Μοναρχίας καὶ πρόγονος Φιλίππου τοῦ Καλοῦ, ἐν ἀποκαλεῖ κακὸν δένδρον.

47. Ἡ Φλανδρία ἡλώθη ὑπὸ Φιλίππου τῷ 1299· ἀλλ' οἱ Γάλλοι ἐξηλάθησαν μετὰ τὴν ἐνταῦθα προλογομένην μάχην τοῦ Κορτράκου (Courtrai), κατὰ τὸ 1302.

52 Ἐπὶ Λάντου [illegible] Καπέτου ἦν [illegible] εἰς τὴν [illegible] ἐπίκλησιν [illegible]

54. [illegible]



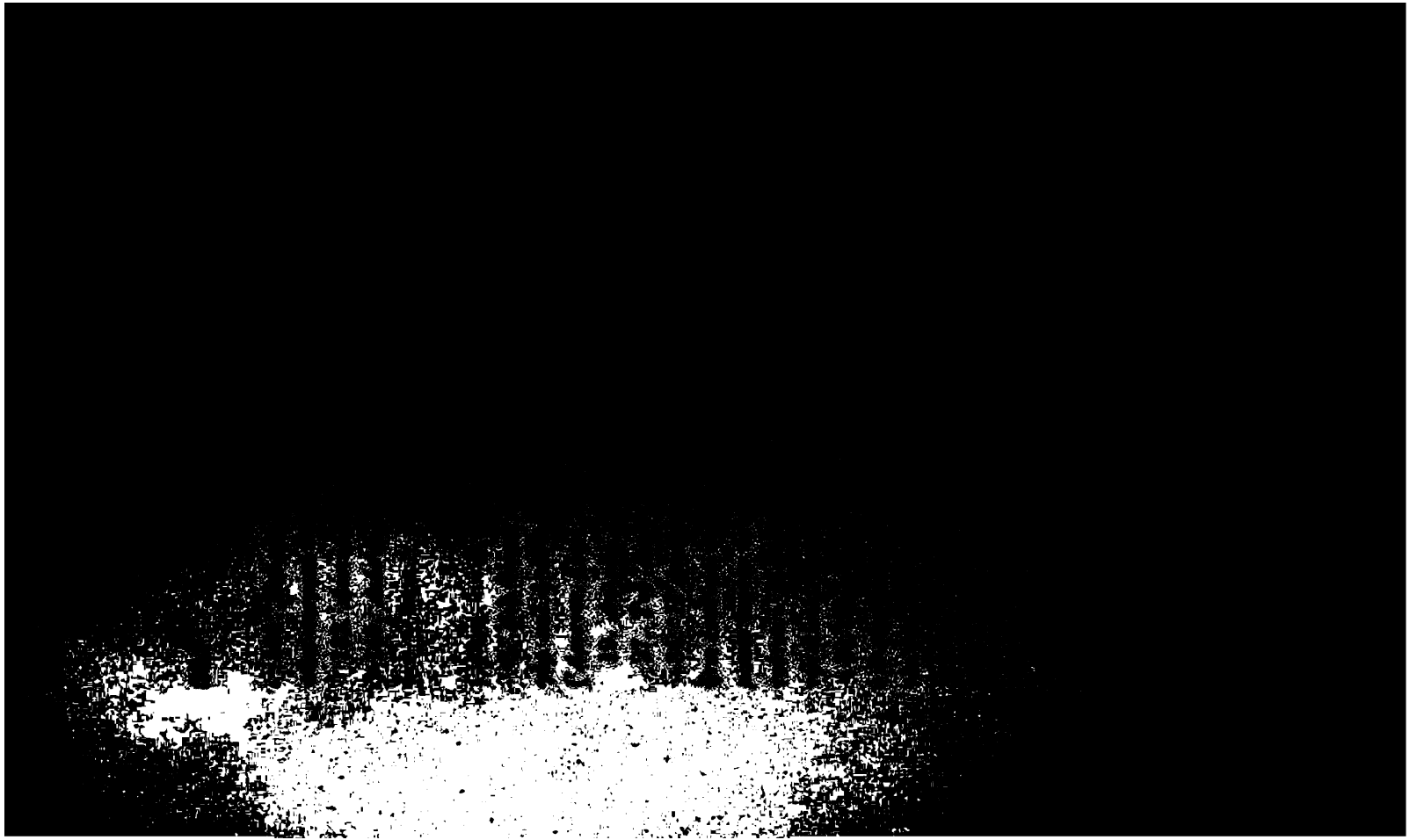
ρινόν), καὶ ᾐχμαλωτίσθη ἐν συμπλοκῇ τινι μετὰ τῶν νεῶν Πέτρου τοῦ Ἀῤῥαγωνίας τῷ 1284. Ἔδωκεν εἰς γάμον τὴν θυγατέρα αὐτοῦ ἀνδρὶ γέροντι, ἐκ τῆς πατριᾶς τῶν Ἐστῶν, ἀντὶ μεγάλου ποσοῦ χρημάτων.

86. Ἡ ἐν Ἀναγνίᾳ (παρὰ τῷ Ποιητῇ Alagna) σύλληψις Βονιφακίου τοῦ Η' ὑπὸ Σκιάῤῥα Κολόνα (Sciarra Colonna) καὶ τοῦ πρέσβεως Γαλλίας Νογαρέτου, κατὰ διαταγὴν Φιλίππου τοῦ Καλοῦ τῷ 1303.

93. Ὑπαινίττεται ὁ Ποιητὴς τὸν [illegible] τῶν Ναϊτῶν (Templiers), καὶ τὴν [illegible] τῷ 1307.

93. [illegible]

[illegible]



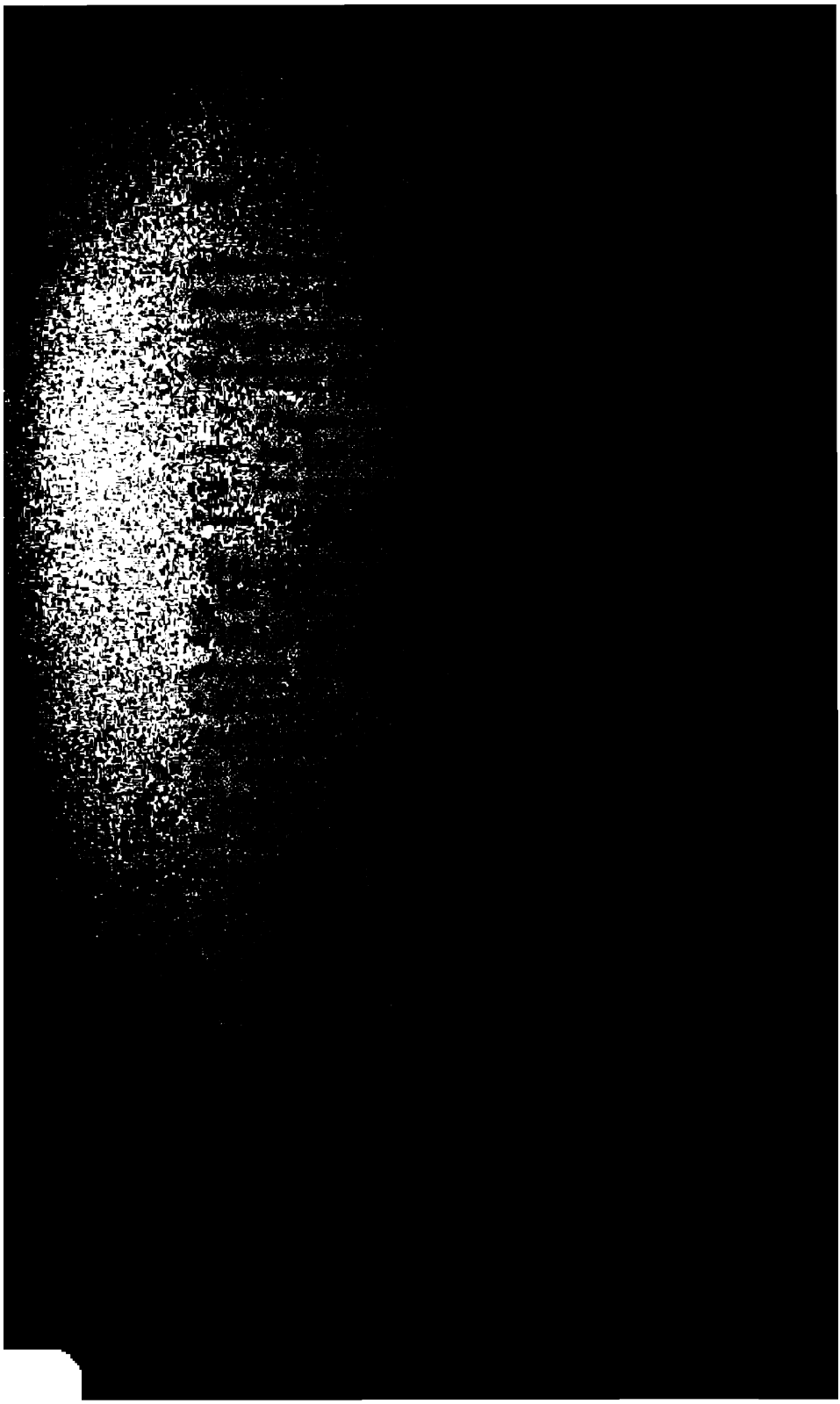
Νεαπόλει· ἀλλὰ συγχέεται ἐνταῦθα, κατὰ τὴν κοινῶς ἐπικρατοῦσαν ἐπὶ Δάντου κοινὴν γνώμην, μετά τινος ῥήτορος ὁμωνύμου ἐκ Τολώσης (Toulouse). Ὁ Στάτιος συνέγραψε πλήρη τὴν Θηβαΐδα· ἀλλ' ἀπέθανε γράψας μόνον δύο βιβλία τῆς αὐτοῦ Ἀχιλλήϊδος.

112. Πράξ. Ἀποστ. Ε', 1 κφξ.

Εἰς Ὠδὴν ΚΒ'.

5. "Μακάριοι οἱ [illegible] δικαιοσύνην, ὅτι αὐτοὶ [illegible]

14. Ὁ [illegible]



146. *Αἱ [illegible] οἶνον, κατὰ τὴν μαρτυρίαν Βαλερίου Μαξίμου Β', 1.*

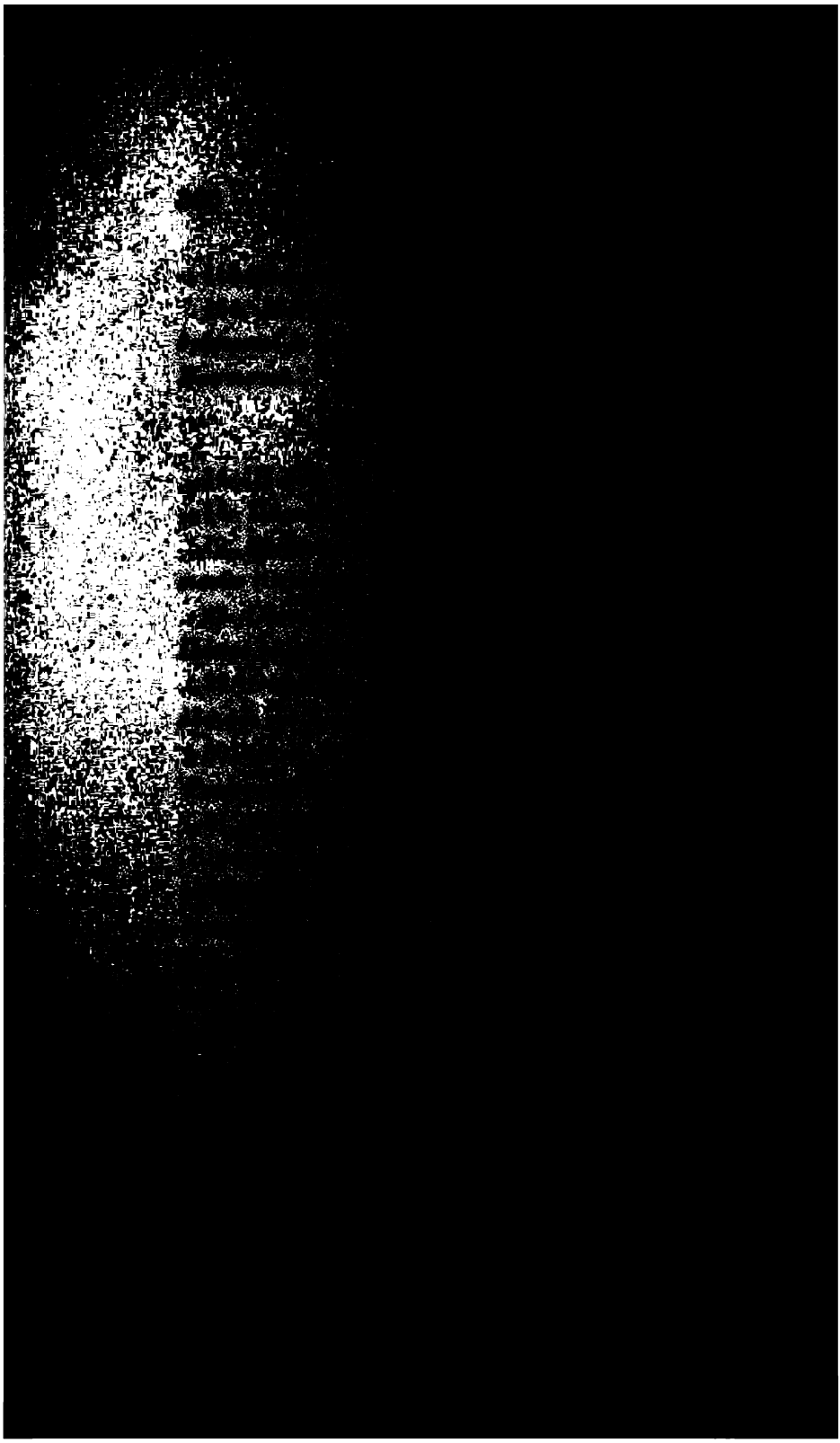
147. *Δανιήλ, Α', 12.*

Εἰς Ὠδὴν ΚΓ'.

11. *Ψαλμ. Ν', 15.*

26. *Ἐρυσίχθων, [illegible] ἐτιμωρήθη ὑπὸ [illegible] αἴγειρον [illegible] Δήμ. [illegible]*

[illegible]



γὰρ ὕπανδροι καὶ χῆραι γυναῖκες ὄφερον ἀνάδημα ἢ καλύπτραν, καίτοι διαφόρων καὶ ὡρισμένων χρωμάτων.

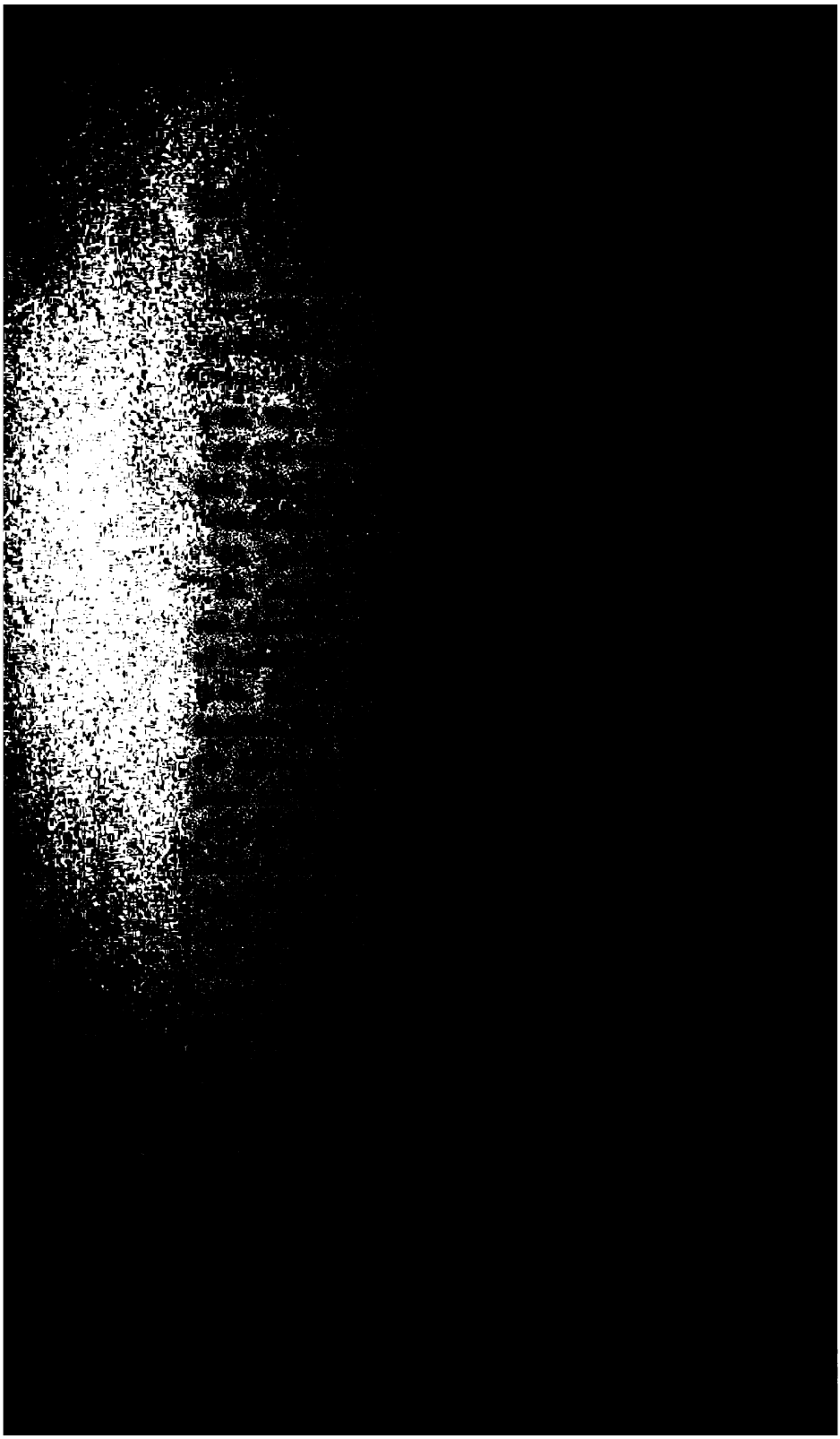
51. Οὗτός ἐστιν ὁ πρῶτος στίχος ἀσματός τινος τοῦ Δάντου ἐν τῷ Νέῳ Βίῳ (Vita Nuova).

56. Ὁ Νοτάριος οὗτος ἦν Ἰάκωβος ὁ ἐκ Λεντίνου (Jacopo da Lentino), ἀρχαῖος [illegible] τὸ ἐπάγγελμα.

Γιττώνης ἐξ Ἀρρητίου [illegible] μενον ἰταλικὸς [illegible]

57. Τοῦ [illegible]

58. Ὁ [illegible]



128. *Λουκᾶς, Α'*, 34.

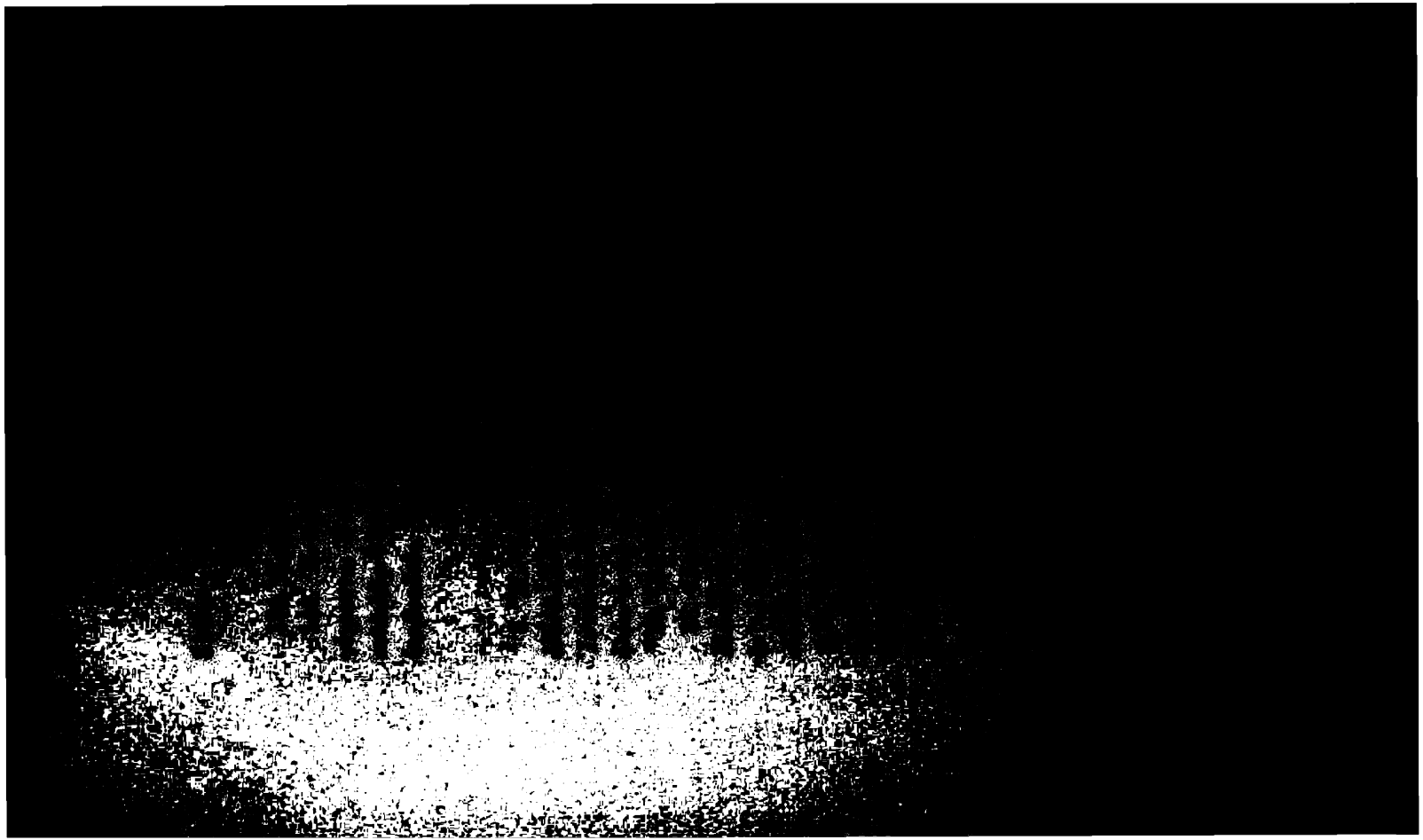
132. *Δηλαδή, φωραθεῖσαν ὑγιῶς.*

133. *Ὀβ. Μεταμ. Β'*, 465.

139. *Τὸ τελευταῖον τῶν ὑπὸ τοῦ Ἀγγέλου διαγραφέντων Π. Καθαρτ. Θ'*, 112.

Εἰς Ὠδὴν ΚΥΤ'.

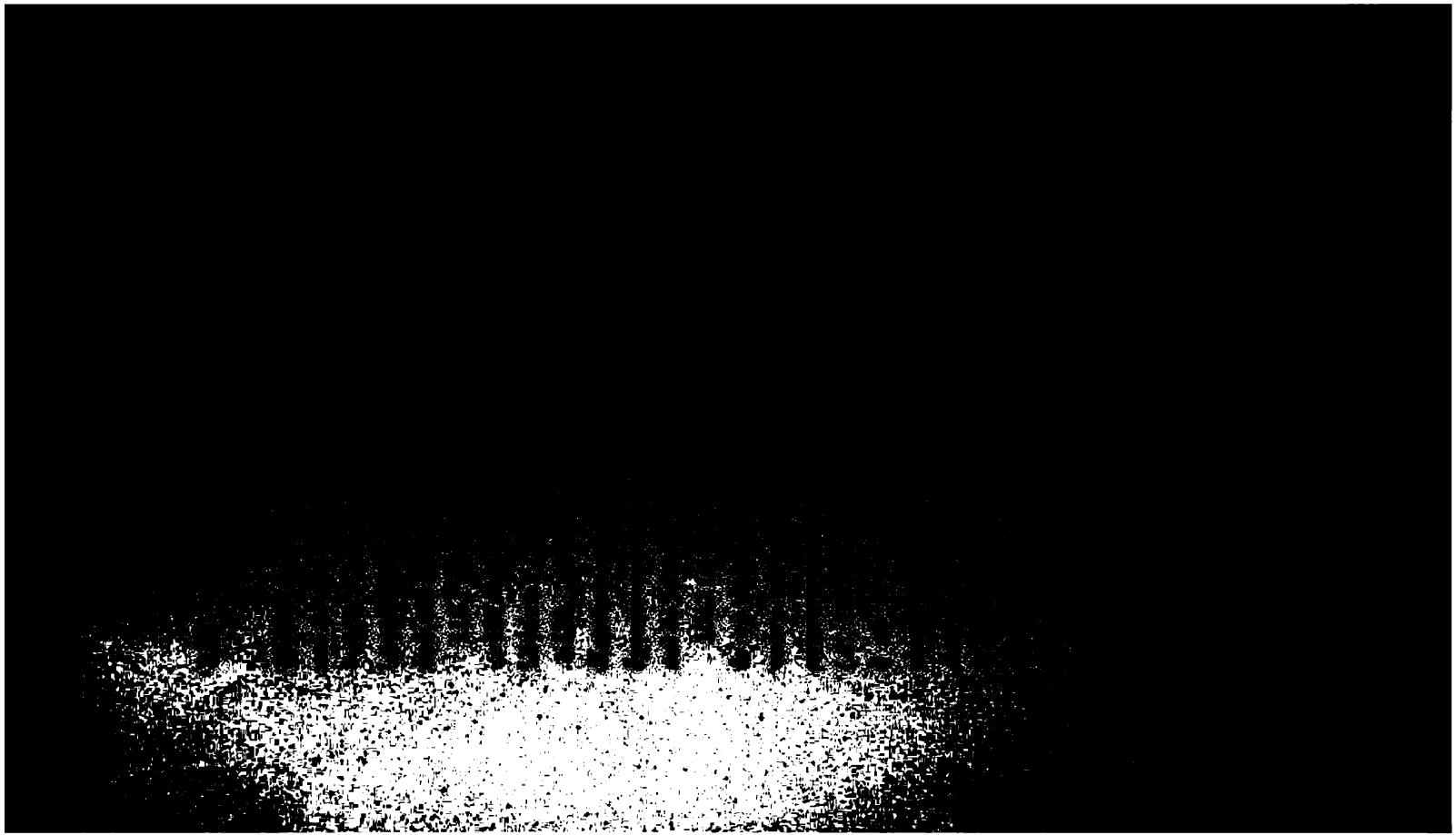
71. *Τὸ θάμβος* [illegible]
τῆς γνώσεως [illegible]
τοῦτο τὸ [illegible]
φίνος ἢ [illegible]
[illegible]



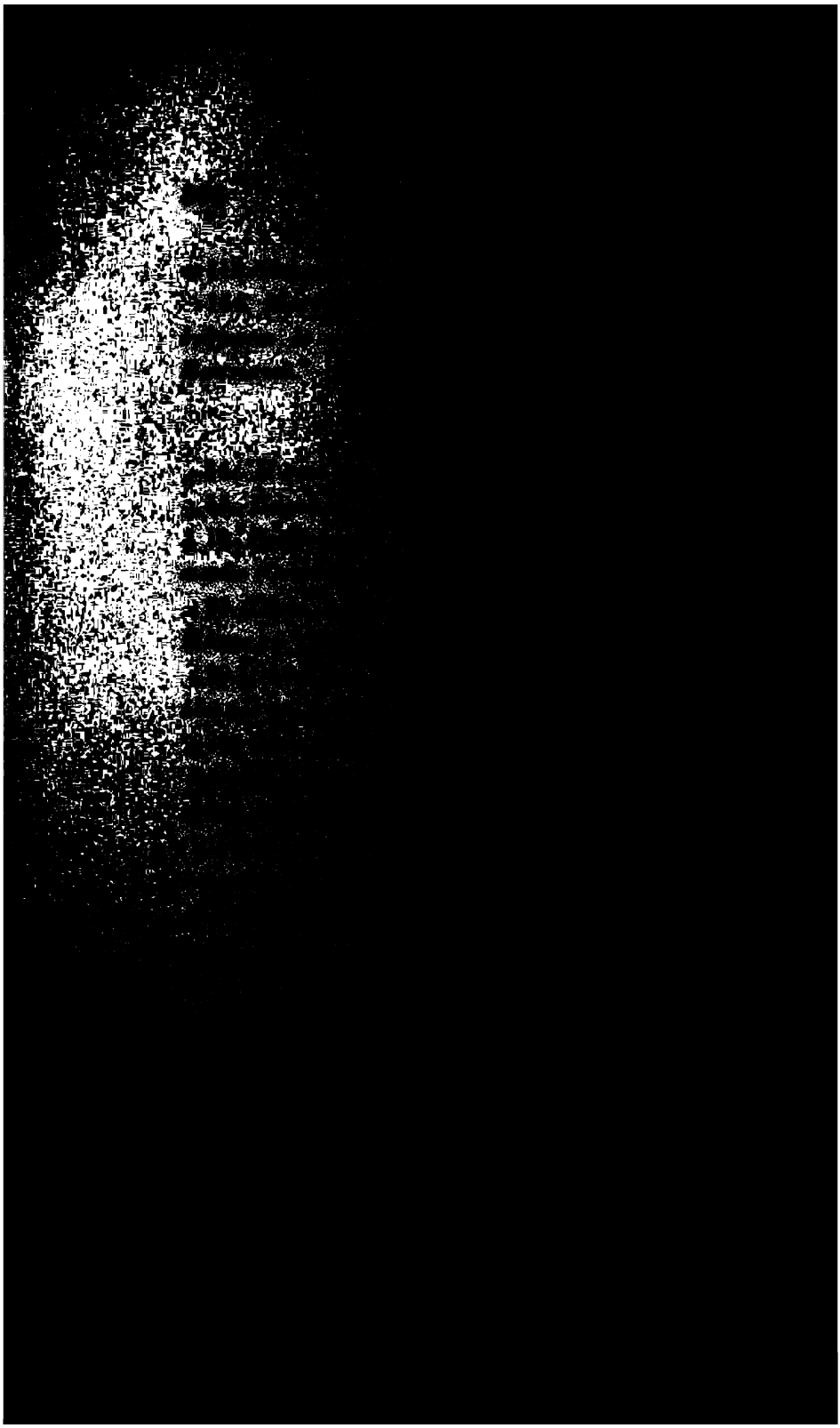
μένῃ ᾠδῇ ὑπὸ τῆς Λείας καὶ τῆς Ῥαχήλ, ἐστὶ σύναμα τύπος τοῦ τε ἐνεργητικοῦ καὶ θεωρητικοῦ βίου. Καλεῖται δὲ ὕστερον (Καθαρτ. ΑΓ, 110) [illegible] καὶ ἐκπροσωπεῖ τὴν ὁμώνυμον καὶ [illegible] ἥτις ἀπέθανε τῷ 1115 [illegible] τῇ ἐκκλησίᾳ τῆς Ῥώμης [illegible]

50. Ὅτε ἀπήχθη [illegible] ἀνθηροῦ ἄλσους [illegible]

80. [illegible]



Παραλειπόμενα. [illegible] *Ἐσθήρ.* [illegible] *Θρῆνοι.* *Τὰ δὲ τέσσαρα* [illegible] *τὰ τέσσαρα Εὐαγγέλια, τὰ συμπληροῦντα τὴν* [illegible] *ἄχρι τῆς ἐγκαταστάσεως τῆς* [illegible] *Χριστοῦ.* *Ὁ δὲ γρύψ, ὁ τὸ* [illegible] *Χριστὸν ἐν τῇ* [illegible] *Τὸ δὲ ἅρμα τὴν* [illegible] *τῶν θεολογικῶν* [illegible] *Πράξεων τῶν* [illegible] *φέως* [illegible] *Παύλου* [illegible]



γὰρ ὕπανδροι καὶ χῆραι γυναῖκες ὄφερον ἀνάθημα ἢ καλύπτραν, καίτοι διαφόρων καὶ ὡρισμένων χρωμάτων.

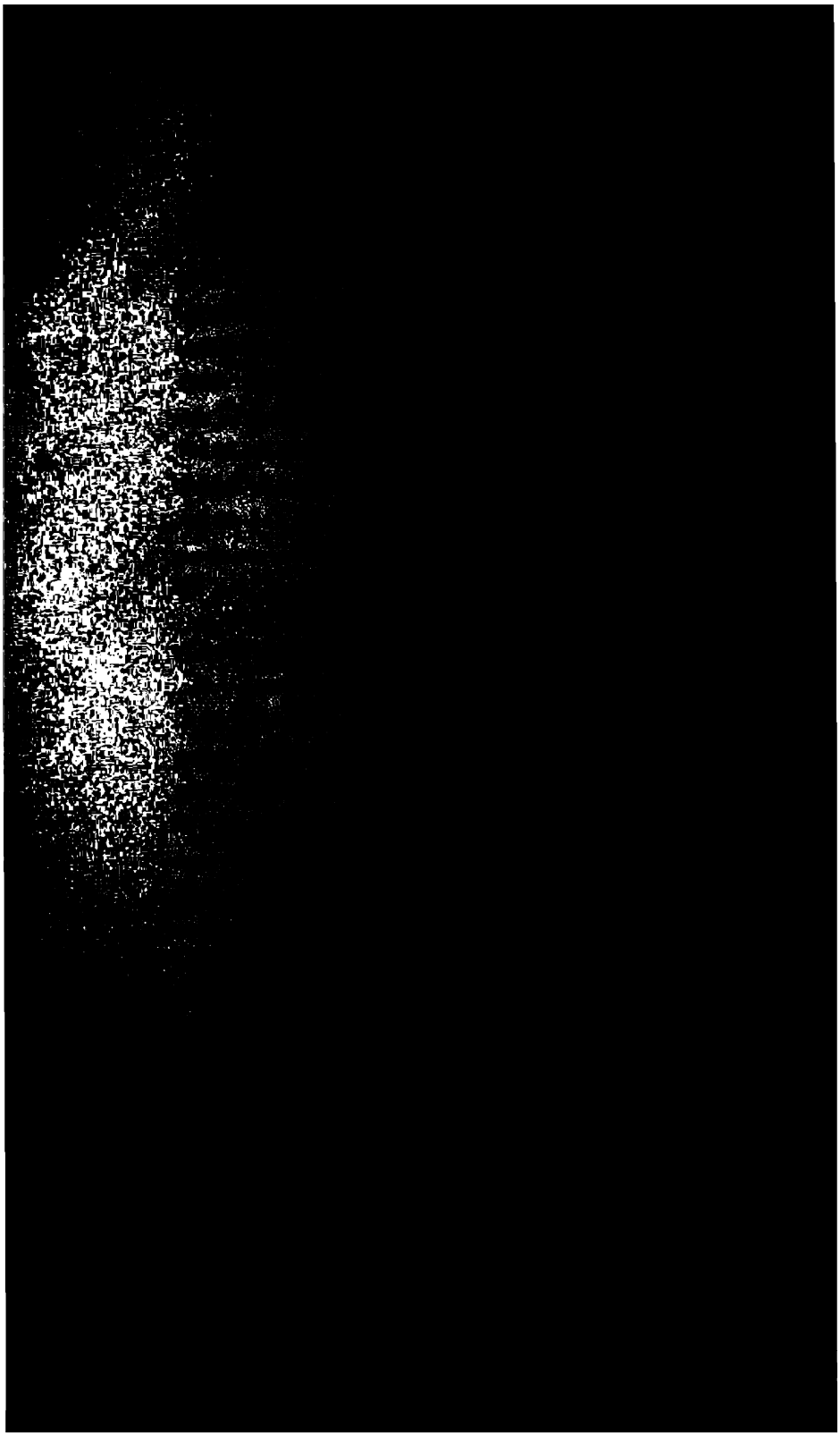
51. Οὗτός ἐστιν ὁ πρῶτος στίχος ᾄσματός τινος τοῦ Δάντου ἐν τῷ Νέῳ Βίῳ (Vita Nuova).

56. Ὁ Νοτάριος οὗτος ἦν Ἰάκωβος ὁ ἐκ Λεντίνου (Jacopo da Lentino), ἀρχαῖος ποιητὴς καὶ μνήμων τὸ ἐπάγγελμα.

Γιττώνης ἐξ Ἀρρητίου [illegible] μενον ἰταλικὸς [illegible]

57. [illegible]

[illegible]



ἀδελφιδός μου ἀναμέσον τῶν υἱῶν." Ἀσμ. Σολ. Β', 3. Λέξεις, ὧν μνημοντύει ἐνταῦθα ὁ Ποιητής, αἰνιττόμενος εἰς τὴν Μεταμόρφωσιν τοῦ Χριστοῦ.

78. Βαθυτέρους ὕπνους, δηλαδὴ τοὺς ὕπνους τοῦ θανάτου, ὡς ἐγένετο ἐπὶ Λαζάρου καὶ ἄλλων ἐγερθέντων μετὰ θάνατον ὑπὸ τοῦ Χριστοῦ.

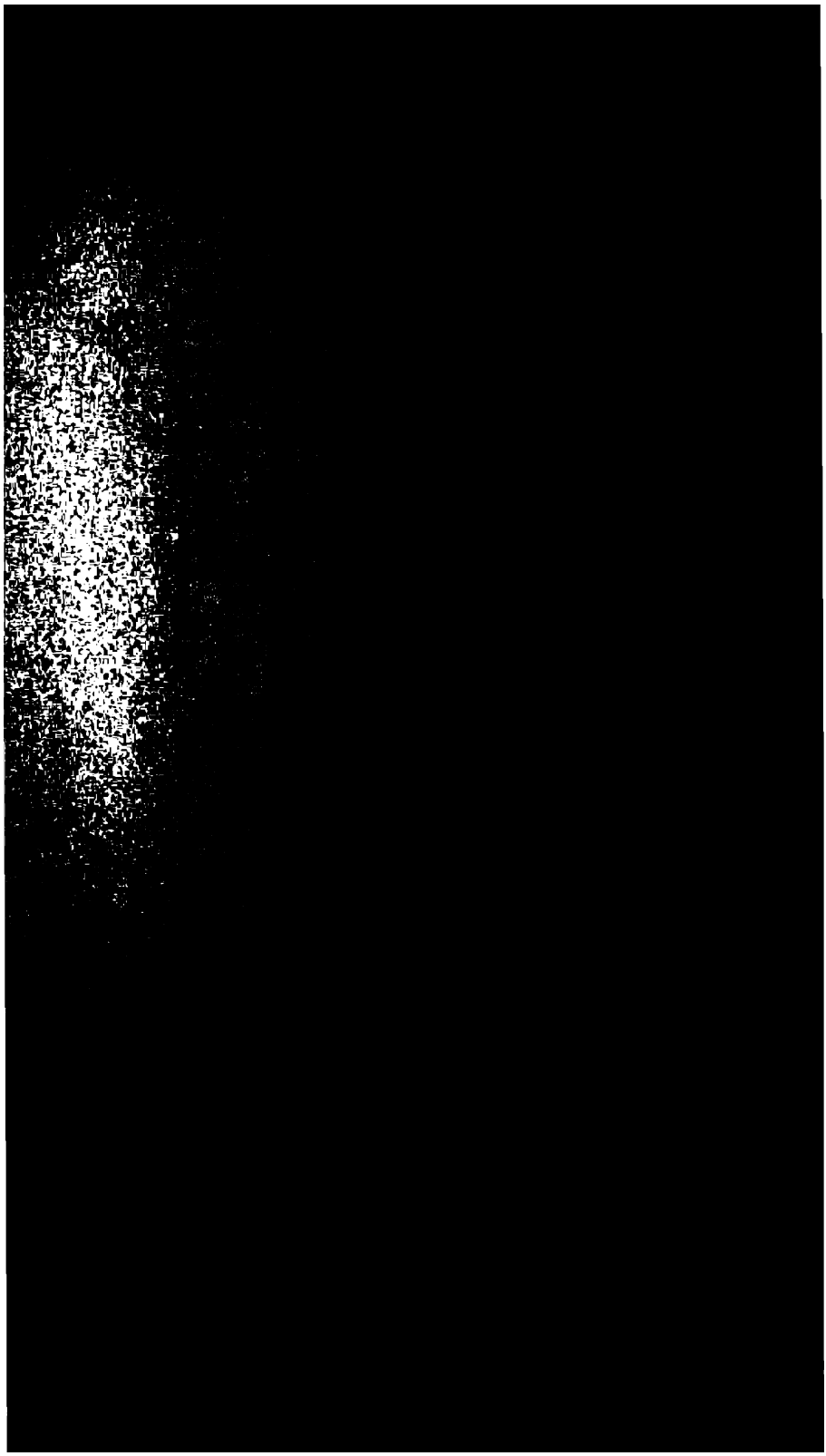
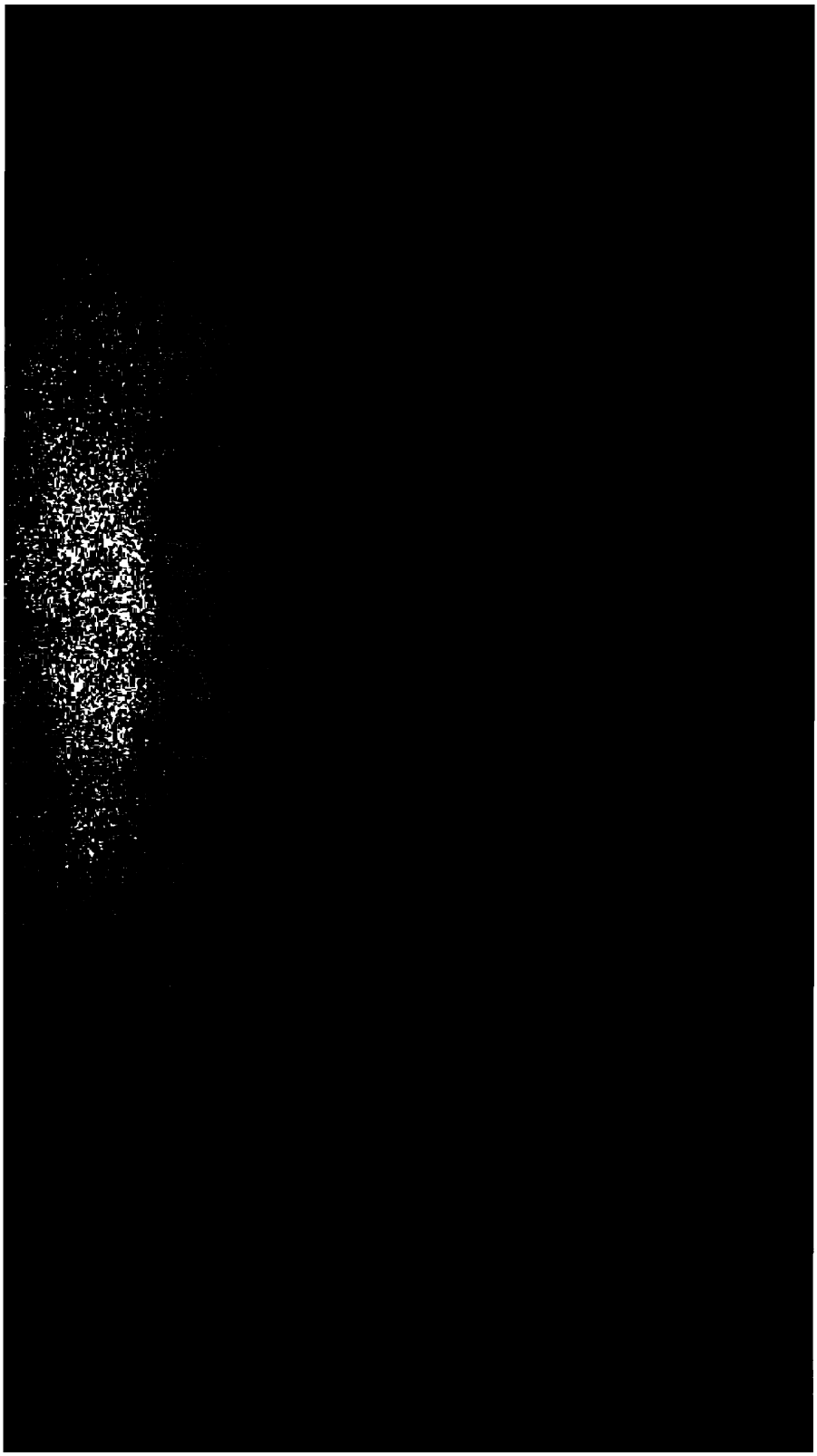
89. Οἱ λοιποί εἰσιν οἱ ἀστρουσιοῦντες τὰς Βίβλους τῆς Παλαιᾶς καὶ Νέας Διαθήκης.

94. [illegible]

36. *Κατά τινα ἐν Φλωρεντίᾳ ἐπικρατοῦσαν δεισιδαιμονίαν ὁ φονεὺς διόφευγε τὸν κίνδυνον ἐκδικήσεως, εἰ ἤσθιε ζωμὸν ἄρτου ἐν οἴνῳ ἐπὶ τοῦ τάφου τοῦ φονευθέντος.*

44. *Πεντακόσια δέκα καὶ πέντε, γραφόμενα ῥωμαϊκοῖς ἀριθμοῖς, καὶ μετατεθεμένου τοῦ V μεταξὺ τοῦ D καὶ X, διδοῦσι τὴν λέξιν D V X (ἀρίφ). Ἐκ τούτου προλέγεται ἡ ἔλευσις μεγάλου τινὸς καὶ κρατικοῦ ἀγγελιοῦ ὅστις δὲ ἐπακόλουθος τῆς ἐν Ἀδ. Α. 101 προφητείας.*

41-51. [illegible]



Ὀρ. Στίχ.	ἀντί.	γραπτέον.
Κ', 64.	Πλείους χιλίων πηγαὶ τὸν Ἀπαννίνων	ΤΑ'πέννινον πλείονας πηγαὶ χιλίων
ΚΑ', 135.	[illegible]	[illegible]
ΚΔ', 48.	[illegible]	[illegible]
128.	[illegible]	[illegible]
133.	[illegible]	[illegible]
ΚΕ', 13.	[illegible]	[illegible]
120.	[illegible]	[illegible]
ΚΖ', 7.	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]